



# PRCS Coyote Howl

April 29, 2024

## May

- 5/1 GATE Meeting via Zoom – p. 8
- 5/3 8<sup>th</sup> Grade Grad Nite @ Universal Studios
- 5/6 – 5/10 Teacher & Staff Appreciation Week – p. 10
- 5/6 – 5/10 SBA Testing Week for Grades 5 & 8 –p. 9
- 5/13 – 5/17 SBA Testing Week for Grades 3 – 8 –p. 9
- 5/15, 5/16, 5/17 Middle School ONLY Minimum Days
- 5/24 Coffee with the Principal at 8:30 AM
- 5/27 No School – In observance of Memorial Day
- 5/28 Booster Meeting via Zoom at 4:00 PM – p. 13
- 5/31 8<sup>th</sup> Grade Awards by invitation at 8:30 AM in MPR

## June

- 6/4 8<sup>th</sup> Grade Formal at Porter Valley Country Club
- 6/7 Kinder End of the Year Celebration at 8:30 AM
- 6/7 Elementary & Middle School Minimum Day
- 6/10 5<sup>th</sup> Grade Celebration on the FIELD at 9:00 AM
- 6/10 Elementary & Middle School Minimum Day
- 6/11 8<sup>th</sup> Grade Culmination on the FIELD at 9:00 AM

\*\*\*5<sup>th</sup> Grade Celebration & 8<sup>th</sup> Grade Culmination details will be announced later in May. \*\*\*

**GATE MEETING FOR PRCS PARENTS VIA ZOOM**

**ELEMENTARY & MIDDLE SCHOOL**

Gifted/Talented Programs

**PRCS GATE COORDINATORS:**  
Mrs. Yeghyazarians  
Ms. Perez

**AGENDA:**  
Parenting Strategies for Raising a Healthy, Happy Gifted Child

When: **May 1, 2024 5:00 PM**

Where: **Via Zoom**  
Use the Meeting ID: 897 3163 9496

Gifted/Talented Identification Categories:  
• Intellectual Ability  
• High Achievement Ability  
• Specific Academic Ability  
• Creative Ability  
• Leadership Ability  
• Ability in the Performing Arts or Visual Arts

Presentation will be available for all on the PRCS website, after the meeting. [www.prcs.org](http://www.prcs.org)

**LAUSD**

**Teacher & Staff Appreciation Week**  
May 6 - 10, 2024

<b>MONDAY</b> <b>MAY 6</b> "THANK YOU FOR HELPING US BLOOM" BRING A FLOWER TO BRIGHTEN YOUR TEACHER'S DAY	<b>TUESDAY</b> <b>MAY 7</b> "TACO TUESDAY" PTA SPONSORED LUNCHEON FOR TEACHERS AND STAFF	<b>WEDNESDAY</b> <b>MAY 8</b> "SMART COOKIE" BRING YOUR TEACHER'S FAVORITE SWEET OR SAVORY TREAT(S)
<b>THURSDAY</b> <b>MAY 9</b> "A PICTURE IS WORTH A THOUSAND WORDS" BRING A CARD OR DRAWING FOR TEACHERS AND STAFF	<b>FRIDAY</b> <b>MAY 10</b> "THANKS A LATTE" PTA SPONSORED COLOMBIAN COFFEE CART TO END THEIR WEEK!	

**Principal's Message:** Good evening! **THE RESULTS ARE IN:** Thanks to our incredibly supportive community, our **RUN TO FUNd GENERATED \$100,842.00 IN PROFIT FOR OUR SCHOOL!** Thank you to all who participated! We couldn't have done it without you and are ever grateful for you. **Teamwork makes the D.R.E.A.M. work!**

Thank you for joining us at our Open House Nights! We're so proud of the incredible growth and accomplishments of our students over the past year. A huge shoutout to our devoted teachers and staff for their ongoing dedication. Witnessing our families' delight in their children's accomplishments was heartwarming.

If you missed our last Friday's Coffee with the Principal, please find the Parent Workshop for Digital Citizenship [HERE](#) or go to [goprcs.org](http://goprcs.org) under School News. It's always important to continue conversations about the safety of online behavior. All students need digital citizenship skills to participate fully in their communities and make smart choices online and in life. See p. 7

**After-school Intervention classes will be ending this week.** Last class will be on Thursday, May 2<sup>nd</sup>. We extend our gratitude to the dedicated teachers who provided essential support to our students. As we approach the SBA testing in May for 3<sup>rd</sup> through 8<sup>th</sup> grade, we're confident that our students are well-prepared to tackle the challenge.

**Smarter Balanced Assessment (SBA) Testing for Grades 3 – 8 is in May.** SBA Testing Schedule for 3<sup>rd</sup> – 8<sup>th</sup> grade is available on p.9 Please make sure not to schedule student's outside appointments during their grade level scheduled SBA Testing week. SBA Testing is aligned to standards, which provides insight into how well a student has mastered the concepts they need to know.

- **Middle School ONLY minimum days:** May 15<sup>th</sup>, May 16<sup>th</sup> & May 17<sup>th</sup> with dismissal at 1:25 PM.

You're invited to our **Gifted and Talented (GATE) Meeting** happening on Wednesday, May 1st at 5:00 PM via Zoom. Our PRCS GATE Coordinators, Mrs. Yeghyazarians and Ms. Perez, will lead a parent workshop focusing on "Parenting Strategies for Raising a Healthy, Happy Gifted Child." Join us using **Zoom Meeting ID: 897 3163 9496**. Looking forward to seeing you there! See p. 8

.....continues on p. 2

Principal's Message continues...

Let's honor our teachers and staff! **Teacher and Staff Appreciation Week is the week of May 6<sup>th</sup> – May 10<sup>th</sup>!** Show your appreciation for your teachers and staff by following along with the calendar PTA has created for the week of May 6<sup>th</sup> – May 10<sup>th</sup>. Students and families are encouraged to participate on Monday, Wednesday, and Thursday. In gratitude, the PTA, on behalf of PRCS Families, has arranged a staff luncheon on Tuesday and a delightful coffee treat on Friday. We're immensely grateful for our school community! See p.10

**Yearbooks** are on sale for only \$55 and can be purchased online through the website [jostensyearbooks.com](http://jostensyearbooks.com) or by calling the phone number or scanning the QR code on the flier below. If you have any questions, please email our Yearbook Advisor, Mrs. Mahtani at [sarina.mahtani@lausd.net](mailto:sarina.mahtani@lausd.net). See p. 12

**Congratulations to our Coordinator, Mrs. White!** The North Valley Regional Chamber of Commerce recognizes and honors individuals like Mrs. White, who play such a crucial role in shaping education and advocating for our students' futures. The Heroes in Education Awards Dinner highlights exceptional educators across a range of categories. Mrs. White, representing Porter Ranch Community School, earned the distinction of winning the Administrative Support category. Her dedication and passion are truly commendable, and we are grateful for her significant contributions to the field of education.

Have a good week everyone.



Jog-a-thon! Thank you for your support!

Silly String Fun for Jog-a-thon's top fundraising classes in ES & MS



**OPEN HOUSE SCHEDULE**

**SUMMARY TUESDAY, APRIL 23**

- Classroom Open House 6:00 PM to 7:00 PM
- MS G - 4:00 PM
- K-5th Year Open House 5:00 PM

**GENERAL OPENING, THURSDAY, APRIL 25**

- Classroom Open House 6:00 PM to 7:00 PM
- MS G - 4:00 PM
- K-5th Year Open House 5:00 PM

**Event Refreshments & Photo opportunities during opening hours**

- Food Refreshments and Activities 6:00 PM to 7:00 PM
- Refreshments, Treats and Collaborative Coffee (not at the Main Office)
- Refreshments for the year-long projects will be available from 10:00 AM to 12:00 PM at the Porter Ranch Middle Library (not the main office) during their respective scheduled activities. Refreshments will be served at the Porter Ranch Middle Library.

**PTA REFLECTIONS AND DISPLAY**



HEROES IN ACTION AWARD GOES TO..... Mrs. White!



Congratulations!!!



# RUN to FUN<sup>d</sup> FINAL RESULTS



of all students registered



of all students donated

# \$100,842\*

## PROFIT FOR THE SCHOOL

\* + \$4,500 in corporate matching submitted and pending processing/collection



# BE STREET SMART FROM THE START

Traveling in school neighborhoods can be stressful for everyone.

Please allow time to park and walk or drive thru the carline safely. The safety of our students, families and staff is our priority! Please use the crosswalks and park curbside only.



## WHEN WALKING, RIDING OR ROLLING IN SCHOOL ZONES:

- ⚠️ Always cross in the crosswalk.
- ⚠️ When preparing to cross the street, look **LEFT, RIGHT, FRONT**, and **BEHIND**.
- ⚠️ Before crossing, wait for all traffic to stop, including turning vehicles.

## WHEN DRIVING IN SCHOOL ZONES:

- ⚠️ Keep speeds **BELOW 25 MPH**.
- ⚠️ **Always stop at stop signs.** Do not roll through; it's the law!
- ⚠️ **Yield to people waiting to cross** at marked crosswalks and street corners.



# Elementary News

Wear your **Leader in Me** colors every Monday!

TK - Sapphire Blue  
Kinder - Royal Blue  
1<sup>st</sup> grade - Green  
2<sup>nd</sup> grade - Purple  
3<sup>rd</sup> grade - Orange  
4<sup>th</sup> grade - Red  
5<sup>th</sup> grade - Yellow

## APRIL HABIT

"SYNERGIZE" Working Together!

I get along well with other people and work well in groups. I value the strengths of others and allow myself to learn from them. I know that by working together as a team we can get more done and come up with better solutions than we could alone.

**Spirit Days!** Friday, May 3<sup>rd</sup>  
Friday, May 31<sup>st</sup>  
Friday, June 7<sup>th</sup>

May the Fourth be with you...Wear your favorite Star Wars gear  
**Disney Day** - Wear your favorite Disney gear!  
**Monochromatic Day** - Dress in the same color from head to toe!

**Smarter Balanced Assessment (SBA) Testing** for Grades 3 – 8 is in May. SBA Testing Schedule for 3<sup>rd</sup> – 8<sup>th</sup> grade is available on p. 9. Please make sure not to schedule student's outside appointments during their grade level scheduled SBA Testing week. SBA Testing is aligned to standards, which provides insight into how well a student has mastered the concepts they need to know.

## Elementary After School Academic Intervention: **Last day is May 2<sup>nd</sup>**

**Grades 1-5:** Porter Ranch Community School will be offering an after-school academic/intervention from February 5 through May 2, 2024. Academic Support/Intervention is on a first come, first served basis. **Any 1<sup>st</sup> grade students participating will need to be accompanied by their parent to the designated room and picked up at the end of the class time.** Parents that have students that attend the YMCA after school must notify the YMCA that their child will be attending the after-school program and will arrive to the YMCA at a later time. Please see the attached schedule titled "After School Academic/Intervention Class" for more details on days, times and room numbers. Schedule/location [CLICK HERE](#)

## Elementary Minimum Days:

Dismissal UTK – 2<sup>nd</sup> Grade at 1PM / 3<sup>rd</sup> – 5<sup>th</sup> Grade at 1:15 PM

- May 24<sup>th</sup>
- June 7<sup>th</sup>
- June 10<sup>th</sup>



## End-of-the-year Kinder and 5<sup>th</sup> Grade celebration events in June:

- Kinder Celebration will be on Friday, June 7<sup>th</sup>, 2024 at 9:00 AM
- 5<sup>th</sup> Grade Celebration will be on Monday, June 10, 2024 at 9:00 AM.
  - 5<sup>th</sup> Grade Celebration & 8<sup>th</sup> Grade Culmination details will be announced later in May.

## Middle School News

**Smarter Balanced Assessment (SBA) Testing** for Grades 3 – 8 is in May. SBA Testing Schedule for 3<sup>rd</sup> – 8<sup>th</sup> grade is available on p. 9. Please make sure not to schedule student's outside appointments during their grade level scheduled SBA Testing week. SBA Testing is aligned to standards, which provides insight into how well a student has mastered the concepts they need to know.

**UPDATE! 8<sup>th</sup> Grade:** 8th Grade: Save the Date! We will be having our 8th grade Award Ceremony on Friday, May 31st in the **MPR at 8:40 AM. Gates will open at 8:30am.** This is an opportunity to come together to recognize and celebrate their academic achievements in middle school at PRCS. This is an invitation only event. Invitations will be sent home on **Friday, May 17th.**

**8<sup>th</sup> Grade End of the Year Letter** with important dates and events have been sent home with 8<sup>th</sup> grade students and also shared by Ms. Gittins with parents via email.

On Par Requirements/Culmination Requirements Reminders for Middle School

- No Fails
- Students may not earn more than 2 "U's" in Work Habits
- Students may not earn more than 2 "U's" in Cooperation
- Students must demonstrate satisfactory school citizenship

As always if you have any questions, please email Ms. Gittins [heather.gittins@lausd.net](mailto:heather.gittins@lausd.net)

**15 Week Progress Report** will be available for viewing on the Parent Portal beginning May 3<sup>rd</sup>.

### Parents/Guardians of 6th grade students:

**Important Message from Nurse Press:** This is an important message regarding 7th grade immunization requirements. Students must have a Tdap immunization, as well as the 2nd dose of Varicella on file at school to advance to the 7th grade. If your child has already received these immunizations, please bring in or fax a copy of the vaccine record to the school. If your child has not had either of these immunizations, please schedule an appointment with your medical provider or local pharmacy. Students who do not show proof of these immunizations will not be cleared to enter 7th grade in the fall. Notification letters will be sent home to those students who are missing immunizations prior to the end of this school year. If you have any questions regarding immunization requirements, please visit our school website at [goprcs.org](http://goprcs.org), or you can email our school nurse at [jennifer.press@lausd.net](mailto:jennifer.press@lausd.net) – see p.16

### MS After School Homework Help: **Last day for Homework Help is May 2<sup>nd</sup>!**

**Grades 6-8:** Porter Ranch Community School will be offering an after-school Homework Club from February 5 through May 2, 2024. Homework Help is on a first come first serve basis. Please see the attached schedule titled "After School Academic/Intervention Class" for more details on days, times, and room numbers. Target Intervention is only for middle school students that have been invited through invitation only. Schedule/location [CLICK HERE](#)

### Middle School Minimum Days: Dismissal at 1:25 PM

- May 15th, May 16<sup>th</sup>, May 17<sup>th</sup>
- June 7<sup>th</sup> and June 10th



**8<sup>th</sup> Grade Culmination** will be on Tuesday, June 11, 2024 at 9:00 AM.

- 5<sup>th</sup> Grade Celebration & 8<sup>th</sup> Grade Culmination details will be announced later in May.



Click [HERE](#) for Parent Workshop.



### Digital Citizenship

I am Alert Online  
Parents/Guardians  
/Caregivers

#### > Grades K-S Family Tips



## Help Boost Kids' Safety, Privacy, and Security

When kids start to go online, whether they're playing multiplayer games, using educational apps, or just following their curiosity on Google, it's important that they understand the basics of online privacy and safety. With some general guidelines around what information is and isn't OK to share, and some help from parents when they're unsure, kids can have fun and learn a lot in the digital world.

### Check out these 5 tips 🐸

1

#### Discuss personal vs. private info.

Talk about the difference between what's OK to share online (favorite color) and what's not (home address).

2

#### Use privacy settings.

Together, go through the settings on all new apps to make sure you both know what information your kids are sharing. Especially in the beginning, it's better to share very little.

3

#### Avoid location tracking.

Location-aware apps can be super helpful. But apps that use a device's location to help people find your kid or offer them ads for nearby businesses should be used with caution. Turn them off if you can.

4

#### Power up passwords.

Work together with kids to help them come up with complex passwords. Think outside the dictionary. Use phrases and special characters that make passwords hard to guess but easy to remember. Remind kids to keep passwords private and change them regularly.

5

#### Skip quizzes.

Help kids identify and avoid clickbait, quizzes, special offers, and anything that asks for personal or private information. This helps keep information secure and devices safe.



PRIVACY & SECURITY  
We care about everyone's privacy.

[commonsense.org/education](https://commonsense.org/education)  
GRADES K-S FAMILY TIPS: PRIVACY & SECURITY  
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# GATE MEETING FOR PRCS PARENTS VIA ZOOM



Gifted/Talented  
Programs

## Gifted/Talented Identification Categories

- Intellectual Ability
- High Achievement Ability
- Specific Academic Ability
- Creative Ability
- Leadership Ability
- Ability in the Performing Arts or Visual Arts

## WHEN:

**May 1, 2024**  
**5:00 PM**

## WHERE:

**Via Zoom**

Use the Meeting ID: **897 3163 9496**

**ELEMENTARY &  
MIDDLE SCHOOL**



## PRCS GATE COORDINATORS:

**Mrs. Yeghyazarians**  
[nellie.yeghyazarians@lausd.net](mailto:nellie.yeghyazarians@lausd.net)

**Ms. Perez**  
[ant.bolanji@lausd.net](mailto:ant.bolanji@lausd.net)

## AGENDA:

Parenting Strategies  
for Raising a Healthy,  
Happy Gifted Child

Presentation will be  
available for all on  
the PRCS website,  
after the meeting.  
[www.gopracs.org](http://www.gopracs.org)

**LAUSD**  
UNIFIED



**PRCS ES & MS**  
**23-24 SBA Testing Calendar**

Week 1 May 6-10	Monday 5/6	Tuesday 5/7	Wednesday 5/8	Thursday 5/9	Friday 5/10
5th Grade	NO Testing	NO Testing	5th Grade CAST	5th Grade Placement Test	5th Grade Make-ups done
8th Grade SCIENCE	MS CAST Per.1,2,5		MS CAST Per. 4		MS CAST MAKEUP
RESOURCE ONLY 5th Grade	5th Grade Resource ONLY ELA CAT	5th Grade Resource ONLY ELA PT	5th Grade Resource ONLY ES CAST	5th Grade Resource ONLY Math CAT	5th Grade Resource ONLY Math PT
RESOURCE ONLY 8th Grade	8th Grade Resource ONLY ELA CAT	8th Grade Resource ONLY ELA PT	8th Grade Resource ONLY MS CAST	8th Grade Resource ONLY Math CAT	8th Grade Resource ONLY Math PT

Week 2 May 13-17	Monday 5/13	Tuesday 5/14	Wednesday 5/15	Thursday 5/16	Friday 5/17
3rd, 4th, 5th Grade + 3rd & 4th Grade Resource	3rd, 4th, 5 <sup>th</sup> Grade ELA CAT	3rd, 4th, 5 <sup>th</sup> Grade ELA Performance Task	3rd, 4th, 5 <sup>th</sup> Grade Math CAT	3rd, 4th, 5 <sup>th</sup> Grade Math Performance Task	3rd, 4th, 5 <sup>th</sup> grade Make-ups + 5th grade Resource Math-Placement Test
MS 6th-8th Grade	MS CAST Makeups	MS 6th-8th Grade ELA CAT	MS 6th-8th Grade ELA PT MS Minimum Day	MS 6th-8th Grade Math CAT MS Minimum Day	MS 6th-8th Grade Math PT MS Minimum Day
RESOURCE ONLY 6th & 7th Grade	NO TESTING	6-7th Grade Resource ONLY ELA CAT	6-7th Grade Resource ONLY ELA PT	6-7th Grade Resource ONLY Math CAT	6-7th Grade Resource ONLY Math PT



# Teacher & Staff Appreciation Week

May 6 - 10, 2024

MONDAY

**MAY 6**

*"THANK YOU FOR HELPING  
US BLOOM"*

BRING A FLOWER TO  
BRIGHTEN YOUR  
TEACHER'S DAY

TUESDAY

**MAY 7**

*"TACO TUESDAY"*

PTA SPONSORED  
LUNCHEON FOR  
TEACHERS AND STAFF

WEDNESDAY

**MAY 8**

*"SMART COOKIE"*

BRING YOUR  
TEACHER'S FAVORITE  
SWEET OR SAVORY  
TREAT(S)

THURSDAY

**MAY 9**

*"A PICTURE IS WORTH A  
THOUSAND WORDS"*

BRING A CARD OR  
DRAWING FOR  
TEACHERS AND STAFF

FRIDAY

**MAY 10**

*"THANKS A LATTE"*

PTA SPONSORED  
COLOMBIAN COFFEE  
CART TO END  
THEIR WEEK!

# PRCS ATHLETICS EXHIBITION

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**All Events will start at 4:15PM and conclude by 5PM**

**DANCE:** Tuesday, May 7th - GYM

**VOLLEYBALL:** Wednesday, May 8th - GYM

**BASKETBALL:** Thursday, May 9th - GYM

**SOCCER:** Friday, May 10th - Soccer Field

**CHEER:** Friday, May 10th - GYM

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CONTACT GAMETIME WITH QUESTIONS  
WEPLAYGAMETIME@GMAIL.COM



**2024  
YEARBOOK**



**ONLY \$55**

**buy the  
yearbook!**

**JOSTENSYEARBOOKS.COM**



**SCAN**





# D.R.E.A.M

Delivering Resources & Enrichment to Achieve More



## PRCS BOOSTER CLUB

ANNUAL BUDGET & ELECTION

# Meeting

**Tuesday, May 28 @ 4 pm | Zoom**

Meeting ID: 916 5287 4225 | Passcode: 063884



[www.prcsdream.org](http://www.prcsdream.org)



# D.R.E.A.M

PRCS BOOSTER CLUB



**JOIN OUR TEAM!**

*The PRCS Booster club is looking to expand the D.R.E.A.M team for the 2024-2025 school year.*

*We are looking for new members to help with:*

- Fundraising
- IT/Web design
- Graphic design
- Marketing
- Program sourcing
- Prize sourcing
- Events
- & More!

**IF YOU HAVE IDEAS FOR PROGRAMS, RESOURCES, FUNDRAISING EVENTS & MORE, OR ARE INTERESTED IN A BOARD POSITION, WE WANT TO HEAR FROM YOU!**

For more information, contact Shauna Isenberg  
[prcs.booster@gmail.com](mailto:prcs.booster@gmail.com)

# TIME IS RUNNING OUT! NEED A CHROMEBOOK?

Emergency Connectivity Fund (ECF) program is ending soon.  
We highly encourage you take advantage of this great opportunity!



## Benefit

• Home use device

## Who Can Apply?

All students that are in need of a home use Chromebook

Sign up at [device.lausd.net](https://device.lausd.net)

# PORTER RANCH COMMUNITY SCHOOL

## 2024 - 2025 Enrollment



### Resident 2024 - 2025 Enrollment Information:

- Enrollment packets for the 2024-2025 academic year can be picked up from the Main Office beginning Friday, March 8, 2024.
- **Completed enrollment packets** will be accepted at the Main Office beginning Monday, March 11, 2024, and time-stamped in the order received.
- TK, K, 2nd, 3rd, 6th and 7th Grade are at Maximum Capacity for 2024-2025. A Maximum Capacity Waitlist is available at [www.gopracs.org](http://www.gopracs.org). The school will contact you if a spot becomes available.
- Make sure to verify you reside within the PRCS boundaries by using the Resident School Finder, accessible at or SCAN QR Code. <https://rsi.lausd.net/ResidentSchoolIdentifier/schoolfinder.jsp>



### IMPORTANT Enrollment Packet Information:

- Completion of the enrollment packet does NOT guarantee a spot until enrollment is processed and approved.
- Completed enrollment packets will be time-stamped and processed in the order received.
- Any missing documents are considered an incomplete enrollment packet and will not be processed.
- Required Document information will be included with the enrollment packet.

MAXIMUM  
CAPACITY  
WAITLIST HERE



### Current Maximum Capacity Waitlist Grades:

- TK, K, 2nd, 3rd, 6th and 7th Grade

The Google Form Link to sign up for the waitlist is available at [www.gopracs.org](http://www.gopracs.org).



Visit Our Website [www.gopracs.org](http://www.gopracs.org)

## Important Message from Nurse Press:

Parents/Guardians of 6th grade students: This is an important message regarding 7th grade immunization requirements. Students must have a Tdap immunization, as well as the 2nd dose of Varicella on file at school to advance to the 7th grade. If your child has already received these immunizations, please bring in or fax a copy of the vaccine record to the school. If your child has not had either of these immunizations, please schedule an appointment with your medical provider or local pharmacy. Students who do not show proof of these immunizations will not be cleared to enter 7th grade in the fall. Notification letters will be sent home to those students who are missing immunizations prior to the end of this school year. If you have any questions regarding immunization requirements, please visit our school website at [goprcs.org](http://goprcs.org), or you can email our school nurse at [jennifer.press@lausd.net](mailto:jennifer.press@lausd.net)

# Ready For 7<sup>TH</sup> Grade?



**Get the whooping cough shot and 2 chickenpox shots if you haven't had them yet!**



**Ask your doctor for any other recommended vaccines.**



The Tdap vaccine and 2 doses of chickenpox vaccine are required for all 7<sup>TH</sup> graders. Your school will need your vaccine records. Talk with your doctor today.

**[ShotsForSchool.org](http://ShotsForSchool.org)**





Clinic and Wellness Centers  
School Mental Health  
Student Health & Human Services



## PARENT WORKSHOPS

### Topic changes each month:

- **Anxiety:** Parents will learn about anxiety and strategies to support their child.
- **Grief and Loss:** Parents will learn how to support their child who has experienced a loss.
- **Mental Health Wellness:** Parents will learn how to support their child with strategies for good mental health basics, identifying stressors and talking about feelings.

Parent Workshops 2nd Wednesday of the month  
11:00 am - 12:00 pm

#### Dates:

~~November 8 - Mental Health Wellness~~

~~December 13 - Anxiety~~

~~January 10 - Grief and Loss~~

~~February 14 - Mental Health Wellness~~

~~March 13 - Anxiety~~

~~April 10 - Grief and Loss~~

May 8 - Mental Health Wellness

### Via Zoom

<https://lausd.zoom.us/j/84788708406?pwd=R082anhTVVFNMVV0cVRGT3ZHYVA1QT09>

Meeting ID: 847 8870 8406

Password: workshop



\*\*For further information, please contact Cecilia Elias at (323) 290-7737 (Option 3).

# PRCS & LAUSD Resources

## IT Helpdesk is available at 213-443-1300

Parents, students, employees - devices or hot spots tech support

- Hours for IT Helpdesk, Fieldtech - 7:30AM – 4:30PM
- To chat with IT Help Desk, Click On: [IT HelpDesk / Chat Live](#) Will need LAUSD Student ID #
- Password/reset issues for Student Mymail - Please contact your teacher

**Tech - Trouble Shooting Tips:** Mymail, Schoology and Parent Resources! LAUSD Schoology resources for students, parents, and teachers can be found on our website at [www.gopracs.org](http://www.gopracs.org) along with other how-to tutorials and instructions for different platforms. Under STUDENTS > [TECHNOLOGY SUPPORT](#)

## PRCS (818)709-7100



### PRCS updates at [gopracs.org](http://gopracs.org)

#### Elementary TK – 5

Darlene Meyer [ddm7013@lausd.net](mailto:ddm7013@lausd.net)

Natalie Bluemke [natalie.bluemke@lausd.net](mailto:natalie.bluemke@lausd.net)

#### Middle School 6 - 8

Adriana Fonseca [adriana.fonseca@lausd.net](mailto:adriana.fonseca@lausd.net)

#### General Questions

Gemma Cabrera [gnc5435@lausd.net](mailto:gnc5435@lausd.net)

#### Parent Information or the Parent Portal

Safia Daks [safia.daks@lausd.net](mailto:safia.daks@lausd.net)

Jennifer Endler [jennifer.endler@lausd.net](mailto:jennifer.endler@lausd.net)



### LAUSD HOTLINE NUMBERS:

General: 213-443-1300

Mental Health: 213-241-3840



Student Health and Human Services

Student Health & Human Services [HERE](#)



Student Health and Human Services

HUMAN RELATIONS, DIVERSITY AND EQUITY

Human Relations, Diversity

[CLICK HERE](#)

### Community of Schools

CanogaPark/Chatsworth

(747)-224-4581 Visit website [HERE](#)



[Booster Club](#)



[Join the PTA Today!](#)



[Governing School Council \(GSC\)](#)



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PRCS FACEBOOK  
[CLICK HERE](#)



# D.R.E.A.M

Delivering Resources & Enrichment to Achieve More



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