

### PRCS Coyote Howl

March 11, 2024

#### **March**

3/14 Town Hall #2 at 6:00 PM - Canceled

3/15 Havana Night Gala at 6:00 PM at PVCC - p.2 & 11

3/20 PTA Association Meeting at 5:00 PM

3/21 GSC Meeting at 4:00 PM via Zoom

3/21 Elementary ONLY Minimum Day

3/22 Elementary & Middle School Minimum Day

3/22 Coffee with the Principal at 8:30 AM in MPR

3/25 - 3/31 Spring Break - No School

#### **April**

4/1 No School in observance of Cesar E. Chavez Day

4/2 School Tour at 9:00 AM in MPR

4/10 Jog-a-thon

4/12 8<sup>th</sup> Grade Panoramic & Grad Picture Day

4/15 – 4/19 STEM Week

4/18 GSC Meeting at 4:00 PM via Zoom

4/19 Family STEM Night at 6:00 PM in GYM

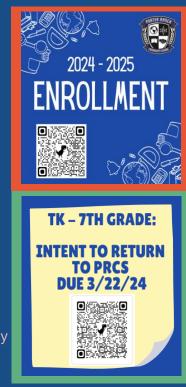
4/23 Elementary Open House

4/24 No School in observance of Armenian Genocide Day

4/25 Middle School Open House

4/26 Coffee with the Principal at 8:30 AM

4/26 Middle School ONLY Minimum Day





**Principal's Message**: Good evening PRCS Families. I wanted to provide you with an important update regarding our upcoming Town Hall #2 Meeting originally scheduled for March 14<sup>th</sup> which has been moved to Coffee with the Principal on Friday, March 22<sup>nd</sup> at 8:30 AM in MPR or via Zoom. Our Regional Director, Mary Melvin, shares the following information:

Greetings, Porter Ranch Community School families. I wanted to share with you all that I will continue to attend the Coffee with the Principal with Mr. Demirjie as we move forward into the year. As you know, our Superintendent, Dr. Baca, shared the news that six new portable classrooms designed to adapt to our campus will be brought to PRCS to help alleviate the capacity situation. We anticipate these new classrooms to be ready by the beginning of 2025, permanently addressing our capacity concerns then. We will not have the regularly scheduled Town Hall in light of this new information however, I will join the Coffee with the Principal and am available by email as well at Mary. Melvin @LAUSD.NET

In addition, the district will begin construction on campus prepping for the bungalow area as early as next week.

Parents are required to complete the following if students returning or enrolling for the upcoming school year at Porter Ranch Community School for 2024-2025:

- 1. Submit the "Intent to Return" for all returning students for the academic year 2024-2025. During the spring session of each school year, Porter Ranch Community School begins to make enrollment projections for the coming year. It is critically important for us to determine how many students will be coming back to PRCS for next year. We ask that every family complete our <u>Intent to Return Google Form</u> declaring your family's intentions for the coming school year. If you have multiple students attending PRCS, we ask that you complete this form individually for each student. Please fill out the Google Form no later than Friday, March 22<sup>nd</sup>. <u>CLICK HERE</u>, scan QR code above or see p. 3
- 2. **Submit School Experience Survey** We need to hear from PRCS parents! Your insights will help us enhance the overall experience at Porter Ranch Community School. See p. 2 & 5
- 3. <u>Enrollment Information</u> for new incoming students: Complete the enrollment process for incoming students for the academic year 2024-2025. Updates for enrollment can be found at <u>goprcs.org</u> see p. 4

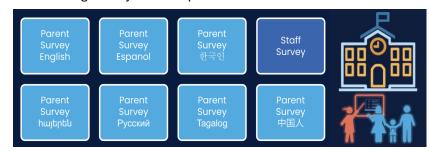
#### Principal's Message continued....

**4. Grades 2**<sup>nd</sup>, **3**<sup>rd</sup> **& 7**<sup>th</sup> **is at Maximum Capacity**. We will open a Maximum Capacity Waitlist for grades at capacity for 2024 – 2025 as we enroll. Waitlist will open on Tuesday, March 12<sup>th</sup> at 10:00 AM and the link can be found on our main page of our website. Enrollment information will be updated on our website at goprcs.org

<u>School Experience Survey</u> Your feedback is valuable and makes a positive impact on our school community. We aim for 100% participation from parents, but currently, only 14% of PRCS parents have participated. Your input is crucial, and we look forward to hearing from you. See p. 5

Preferred language options:

- English
- Armenian
- Chinese
- Korean
- Russian
- Spanish
- <u>Tagalog</u>



8th Grade Students planning to attend Chatsworth Charter High School for the 2024-2025 academic year: CCHS will be on-campus programming for 8th-grade students for the Fall 2024 Semester on Thursday, March 21st. Parents are required to sign up by March 18<sup>th</sup> using the Google Form to grant permission for your child's participation. \*Students will only be excused from class if their names appear on the list. For any inquiries, please email Ms. Gittins at heather.gittins@lausd.net

**School Tour for the 2024-2025 Academic Year:** Parents and incoming students are invited to join us for a school tour on Tuesday, April 9th, at 9:00 AM in the Multipurpose Room (MPR). This is a wonderful opportunity to meet our administrators, explore classrooms, and familiarize yourselves with our campus. Please use the Mason Gate for entrance and exit. See p. 6

**Elementary After School Enrichment – Session 3** will be available for registration on Wednesday, March 13<sup>th</sup> at 5:00 PM. Be on the lookout for a special edition of Enrichment HOWL. Check your emails!

Join us for an unforgettable evening this Friday, March 15<sup>th</sup> at Porter Valley Country Club for PTA's Havana Nights! Last chance to secure your tickets, don't miss out on this opportunity to enjoy a fun-filled parent evening with your school community. 常見 Click HERE! See p. 11

Have a good week everyone.





#### TK-7th Intent to Return to PRCS for 2024-2025

Dear Current PRCS TK - 7th Grade Families,

During the spring session of each school year, Porter Ranch Community School begins to make enrollment projections for the coming year. It is critically important for us to determine how many students will be coming back to PRCS for next year.

We ask that every family complete our Intent to Return Form declaring your family's intentions for the coming school year. If you have multiple students attending PRCS, we ask that you complete this form individually for each student.

Please fill out the <u>Google Form</u> or Scan QR Code no later than Friday, March 22, 2024.

All the best, Principal Avak Demirjie



#### Porter Ranch Community School





#### Resident 2024 - 2025 Enrollment Information:

- Enrollment packets for the 2024-2025 academic year can be picked up from the Main Office beginning Friday, March 8, 2024.
- Completed enrollment packets will be accepted at the Main Office beginning Monday, March 11, 2024, and time-stamped in the order received.
- 2nd, 3rd, and 7th Grade are at Maximum Capacity for 2024-2025. A Maximum Capacity Waitlist will be available on Tuesday, March 12, 2024, at 10:00 AM. The school will contact you if a spot becomes available.
- Make sure to verify you reside within the PRCS boundaries by using the Resident School Finder, accessible at or SCAN QR Code. <a href="https://rsi.lausd.net/ResidentSchoolIdentifier/schoolfinder.jsp">https://rsi.lausd.net/ResidentSchoolIdentifier/schoolfinder.jsp</a>.





#### **IMPORTANT Enrollment Packet Information:**

- Completion of the enrollment packet does NOT guarantee a spot until enrollment is processed and approved.
- Completed enrollment packets will be time-stamped and processed in the order received.
- Any missing documents are considered an incomplete enrollment packet and will not be processed.
- Required Document information will be included with the enrollment packet.



Current Maximum Capacity Waitlist Grades:

• 2nd, 3rd and 7th Grade

The Google Form Link to sign up for the waitlist will be available at 10:00 AM on Tuesday, March 12th. Go to <a href="https://www.goprcs.org">www.goprcs.org</a>





Visit Our Website <u>www.goprcs.org</u>



# 2023-2024 SCHOOL EXPERIENCE SURVEY

Your voice matters. Let us know what you think!

# PARENTS/ GUARDIANS:







Parents/Guardians
Take the survey
online here

Parents/Guardians can take the survey by either scanning the QR code above or going to lausd.org/TakeTheSES

SES website: lausd.org/SES

Email: SchoolExperienceSurvey@lausd.net

Phone: (213) 241-5600

#### **CLICK ON YOUR PREFERRED LANGUAGE BELOW TO START THE SURVEY:**

Parent Survey English

Parent Survey Espanol Parent Survey 한국인

Staff Survey

Parent Survey hwjtptu

Parent Survey Русский Parent Survey Tagalog Parent Survey 中国人

### PORTER RANCH COMMUNITY SCHOOL

WHEN: Tuesday, April 9, 2024 at 9 AM WHERE: 12450 Mason Ave. Porter Ranch

Multipurpose Room (MPR)

**ENTRANCE: Mason Gate** 



Parents and students are welcome! If PRCS students attend the campus tour, parents must check out the student in the Main Office and enter through the Mason Gate.

Enrollment space is limited by grade level. For up-to-date maximum capacity grade levels, please go to <a href="www.goprcs.org">www.goprcs.org</a>. Due to capacity, the school tour is only for PRCS inboundary residents. Check LAUSD School Finder to verify that you reside in PRCS boundaries. <a href="https://example.com/herchold/hercho

### **SCHOOL TOUR**

**RESIDENTS ONLY** 



Tuesday, April 9, 2024

8:45 Mason Gate Check-in

9:00 AM Tour



RSVP for Campus Tour -Space is limited.

Scan or Touch the QR CODE



For Up to Date Enrollment Information www.goprcs.org

#### **Elementary News**

#### Wear your Leader in Me colors every Monday!

TK - Sapphire Blue Kinder - Royal Blue 1st grade - Green 2nd grade - Purple 3rd grade - Orange 4th grade - Red 5th grade - Yellow

#### MARCH HABIT

Seek First to Understand, then to be Understood.

I want to speak and I want to be called on. I do not blurt out. I try to understand other people's views and feelings, even if they are different from my own.

**Tk – 5<sup>th</sup> Grade Intent to Return to PRCS 2024 - 2025:** We ask every family to complete our <u>Intent to Return Form</u> declaring you family's intentions for the coming school year. If you have multiple students attending PRCS, we ask that you complete this form individually for each student. See p. 3

#### 2024 – 2025 Enrollment Information: CLICK HERE

or go to <a href="www.goprcs.org">www.goprcs.org</a> Parents can pick-up enrollment packets from the Main Office. Please review the enrollment procedure and information on waitlisted grades On our website or scan QR code. See p. 4



**After School Video Club- Session 3** with Mrs. Maxfield is now open for registration. Club is open to all 2<sup>nd</sup> – 5<sup>th</sup> grade students. See p. 8 for more details and registration information.

Elementary After School Academic/Intervention: Grades 1-5: Porter Ranch Community School will be offering an after-school academic/intervention from February 5 through May 2, 2024. Academic Support/Intervention is on a first come, first served basis. Any 1st grade students participating will need to be accompanied by their parent to the designated room and picked up at the end of the class time. Parents that have students that attend the YMCA after school must notify the YMCA that their child will be attending the after-school program and will arrive to the YMCA at a later time. Please see the attached schedule titled "After School Academic/Intervention Class" for more details on days, times and room numbers. Schedule/location CLICK HERE

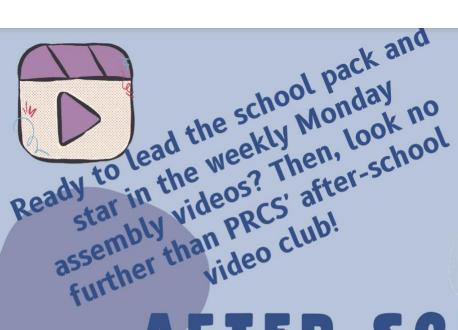
#### Elementary Minimum Days: Dismissal UTK – 2<sup>nd</sup> Grade at 1PM / 3<sup>rd</sup> – 5<sup>th</sup> Grade at 1:15 PM

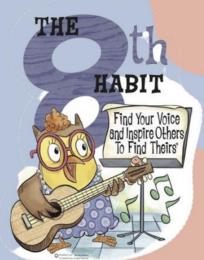
- March 21<sup>st</sup>
- March 22<sup>nd</sup>
- May 24<sup>th</sup>
- June 7<sup>th</sup>
- June 10<sup>th</sup>



#### End-of-the-year Kinder and 5<sup>th</sup> Grade celebration events in June:

- Kinder Celebration will be on Friday, June 7<sup>th</sup>, 2024 at 9:00 AM
- 5<sup>th</sup> Grade Celebration will be on Monday, June 10, 2024 at 9:00 AM.





## AFTER SCHOOL VIDEO CLUB THIRD SESSION

Mondays from 2:50-3:50pm Bungalow 31 with Mrs. Maxfield

### Beginning April 8th to May 20th

Join our club and help craft amazing content for our weekly video assemblies that everyone in elementary school can enjoy! Plus, you'll get to learn how to edit and create videos and other digital content using Canva.

This club is open to all 2nd - 5th graders who are up for an adventure in video-making.

To enroll your student in this class, please utilize the QR code provided to access the Google registration form.

Note that the course capacity is limited to 15 students, so we recommend prompt registration on a first-come, first-served basis.

Upon registration, you will receive a confirmation email.

Students cannot attend if they were part video club previously.

Please wait for a confirmation email, students cannot just show up!

#### **Middle School News**

6<sup>th</sup> – 7<sup>th</sup> Grade Intent to Return to PRCS 2024 - 2025: We ask every family to complete our Intent to Return Form declaring you family's intentions for the coming school year. If you have multiple students attending PRCS, we ask that you complete this form individually for each student. See p. 3

#### Chatsworth Charter High School: Attention 8th grade parents!

Please complete this **Google Form by March 18**<sup>th</sup> if your child will be attending Chatsworth Charter High School: <u>Click HERE</u> CCHS Counselors will be here to program students for their 9<sup>th</sup> grade fall semester classes. Students will not be called out of class to be programmed for next school year unless a parent completes the provided <u>Google Form</u>. For any inquiries, please email Ms. Gittins at <u>heather.gittins@lausd.net</u> See p. 10

8<sup>th</sup> Grade Panoramic & Graduation Picture Day will be on Friday, April  $12^{th}$  during period 1-3. Students are required to go to their Period 1 classrooms for attendance and proceed together with their class to the Middle School Gym for pictures. School Portraits Picture order forms will be available next month. Make sure students bring their order form and payment on the picture day. Late orders will not be accepted. \* Students must wear appropriate attire for school. \*

<u>End of the Year Letter</u> with important dates and events have been sent home with 8<sup>th</sup> grade students and also shared by Ms. Gittins with parents via email. For your child to qualify for **Grad Night 2024** students must meet culmination requirements by the Spring 10-week report card.

On Par Requirements/Culmination Requirements Reminders for Middle School

- No Fails
- Students may not earn more than 2 "U's" in Work Habits
- Students may not earn more than 2 "U's" in Cooperation
- Students must demonstrate satisfactory school citizenship

As always if you have any questions, please email Ms. Gittins <a href="mailto:heather.gittins@lausd.net">heather.gittins@lausd.net</a>

8th Grade Culmination will be on Tuesday, June 11, 2024 at 9:00 AM.

**10 Week Progress Report** will be available for viewing on March 23<sup>rd</sup>. Students must be on par to attend the next house event: Porechella on April 5<sup>th</sup>.

Middle School After School Homework Help: Grades 6-8: Porter Ranch Community School will be offering an after-school Homework Club from February 5 through May 2, 2024. Homework Help is on a first come first serve basis. Please see the attached schedule titled "After School Academic/Intervention Class" for more details on days, times, and room numbers. Target Intervention is only for middle school students that have been invited through invitation only. Schedule/location CLICK HERE

#### Middle School Minimum Days: Dismissal at 1:25 PM

- March 22<sup>nd</sup>
- April 26<sup>th</sup>
- May 15th, May 16th, May 17th
- June 7<sup>th</sup> and June 10th





# ATTENTION 8TH GRADE PARENTS!

Please fill out this google form if your child is attending Chatsworth High School for 9th Grade!





https://forms.gle/gAZoMXtGSP6qndy5A

# You're Invited



# PRC PTA GALA MARCH 15 | 6-11PM | PVCC



Purchase your tickets NOW!

3 Course Dinner, Drinks, Dancing, and more!







Thank you to our sponsors!

### PRC PTA MARCH NEWSLETTER



# HAVANANIGHTS

PORTER VALLEY COUNTRY CLUB PARENT NIGHT OUT! 6-11PM

**DON'T WAIT TO PURCHASE!** 





WE NEED VOLUNTEERS! STEM WEEK 4/15 - 4/19



March 20th
PTA Association Meeting
Details to come next week



April 19 STEM Evening Community Event

SIGN UP TO BRING SNACKS FOR TUES. STAFF MEETINGS







WE HOPE YOU ENJOYED BOOK FAIR!



We are excited to offer See's Candy for this year's Spring Grams. Please support PRCS

by ordering See's Candy!

Contactless and ships directly to
whomever you would like!!



#### Click below for easy ordering!

https: ORDER HERE 38/MeeVis7139/

Thank you for your support!

If you have any questions, please email

Meena Vishwanathan: vishwanathan.meena@gmail.com



P7/4 everychild.onevoice.\*



# PRCS Spirit Wear

Pre-order yours today!







Scan the QR code above to purchase \*ORDER BY MARCH 22ND - RECEIVE IT IN APRIL\*









-designs are available in youth & adult sizesconsider sizing up - all sales are final-

SHORT SLEEVE T-SHIRT \$20 PULLOVER HOODIE \$35 LONG SLEEVE T-SHIRT \$25



FOR QUESTIONS CONTACT
ALEEZA KHANLIAN AT KHANLIANS@GMAIL.COM





### PTA BOARD 2024-2025 SLATE

PRESIDENT: ADRIENNE MASI

**VP PROGRAMS: CHRISTINE DIZON** 

**EXECUTIVE VP: JULIA UBER** 

TREASURER: LYNN LI

SECRETARY: BETTY CHEN

HISTORIAN: JENNIFER MARELIA

AUDITOR: LAURA HEYNE

\*If you are interested in a board position - email nominating committee chair Betty Chen - bandj620@gmail.com

Next Association Meeting to vote on slate: March 20 5pm on Zoom



# EVENTS

# JOG-A-THON

April 10



**Details coming soon!** 

# STEM EXPO

April 15-19





www.prcsdream.org

# STEM FAIR



## VOLUNTEERS NEEDED!

Let's continue to inspire future generations to pursue science and build a bright future. Signup using the QR below to participate in an information session planned for the end of January to learn more.









Question may be directed to asadhu@gmail.com



# Clinic and Wellness Centers School Mental Health

**Student Health & Human Services** 



#### **Topic changes each month:**

- **Anxiety:** Parents will learn about anxiety and strategies to support their child.
- **Grief and Loss:** Parents will learn how to support their child who has experienced a loss.
- **Mental Health Wellness:** Parents will learn how to support their child with strategies for good mental health basics, identifying stressors and talking about feelings.

Parent Workshops 2nd Wednesday of the month 11:00 am - 12:00 pm

#### **Dates:**

November 8 Mental Health Wellness

December 13 Anxiety

January 10 Crief and Loss

February 14 Mental Health Wellness

March 13- Anxiety

**April 10 - Grief and Loss** 

May 8 - Mental Health Wellness

#### Via Zoom

https://lausd.zoom.us/j/84788708406? pwd=R082anhTVVFNMVV0cVRGT3ZHY VA1OT09

Meeting ID: 847 8870 8406

Password: workshop



\*\*For further information, please contact Cecilia Elias at (323) 290-7737 (Option 3).



The Porter Ranch Community School yearbook captures today's memories to enjoy for a lifetime.

Don't miss out — reserve your copy today!

#### **WAYS TO ORDER:**



ONLINE
JOSTENSYEARBOOKS.COM



**SCAN** 



CALL
1.877.767.5217
8AM-5PM CST
MONDAY-FRIDAY

OTHER HELPFUL INFO: Price: \$45

#### **JOSTENSYEARBOOKS.COM**

#### **PRCS & LAUSD Resources**

IT Helpdesk is available at 213-443-1300

Parents, students, employees - devices or hot spots tech support

- Hours for IT Helpdesk, Fieldtech 7:30AM 4:30PM
- To chat with IT Help Desk, Click On: <u>IT HelpDesk / Chat Live</u> Will need LAUSD Student ID #
- Password/reset issues for Student Mymail Please contact your teacher

**Tech - Trouble Shooting Tips:** Mymail, Schoology and Parent Resources! LAUSD Schoology resources for students, parents, and teachers can be found on our website at <a href="www.goprcs.org">www.goprcs.org</a> along with other how-to tutorials and instructions for different platforms. Under STUDENTS > TECHNOLOGY SUPPORT

#### PRCS (818)709-7100



#### PRCS updates at goprcs.org

Elementary TK – 5

Darlene Meyer <u>ddm7013@lausd.net</u>

Natalie Bluemke <u>natalie.bluemke@lausd.net</u>

Middle School 6 - 8

Adriana Fonseca adriana.fonseca@lausd.net

**General Questions** 

Gemma Cabrera gnc5435@lausd.net

**Parent Information or the Parent Portal** 

Safia Daks safia.daks@lausd.net

Jennifer Endler <u>jennifer.endler@lausd.net</u>



#### **LAUSD HOTLINE NUMBERS:**

General: 213-443-1300 Mental Health: 213-241-3840



Student Health and Human Services

Student Health & Human Services HERE



Human Relations, Diversity CLICK HERE

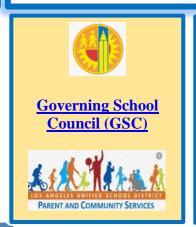
Community of Schools CanogaPark/Chatsworth

(747)-224-4581 Visit website HERE













# DIAMOND

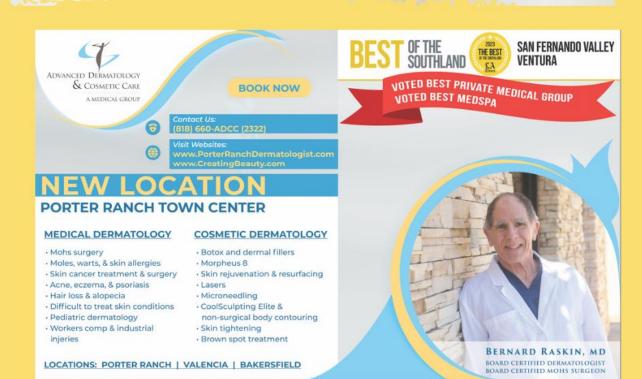
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