



# PRCS Coyote Howl

April 15, 2024

## April

- 4/15 – 4/19 STEM Week – p. 7-9
- 4/18 GSC Meeting at 4:00 PM via Zoom –p. 2
- 4/19 Family STEM Night at 6:00 PM in GYM – p. 8
- 4/23 Elementary Only Open House at 6:00 PM – 7:00 PM
- 4/23 Final day to donate for Jog-a-thon – p. 3
- 4/24 No School in observance of Armenian Genocide Day
- 4/25 Middle School Only Open House at 6:00 PM – 7:00 PM
- 4/26 Coffee with the Principal at 8:30 AM
- 4/26 Middle School ONLY Minimum Day
- 4/27 LAUSD Arts Festival – p. 16

## May

- 5/3 8<sup>th</sup> Grade Grad Nite @ Universal Studios
- 5/6 – 5/10 Teacher & Staff Appreciation Week
- 5/6 – 5/10 SBA Testing Week for Grades 5 & 8 –p.12
- 5/13 – 5/17 SBA Testing Week for Grades 3 – 8 –p.12
- 5/15, 5/16, 5/17 Middle School ONLY Minimum Days
- 5/24 Coffee with the Principal at 8:30 AM
- 5/31 8<sup>th</sup> Grade Awards by invitation at 8:30 AM in MPR



**Principal's Message:** Good evening PRCS Families. **Thank you to our incredible community for making our Run to FUN(d) event a HUGE SUCCESS!** Although the final calculations are still in progress, **WE ARE ON TRACK TO RAISE OVER \$100,000 FOR OUR SCHOOL!!!**

Thank you, parents, volunteers, donors, the D.R.E.A.M team and the [mybooster.com](http://mybooster.com) team for a FUN(d)tastic event! Our staff and students are truly grateful for you! **...but the FUN(d) isn't over yet!**

**Giving is open until next Wednesday, April 17<sup>th</sup> at 8:00 AM. IF WE REACH OUR GOAL OF \$120,000 --- THE WHOLE SCHOOL WILL HAVE AN ICE CREAM DAY!**

**Exciting news!** Get ready for next weeks' **STEM Week**, happening from **April 15th to April 19th**. We have an action-packed lineup of activities planned for students from **UTK to 8th grade**, including captivating demonstrations such as Mars Rover, engaging sessions with the Chatsworth Charter High School Robotics team, thrilling Ultimate Recycling Machine assemblies by Two Bit Circus, coding adventures with Code Ninjas, informative STEM parent classroom presentations, the much-anticipated PRCS Science Fair, lunchtime activities, and so much more! (Check out the attached STEM Week Flyer for details on p. 7-9)

The culminating event of the week will be our **Community STEM Night on Friday, April 19th**, from **6:00 PM to 8:00 PM** in the GYM. Expect interactive booths, captivating science shows, food trucks, exciting giveaways, and plenty more! (Refer to the attached STEM Community Night Flyer on p. 8 for more information or [www.prcsdream.org/stem](http://www.prcsdream.org/stem).)

Additionally, we're seeking **parent volunteers for both STEM Week and STEM Community Night**. If you're interested in lending a hand, please sign up using the provided [link HERE](#) or scan the QR code on the attached flyer on p. 7-9.

Let's make this STEM extravaganza a resounding success together!

Principal's Message continues...

**Join us for Open House! Elementary: April 23<sup>rd</sup> and Middle School: April 25<sup>th</sup>**

We are excited to showcase the remarkable achievements of our students throughout the school year. A big thank you to our dedicated teachers and staff for their continued hard work. We can't wait to welcome our families into the classrooms and share the pride of our Porter Ranch Community School! Street Parking will be relaxed by the LADOT. See details below from the city. See p. 10

**Street parking will be relaxed by the LADOT for Family STEM Night and Open House dates.**

Please note that the City relaxed parking is for the following posted signage: Time Limit Restrictions: 15 min Parking (7 am - 9 am & 1:30 pm - 4 pm) and 2-hour parking (9 am - 1:30 pm) School Days. **\*All vehicles parked in "No Stopping Anytime" or any other posted restrictions, may still be subject to a citation or further action from parking enforcement.**

**Lost and Found Notice!** Our Lost & Found area is overflowing! There are NUMEROUS sweaters, sweatshirts, water bottles, etc. that have been accumulating. Please remind your children to go through the Lost & Found set up on tables near the by the Main Entrance in search of missing items. Any leftover items will be donated to a local shelter after school on Friday, April 19<sup>th</sup>. Parents can come to look for items at the Lost and Found area near the Main Gate ONLY AFTER dismissal.

**Smarter Balanced Assessment (SBA) Testing for Grades 3 – 8 is in May.** SBA Testing Schedule for 3<sup>rd</sup> – 8<sup>th</sup> grade is available on p. 12. Please make sure not to schedule student's outside appointments during their grade level scheduled SBA Testing week. SBA Testing is aligned to standards, which provides insight into how well a student has mastered the concepts they need to know.

**Important Message from the District regarding device request:** Emergency Connectivity Fund (ECF) is a program to help students to have technology and internet connectivity in their homes and the ECF program ends on June 30, 2024. These ECF devices are for students who informed us that they have an unmet device need at home. A form needs to be completed by parents at [device.lausd.net](https://device.lausd.net) or through the [Parent Portal](#). These devices are allocated to students for home use. Please request a device such as a Chromebook or hotspot for home internet connectivity use by June 30, 2024. See p. 17

**STAFF PARKING LOT:** As you know, PRCS is growing. We have more students now than ever before! This also means we have more staff members to support and teach our students. Unfortunately, we do not have enough parking spaces in our Staff Parking Lot for all Staff Members. As a reminder, parents or volunteers are not allowed to park in the Staff Parking Lot at any time. Please park on the street or use the carline after drop off or before pick up hours. If your vehicle is in the Staff Parking Lot without a parking pass displayed on the dash, you may be towed. There are handicap spots along the carline to be used during dismissal. If one is not available when you arrive, please see Mr. Demirjic or Mrs. White in the carline so they can assist you. Thank you for your continued support in maintaining a safe environment for all.

**Join us for our next GSC Meeting** on Thursday, April 18<sup>th</sup> at 4:00 PM via Zoom. Preregistration is required. [Click HERE](#)

Have a good week everyone.





Add a little bit of body text

**THANK YOU!**

**TO OUR SCHOOL COMMUNITY**

**FOR HELPING US RAISE**

**OVER \$100,000\***

**FOR OUR SCHOOL**

\*Subject to corporate matching & credit card processing





**RUN to FUN<sup>d</sup>**

**WE HAVE ONE  
EXTRA WEEK TO**

**BONUS**

**TO REACH OUR \$120,000  
GOAL**



**ICE CREAM FOR  
THE WHOLE  
SCHOOL**



**PRIZE:**



**(WE ARE ONLY \$20,000 AWAY!)**

**MYBOOSTER.COM**

# Elementary News

Wear your **Leader in Me** colors every Monday!

TK - Sapphire Blue  
Kinder - Royal Blue  
1<sup>st</sup> grade - Green  
2<sup>nd</sup> grade - Purple  
3<sup>rd</sup> grade - Orange  
4<sup>th</sup> grade - Red  
5<sup>th</sup> grade - Yellow

## APRIL HABIT

"SYNERGIZE" Working Together!

I get along well with other people and work well in groups. I value the strengths of others and allow myself to learn from them. I know that by working together as a team we can get more done and come up with better solutions than we could alone.

**Spirit Days!** Friday, April 26<sup>th</sup>  
Friday, May 3<sup>rd</sup>  
Friday, May 31<sup>st</sup>  
Friday, June 7<sup>th</sup>

**Crazy Hair Day** - Make your hair wild and crazy!  
**May the Fourth be with you...** Wear your favorite Star Wars gear!  
**Disney Day** - Wear your favorite Disney gear!  
**Monochromatic Day** - Dress in the same color from head to toe!

**Smarter Balanced Assessment (SBA) Testing** for Grades 3 – 8 is in May. SBA Testing Schedule for 3<sup>rd</sup> – 8<sup>th</sup> grade is available on p. 12. Please make sure not to schedule student's outside appointments during their grade level scheduled SBA Testing week. SBA Testing is aligned to standards, which provides insight into how well a student has mastered the concepts they need to know.

**Elementary After School Academic/Intervention: Grades 1-5:** Porter Ranch Community School will be offering an after-school academic/intervention from February 5 through May 2, 2024. Academic Support/Intervention is on a first come, first served basis. **Any 1<sup>st</sup> grade students participating will need to be accompanied by their parent to the designated room and picked up at the end of the class time.** Parents that have students that attend the YMCA after school must notify the YMCA that their child will be attending the after-school program and will arrive to the YMCA at a later time. Please see the attached schedule titled "After School Academic/Intervention Class" for more details on days, times and room numbers. Schedule/location [CLICK HERE](#)

## Elementary Minimum Days:

Dismissal UTK – 2<sup>nd</sup> Grade at 1PM / 3<sup>rd</sup> – 5<sup>th</sup> Grade at 1:15 PM

- May 24<sup>th</sup>
- June 7<sup>th</sup>
- June 10<sup>th</sup>



## End-of-the-year Kinder and 5<sup>th</sup> Grade celebration events in June:

- Kinder Celebration will be on Friday, June 7<sup>th</sup>, 2024 at 9:00 AM
- 5<sup>th</sup> Grade Celebration will be on Monday, June 10, 2024 at 9:00 AM.

# Middle School News

**Smarter Balanced Assessment (SBA) Testing** for Grades 3 – 8 is in May. SBA Testing Schedule for 3<sup>rd</sup> – 8<sup>th</sup> grade is available on p. 12. Please make sure not to schedule student's outside appointments during their grade level scheduled SBA Testing week. SBA Testing is aligned to standards, which provides insight into how well a student has mastered the concepts they need to know.

**8<sup>th</sup> Grade:** Save the Date! We will be having our 8<sup>th</sup> grade Award Ceremony on Friday, May 31<sup>st</sup> in the MPR at 8:30 AM. This is an opportunity to come together to recognize and celebrate their academic achievements in middle school at PRCS. This is an invitation only event. Invitations will be sent home on Friday, May 10<sup>th</sup>.

**8<sup>th</sup> Grade End of the Year Letter** with important dates and events have been sent home with 8<sup>th</sup> grade students and also shared by Ms. Gittins with parents via email.

On Par Requirements/Culmination Requirements Reminders for Middle School

- No Fails
- Students may not earn more than 2 "U's" in Work Habits
- Students may not earn more than 2 "U's" in Cooperation
- Students must demonstrate satisfactory school citizenship

As always if you have any questions, please email Ms. Gittins [heather.gittins@lausd.net](mailto:heather.gittins@lausd.net)

**15 Week Progress Report** will be available for viewing on the Parent Portal beginning May 3<sup>rd</sup>.

## Parents/Guardians of 6th grade students:

**Important Message from Nurse Press:** This is an important message regarding 7th grade immunization requirements. Students must have a Tdap immunization, as well as the 2nd dose of Varicella on file at school to advance to the 7th grade. If your child has already received these immunizations, please bring in or fax a copy of the vaccine record to the school. If your child has not had either of these immunizations, please schedule an appointment with your medical provider or local pharmacy. Students who do not show proof of these immunizations will not be cleared to enter 7th grade in the fall. Notification letters will be sent home to those students who are missing immunizations prior to the end of this school year. If you have any questions regarding immunization requirements, please visit our school website at [gopracs.org](http://gopracs.org), or you can email our school nurse at [jennifer.press@lausd.net](mailto:jennifer.press@lausd.net) – see p.13

## Middle School After School Homework Help: Grades 6-8:

Porter Ranch Community School will be offering an after-school Homework Club from February 5 through May 2, 2024. Homework Help is on a first come first serve basis. Please see the attached schedule titled "After School Academic/Intervention Class" for more details on days, times, and room numbers. Target Intervention is only for middle school students that have been invited through invitation only. Schedule/location [CLICK HERE](#)

## Middle School Minimum Days: Dismissal at 1:25 PM

- April 26<sup>th</sup>
- May 15<sup>th</sup>, May 16<sup>th</sup>, May 17<sup>th</sup>
- June 7<sup>th</sup> and June 10<sup>th</sup>



**8th Grade Culmination** will be on Tuesday, June 11, 2024 at 9:00 AM.





# STEM WEEK

4.15.24 - 4.19.24

## MONDAY

**STEM Expo Projects**  
Video Presentations

**Ultimate Recycling Machine:** Hands-on Learning (K & 3rd)

**Code Ninjas:**  
Hands-on Learning (1st - 2nd)

## TUESDAY

**STEM Expo Projects**  
Video Presentations

**STEM Lunch-Time**  
Activities (UTK/K)

**STEM Expo Projects**  
Round 1 Judging

## WEDNESDAY

**Mars Rover**  
Presentations (TK&K)

**Ultimate Recycling Machine:** Hands-on Learning (4th)

**STEM Lunch-Time**  
**Activities** (1st & 2nd grades)

**STEM Video Judging**  
Results Announced

## THURSDAY

**Ultimate Recycling Machine:** Hands-on Learning (5th)

**CSUN Astrophysicist**  
(6th)

**STEM Lunch-Time**  
**Activities** (3rd - 8th grades)

**STEM Expo Projects**  
**Round 2 Judging**  
Finalists

## FRIDAY

**STEM Expo Finalists**  
**Judging** (Final Round)

**Robotics, Hydrogen RC Cars & App Design Team** by Chatsworth Charter High School  
STEM Team: (6th - 8th)

**STEM Night: Family & Community Event**  
6PM-8PM in the Gym



SCAN FOR MORE  
INFORMATION



Bring your  
family &  
friends!  
Open to all!



PORTER RANCH COMMUNITY SCHOOL

# STEM EXPO

FREE

COMMUNITY EVENT

INTERACTIVE BOOTHS & SHOWS

STEM FAIR PROJECTS DISPLAY

FOOD, MUSIC, PRIZES & MORE!

APRIL 19 | 6-8 PM

PRCS GYM | 12450 Mason  
Ave.

GIVE  
AWAY

Sponsored by

PRNC **PORTER RANCH**  
neighborhood council

PTA

  
D.R.E.A.M.  
Deliver Resources & Enrichment to All Kids Here

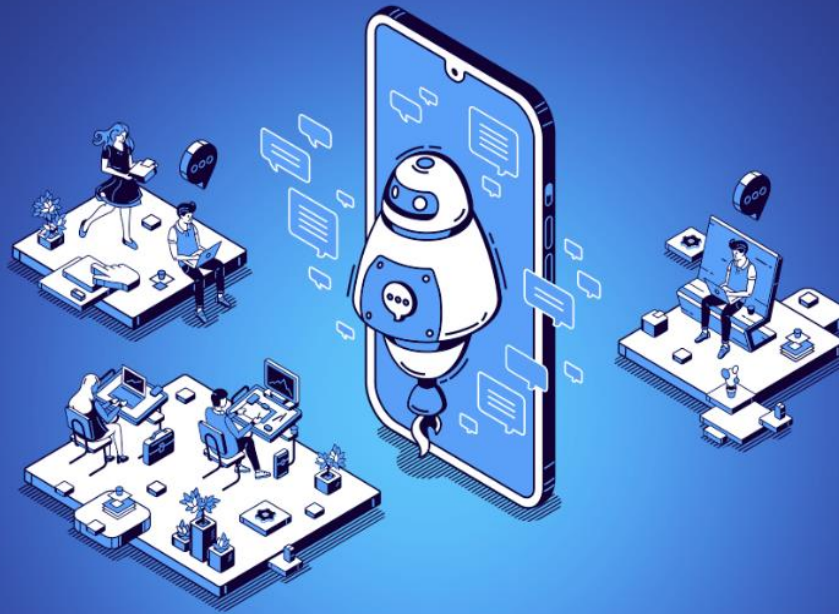
Questions? [asadhu@gmail.com](mailto:asadhu@gmail.com)



# STEM WEEK

## VOLUNTEERS NEEDED

SCIENCE + TECHNOLOGY + ENGINEERING + MATHEMATICS



PTA and BOOSTER are proud to present a week-long celebration focused on Science-Technology-Engineering-Math (STEM) learning and activities, but we need your help!

Please sign up SCAN or Touch the QR Code!



4/15/23 - 4/19/23







# YOU ARE INVITED..

## OPEN HOUSE

Come and join us for 2 nights of PRCS Open House: 6:00 pm to 7:00 pm.

- Elementary School Open House on Tuesday, April 23rd
- Middle School Open House on Thursday, April 25th
- Both nights classroom visits from 6:00 PM - 7:00 PM

We are excited to showcase the remarkable achievements of our students throughout the school year. A big thank you to our dedicated teachers and staff for their continued hard work. We can't wait to welcome our families and share the pride of our Porter Ranch School Community!

### ELEMENTARY - TUESDAY, APRIL 23

- ✓ Classroom Visits 6:00 PM - 7:00 PM
- ✓ TK - 5th Grade

### MIDDLE SCHOOL - THURSDAY, APRIL 25

- ✓ Classroom Visits 6:00 PM - 7:00 PM
- ✓ MS 6 - 8 student schedule can be found in the Parent Portal under Schoology. Log in [HERE](#).

Parking Relaxed for Open House 4/23 and 4/25:

Please note: The LA City relaxed parking is for the following posted signage: Time Limit Restrictions: 15 min Parking (7 am - 9 am & 1:30 pm - 4 pm) and 2-hour parking (9 am - 1:30 pm) on School Days. All vehicles parked in "No Stopping Anytime" or any other posted restrictions, may still be subject to a citation or further action from parking enforcement.





# Valley Korean American Parents Association

## San Fernando Valley Youth Leaders

presents

## 24<sup>th</sup> S.F. Valley Youth Olympics

### 제 24 회 벨리 청소년 체육대회



VKAPA(Valley Korean American Parents Association) is non-profit organization founded in 1990 and VKAPA is a powerful support organization for all children and various communities in the San Fernando Valley. We are pleased to invite the youth to S.F. Valley Youth Olympics. We are doing our best to host this big event. The youth are the future! The Dreamers! They will learn and enjoy by playing fairly, conforming to the rules of good sportsmanship. Please give us your interest and support.

**Saturday April 20<sup>th</sup>, 2024**


**7:00 AM – 5:00 PM**

**Chatsworth High School**

**10027 Lurline Avenue, Chatsworth, CA 91311**

**PRCS**  
Middle School  
Students are invited!



 벨리 한인사회의 적극적인 성원을 부탁드립니다

**\*Activities:**  
Basketball, Volleyball, Flag football,  
Track and Field, Tug-of-War,  
Dance Competition, and more

**\*\*Korean Food and Beverages**

**\*\*\*Winner's prize**

If you are interested in attending this event, please fill in and return a waiver form to the school representative as soon as possible.

For further information, please contact VKAPA by email at [vkapa1997@gmail.com](mailto:vkapa1997@gmail.com)



**Organizer:** Valley Korean American Parents Association  
San Fernando Valley Youth Leaders  
**Sponsorship:** Valley Korean News, SFV Small Businesses,  
Korean Consulate General in Los Angeles,  
Overseas Koreans Foundation



\*Use of the school premises has been granted pursuant to the provisions of Sections 17400, et seq., of the Education Code of the State of California to (Valley Korean American Parent Association) from the board of Education of the

## PRCS ES & MS 23-24 SBA Testing Calendar

Week 1 May 6-10	Monday 5/6	Tuesday 5/7	Wednesday 5/8	Thursday 5/9	Friday 5/10
5th Grade	NO Testing	NO Testing	5th Grade CAST	5th Grade Placement Test	5th Grade Make-ups done
8th Grade SCIENCE	MS CAST Per. 1,2,5		MS CAST Per. 4		MS CAST MAKEUP
RESOURCE ONLY 5th Grade	5th Grade Resource ONLY ELA CAT	5th Grade Resource ONLY ELA PT	5th Grade Resource ONLY ES CAST	5th Grade Resource ONLY Math CAT	5th Grade Resource ONLY Math PT
RESOURCE ONLY 8th Grade	8th Grade Resource ONLY ELA CAT	8th Grade Resource ONLY ELA PT	8th Grade Resource ONLY MS CAST	8th Grade Resource ONLY Math CAT	8th Grade Resource ONLY Math PT

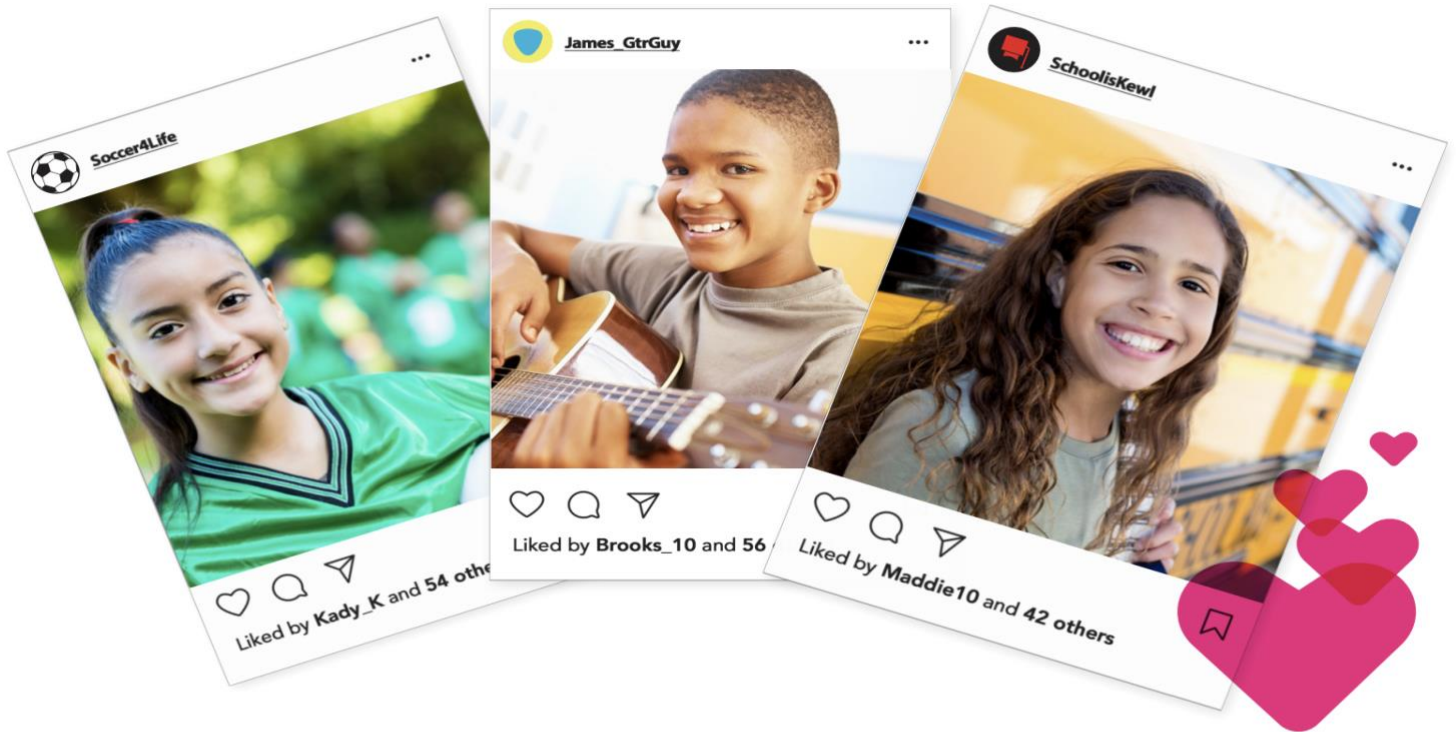
Week 2 May 13-17	Monday 5/13	Tuesday 5/14	Wednesday 5/15	Thursday 5/16	Friday 5/17
3rd, 4th, 5th Grade + 3rd & 4th Grade Resource	3rd, 4th, 5 <sup>th</sup> Grade ELA CAT	3rd, 4th, 5 <sup>th</sup> Grade ELA Performance Task	3rd, 4th, 5 <sup>th</sup> Grade Math CAT	3rd, 4th, 5 <sup>th</sup> Grade Math Performance Task	3rd, 4th, 5 <sup>th</sup> grade Make-ups + 5th grade Resource Math-Placement Test
MS 6th-8th Grade	MS CAST Makeups	MS 6th-8th Grade ELA CAT	MS 6th-8th Grade ELA PT MS Minimum Day	MS 6th-8th Grade Math CAT MS Minimum Day	MS 6th-8th Grade Math PT MS Minimum Day
RESOURCE ONLY 6th & 7th Grade	NO TESTING	6-7th Grade Resource ONLY ELA CAT	6-7th Grade Resource ONLY ELA PT	6-7th Grade Resource ONLY Math CAT	6-7th Grade Resource ONLY Math PT



## Important Message from Nurse Press:

Parents/Guardians of 6th grade students: This is an important message regarding 7th grade immunization requirements. Students must have a Tdap immunization, as well as the 2nd dose of Varicella on file at school to advance to the 7th grade. If your child has already received these immunizations, please bring in or fax a copy of the vaccine record to the school. If your child has not had either of these immunizations, please schedule an appointment with your medical provider or local pharmacy. Students who do not show proof of these immunizations will not be cleared to enter 7th grade in the fall. Notification letters will be sent home to those students who are missing immunizations prior to the end of this school year. If you have any questions regarding immunization requirements, please visit our school website at [gopracs.org](http://gopracs.org), or you can email our school nurse at [jennifer.press@lausd.net](mailto:jennifer.press@lausd.net)

# Ready For 7<sup>TH</sup> Grade?



**Get the whooping cough shot and 2 chickenpox shots if you haven't had them yet!**



**Ask your doctor for any other recommended vaccines.**



**The Tdap vaccine and 2 doses of chickenpox vaccine are required for all 7<sup>TH</sup> graders. Your school will need your vaccine records. Talk with your doctor today.**

**[ShotsForSchool.org](http://ShotsForSchool.org)**



# PRCS ATHLETICS EXHIBITION

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**All Events will start at 4:15PM and conclude by 5PM**

**DANCE:** Tuesday, May 7th - GYM

**VOLLEYBALL:** Wednesday, May 8th - GYM

**BASKETBALL:** Thursday, May 9th - GYM

**SOCCER:** Friday, May 10th - Soccer Field

**CHEER:** Friday, May 10th - GYM

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CONTACT GAMETIME WITH QUESTIONS  
WEPLAYGAMETIME@GMAIL.COM



32<sup>ND</sup> ANNUAL HEALTHY KIDS DAY

# A DAY OF PLAY FOR LA



BRINGING THE COMMUNITY TOGETHER FOR A FREE DAY OF FAMILY FUN!

**SUNDAY, APRIL 21 12-4pm**





**FREE  
EVENT!**

**LAUSD**  
**ARTS**  
*Fest*

**ALL ARE  
WELCOME!**

**SATURDAY, APRIL 27, 2024 - 9AM - 4PM**

**LA CITY COLLEGE**

**855 N VERMONT AVE, LOS ANGELES, CA 90029**

**STUDENT & PROFESSIONAL ART SHOWCASES**

**DANCE - ART - FILM - SPOKEN WORD - THEATRE - MUSIC - CULTURAL ARTS -  
FASHION - COSPLAY - WORKSHOPS - ARTS & STEAM ACTIVITIES - PARADE  
- FOOD TRUCKS - 50 YEARS OF HIP HOP CELEBRATION**

**FESTIVAL PARTNERS**



**FREE ART SUPPLIES  
FREE PARKING  
FREE POPCORN!**



**\*WHILE SUPPLIES LAST**

**REGISTER TODAY**



# TIME IS RUNNING OUT! NEED A CHROMEBOOK?

Emergency Connectivity Fund (ECF) program is ending soon.  
We highly encourage you take advantage of this great opportunity!



## Benefit

• Home use device

## Who Can Apply?

All students that are in need of a home use Chromebook

Sign up at [device.lausd.net](https://device.lausd.net)



**2024  
YEARBOOK**



**ONLY \$55**

**buy the  
yearbook!**

**JOSTENSYEARBOOKS.COM**



**SCAN**





# 2024 - 2025 Enrollment



## Resident 2024 - 2025 Enrollment Information:

- Enrollment packets for the 2024-2025 academic year can be picked up from the Main Office beginning Friday, March 8, 2024.
- **Completed enrollment packets** will be accepted at the Main Office beginning Monday, March 11, 2024, and time-stamped in the order received.
- **2nd, 3rd, and 7th Grade are at Maximum Capacity for 2024-2025.** A Maximum Capacity Waitlist will be available on Tuesday, March 12, 2024, at 10:00 AM. The school will contact you if a spot becomes available.
- Make sure to verify you reside within the PRCS boundaries by using the Resident School Finder, accessible at or SCAN QR Code.  
<https://rsi.lausd.net/ResidentSchoolIdentifier/schoolfinder.jsp>



## IMPORTANT Enrollment Packet Information:

- Completion of the enrollment packet does NOT guarantee a spot until enrollment is processed and approved.
- Completed enrollment packets will be time-stamped and processed in the order received.
- Any missing documents are considered an incomplete enrollment packet and will not be processed.
- Required Document information will be included with the enrollment packet.



## Current Maximum Capacity Waitlist Grades:

- **2nd, 3rd and 7th Grade**

The Google Form Link to sign up for the waitlist will be available at 10:00 AM on Tuesday, March 12th. Go to [www.goprcs.org](http://www.goprcs.org).

MAXIMUM  
CAPACITY  
WAITLIST HERE →



Visit Our Website [www.goprcs.org](http://www.goprcs.org)

Clinic and Wellness Centers  
School Mental Health  
Student Health & Human Services



## PARENT WORKSHOPS

### Topic changes each month:

- **Anxiety:** Parents will learn about anxiety and strategies to support their child.
- **Grief and Loss:** Parents will learn how to support their child who has experienced a loss.
- **Mental Health Wellness:** Parents will learn how to support their child with strategies for good mental health basics, identifying stressors and talking about feelings.

### Parent Workshops 2nd Wednesday of the month

11:00 am - 12:00 pm

#### Dates:

~~November 8 - Mental Health Wellness~~

~~December 13 - Anxiety~~

~~January 10 - Grief and Loss~~

~~February 14 - Mental Health Wellness~~

~~March 13 - Anxiety~~

April 10 - Grief and Loss

May 8 - Mental Health Wellness

### Via Zoom

[https://lausd.zoom.us/j/84788708406?  
pwd=R082anhTVVFNMVV0cVRGT3ZHY  
VA1QT09](https://lausd.zoom.us/j/84788708406?pwd=R082anhTVVFNMVV0cVRGT3ZHYVA1QT09)

Meeting ID: 847 8870 8406

Password: workshop



\*\*For further information, please contact Cecilia Elias at (323) 290-7737 (Option 3).



# PRCS & LAUSD Resources

IT Helpdesk is available at 213-443-1300

Parents, students, employees - devices or hot spots tech support

- Hours for IT Helpdesk, Fieldtech - 7:30AM – 4:30PM
- To chat with IT Help Desk, Click On: [IT HelpDesk / Chat Live](#) Will need LAUSD Student ID #
- Password/reset issues for Student Mymail - Please contact your teacher

**Tech - Trouble Shooting Tips:** Mymail, Schoology and Parent Resources! LAUSD Schoology resources for students, parents, and teachers can be found on our website at [www.gopracs.org](http://www.gopracs.org) along with other how-to tutorials and instructions for different platforms. Under STUDENTS > [TECHNOLOGY SUPPORT](#)

## PRCS (818)709-7100



PRCS updates at [gopracs.org](http://gopracs.org)

### Elementary TK – 5

Darlene Meyer [ddm7013@lausd.net](mailto:ddm7013@lausd.net)

Natalie Bluemke [natalie.bluemke@lausd.net](mailto:natalie.bluemke@lausd.net)

### Middle School 6 - 8

Adriana Fonseca [adriana.fonseca@lausd.net](mailto:adriana.fonseca@lausd.net)

### General Questions

Gemma Cabrera [gnc5435@lausd.net](mailto:gnc5435@lausd.net)

### Parent Information or the Parent Portal

Safia Daks [safia.daks@lausd.net](mailto:safia.daks@lausd.net)

Jennifer Endler [jennifer.endler@lausd.net](mailto:jennifer.endler@lausd.net)



## LAUSD HOTLINE NUMBERS:

General: 213-443-1300

Mental Health: 213-241-3840



Student Health and Human Services

Student Health & Human Services [HERE](#)



Student Health and Human Services

HUMAN RELATIONS, DIVERSITY AND EQUITY

Human Relations, Diversity

[CLICK HERE](#)

## Community of Schools

CanogaPark/Chatsworth

(747)-224-4581 Visit website [HERE](#)

COMMUNITY  
of  
SCHOOLS



[Booster Club](#)



[Join the PTA Today!](#)



[Governing School  
Council \(GSC\)](#)



Follow us on Instagram

[@gopracs](#)



JOIN US ON  
PRCS FACEBOOK  
[CLICK HERE](#)



# D.R.E.A.M

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