



# PRCS Coyote Howl

April 1, 2024

## April

- 4/1 No School in observance of Cesar E. Chavez Day
- 4/3 PTA Election Meeting at 5:00 PM in MPR
- 4/8 Booster Meeting at 4:00 PM via Zoom – p.12
- 4/9 School Tour for Residents at 9:00 AM in MPR – p. 10
- 4/10 Run to FUN(d) Jog-a-thon – p. 2
- 4/12 8<sup>th</sup> Grade Panoramic & Grad Picture Day
- 4/15 – 4/19 STEM Week – p. 3
- 4/18 GSC Meeting at 4:00 PM via Zoom
- 4/19 Family STEM Night at 6:00 PM in GYM – p. 3
- 4/23 Elementary Only Open House at 6:00 PM – 7:00 PM
- 4/24 No School in observance of Armenian Genocide Day
- 4/25 Middle School Only Open House at 6:00 PM – 7:00 PM
- 4/26 Coffee with the Principal at 8:30 AM
- 4/26 Middle School ONLY Minimum Day
- 4/27 LAUSD Arts Festival – p. 14

## May

- 5/3 8<sup>th</sup> Grade Grad Nite @ Universal Studios
- 5/6 – 5/10 Teacher & Staff Appreciation Week
- 5/15, 5/16, 5/17 Middle School ONLY Minimum Days

**Principal's Message:** Good evening PRCS Families. We are excited to welcome back our students on Tuesday! We hope our families had a wonderful spring break with family and friends. Please note that school will be closed on Monday, April 1st, in observance of Cesar Chavez Day. Classes will resume on Tuesday, April 2nd.

Don't forget our next Attendance Challenge! All students returning to school on Tuesday, April 2<sup>nd</sup> will be entered into a raffle to win a special prize. Remember, regular attendance is vital for your child's education. Let's finish the year strong with solid attendance!

The rescheduled PTA Board Member election will now take place on Wednesday, April 3rd, at 5:00 PM in the Multi-Purpose Room (MPR). We extend an invitation to all PTA Association members to join us in person for this event!

**We are just 2 DAYS until kickoff for our Run to FUN(d) event! You can get a head start by registering your student [HERE](#) and donating TODAY to help our school.** Once on mybooster.com, you'll be able to use cool features like the Student Star Video and share your donation page to earn entries into our giveaways. [Head to MYBOOSTER.COM now to register, share, and give.](#) **Thank you for your support!**

Get ready for STEM week beginning April 15<sup>th</sup> – 19th! Our Booster and PTA have teamed up to offer an exciting experience for our students and families. Join us to discover the fascinating worlds of health and engineering, with insights from community members eager to share their careers and the diverse fields our students can explore. Family STEM Night is Friday, April 19<sup>th</sup> at 6:00 PM in the GYM. See. p. 3

Yearbooks are on sale for only \$55 & can be purchased online through the website [jostensyearbooks.com](http://jostensyearbooks.com), or by calling the phone number or scanning the QR code on the flier below. If you have any questions, please email our Yearbook Advisor, Mrs. Mahtani at [sarina.mahtani@lausd.net](mailto:sarina.mahtani@lausd.net). See p. 8

Save the Dates for Open House! **Elementary: April 23<sup>rd</sup> and Middle School: April 25<sup>th</sup>**

We are excited to showcase the remarkable achievements of our students throughout the school year. A big thank you to our dedicated teachers and staff for their continued hard work. We can't wait to welcome our families into the classrooms and share the pride of our Porter Ranch Community School! See p. 8

- Street parking will be relaxed by the LADOT for both Open House dates. Please note that the City relaxed parking is for the following posted signage: Time Limit Restrictions: 15 min Parking (7 am - 9 am & 1:30 pm - 4 pm) and 2-hour parking (9 am - 1:30 pm) School Days. All vehicles parked in "No Stopping Anytime."

Have a good week everyone.



**April 10**



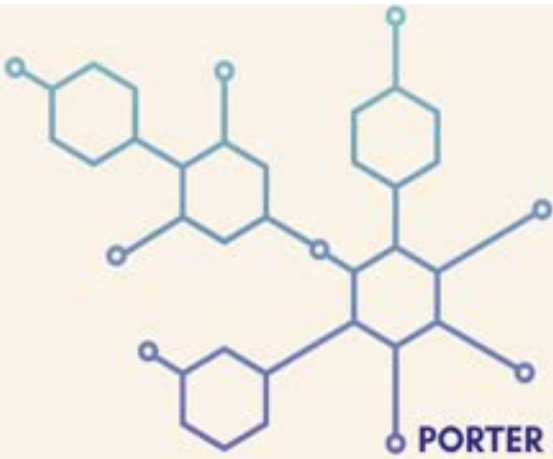
# RUN to FUN<sup>d</sup>



**MYBOOSTER.COM**



- Register** for our event
- Share** your donation link
- Give** to our school fundraiser



PORTER RANCH COMMUNITY SCHOOL

# STEM NIGHT

## COMMUNITY EVENT

**FRIDAY 04.19.24 6-8 PM**

**INTERACTIVE BOOTHS & SHOWS**

**STEM FAIR PROJECTS DISPLAY**

SPECIAL PROJECT WINNERS RECOGNITION

**FOOD TRUCKS, MUSIC & MORE**

Hosted By:  
Porter Ranch Neighborhood Council,  
PRC PTA and Booster

Fore more informcation, please visit our scan QR Code:



# Elementary News

Wear your **Leader in Me** colors every Monday!

TK – Sapphire Blue  
Kinder – Royal Blue  
1<sup>st</sup> grade – Green  
2<sup>nd</sup> grade – Purple  
3<sup>rd</sup> grade – Orange  
4<sup>th</sup> grade – Red  
5<sup>th</sup> grade – Yellow

## MARCH HABIT

Seek First to Understand, then to be Understood.

I want to speak and I want to be called on. I do not blurt out. I try to understand other people's views and feelings, even if they are different from my own.

Enroll now for **After School Enrichment Session 3**, available for students in Kinder through 5th grade! Hurry, as space is limited. Explore exciting options such as Academic Chess, Professor Egghead - Legos, Culinary Kids Academy, and Computerwise Kids. Don't miss out! [CLICK HERE](#) for flyers. See p. 5

**Tk – 5<sup>th</sup> Grade Intent to Return to PRCS 2024 - 2025:** We ask every family to complete our [Intent to Return Form](#) declaring you family's intentions for the coming school year. If you have multiple students attending PRCS, we ask that you complete this form individually for each student.

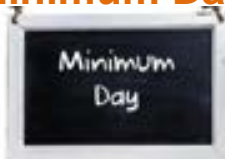
## 2024 – 2025 Enrollment Information: [CLICK HERE](#)

or go to [www.gopracs.org](http://www.gopracs.org) Parents can pick-up enrollment packets from the Main Office. Please review the enrollment procedure and information on waitlisted grades On our website or scan QR code. See p. 9

**Elementary After School Academic/Intervention: Grades 1-5:** Porter Ranch Community School will be offering an after-school academic/intervention from February 5 through May 2, 2024. Academic Support/Intervention is on a first come, first served basis. **Any 1<sup>st</sup> grade students participating will need to be accompanied by their parent to the designated room and picked up at the end of the class time.** Parents that have students that attend the YMCA after school must notify the YMCA that their child will be attending the after-school program and will arrive to the YMCA at a later time. Please see the attached schedule titled "After School Academic/Intervention Class" for more details on days, times and room numbers. Schedule/location [CLICK HERE](#)

**Elementary Minimum Days:** Dismissal UTK – 2<sup>nd</sup> Grade at 1PM / 3<sup>rd</sup> – 5<sup>th</sup> Grade at 1:15 PM

- May 24<sup>th</sup>
- June 7<sup>th</sup>
- June 10<sup>th</sup>



## End-of-the-year Kinder and 5<sup>th</sup> Grade celebration events in June:

- Kinder Celebration will be on Friday, June 7<sup>th</sup>, 2024 at 9:00 AM
- 5<sup>th</sup> Grade Celebration will be on Monday, June 10, 2024 at 9:00 AM.

# Porter Ranch Community School

Special HOWL After School Enrichment Spring Edition



REGISTRATION IS STILL AVAILABLE! SPACE IS LIMITED!

CLICK ON THIS PAGE FOR MORE INFORMATION.

Spring Session 3  
Classes begin the week of April 2nd



## AFTER SCHOOL ENRICHMENT



**Academic  
Chess**

**Mondays**

Kinder - 5th  
Grade

See p. 2 & 3

**Professor  
Egghead**

**Mondays or  
Wednesdays**

2nd - 5th Grade  
See p. 4

**CKA Culinary  
Kids Academy**

**Mondays or  
Fridays**

2nd - 5th Grade  
See p. 5

**Computerwise  
Kids**

**M, W, TH or F**

2nd - 5th Grade  
See p. 6

All after-school enrichment programs are based on available space and grade levels. Once a class reaches its maximum capacity, vendors will maintain their own waitlist. After-school enrichments are most suitable for students who can independently navigate to their classes. \*\*For Kinder and 1st-grade students, pickup will be arranged directly from their classrooms, and they will only be released to a parent or guardian.\*\*

# Middle School News

## Current 6<sup>th</sup> & 7<sup>th</sup> Grade Students Intent to Return to PRCS 2024 - 2025:

We ask every family to complete our [Intent to Return Form](#) declaring you family's intentions for the coming school year. If you have multiple students attending PRCS, we ask that you complete this form individually for each student.

**8th Grade Ticket sales - Universal Studio Grad Night and Formal at Porter Valley Country Club.** The end of the year activities for the All-Star Class of 2024 are approaching fast. Here is some information about the Universal Studios Grad Night and the 8th Grade Formal. More information and reminders will follow. **JUST A REMINDER THAT BOTH EVENTS ARE FOR ON PAR STUDENTS ONLY.** Google Form to purchase tickets –click [HERE](#)

- **Deadline to purchase Grad Bash tickets is Friday, March 29th.** The 10-week progress report (due March 22) will be used to determine if the student is eligible to attend the Universal Studios Grad Bash.
- **Deadline to purchase tickets for Formal is April 12th.** The 15-week progress report (due May 3) will be used to determine if the student is eligible to attend the 8th Grade Formal.
- **No refunds will be issued for either event.**

**8<sup>th</sup> Grade Panoramic & Graduation Picture Day** will be on Friday, April 12<sup>th</sup> during period 1 – 3. Students are required to go to their Period 1 classrooms for attendance and proceed together with their class to the Middle School Gym for pictures. **School Portraits Picture order forms will be available first week of April.** Make sure students bring their order form and payment on the picture day. Late orders will not be accepted. \* Students must wear appropriate attire for school. \*

[End of the Year Letter](#) with important dates and events have been sent home with 8<sup>th</sup> grade students and also shared by Ms. Gittins with parents via email. For your child to qualify for **Grad Night 2024** students must meet culmination requirements by the Spring 10-week report card.

On Par Requirements/Culmination Requirements Reminders for Middle School

- No Fails
- Students may not earn more than 2 "U's" in Work Habits
- Students may not earn more than 2 "U's" in Cooperation
- Students must demonstrate satisfactory school citizenship

As always if you have any questions, please email Ms. Gittins [heather.gittins@lausd.net](mailto:heather.gittins@lausd.net)

**8<sup>th</sup> Grade Culmination** will be on Tuesday, June 11, 2024 at **9:00 AM**.

**10 Week Progress Report** is now available for viewing. Students must be on par to attend the next house event: Porechella on April 5<sup>th</sup>.

**Middle School After School Homework Help: Grades 6-8:** Porter Ranch Community School will be offering an after-school Homework Club from February 5 through May 2, 2024. Homework Help is on a first come first serve basis. Please see the attached schedule titled "After School Academic/Intervention Class" for more details on days, times, and room numbers. Target Intervention is only for middle school students that have been invited through invitation only. Schedule/location [CLICK HERE](#)

**Middle School Minimum Days:** Dismissal at 1:25 PM

- April 26<sup>th</sup>
- May 15<sup>th</sup>, May 16<sup>th</sup>, May 17<sup>th</sup>
- June 7<sup>th</sup> and June 10<sup>th</sup>





**2024  
YEARBOOK**



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**SCAN**





# YOU ARE INVITED...

## OPEN HOUSE

*Come and join us for 2 nights of PRCS Open House: 6:00 pm to 7:00 pm.*

- *Elementary School Open House on Tuesday, April 23rd*
- *Middle School Open House on Thursday, April 25th*
- *Both nights classroom visits from 6:00 PM - 7:00 PM*

*We are excited to showcase the remarkable achievements of our students throughout the school year. A big thank you to our dedicated teachers and staff for their continued hard work. We can't wait to welcome our families and share the pride of our Porter Ranch School Community!*

### ELEMENTARY - TUESDAY, APRIL 23

- ✓ Classroom Visits 6:00 PM - 7:00 PM
- ✓ TK - 5th Grade

### MIDDLE SCHOOL - THURSDAY, APRIL 25

- ✓ Classroom Visits 6:00 PM - 7:00 PM
- ✓ MS 6 - 8 student schedule can be found in the Parent Portal under Schoology. Log in [HERE](#)

Parking Relaxed for Open House 4/23 and 4/25:

Please note: The LA City relaxed parking is for the following posted signage: Time Limit Restrictions: 15 min Parking (7 am - 9 am & 1:30 pm - 4 pm) and 2-hour parking (9 am - 1:30 pm) on School Days. All vehicles parked in "No Stopping Anytime" or any other posted restrictions, may still be subject to a citation or further action from parking enforcement.





# Porter Ranch Community School

## 2024 - 2025 Enrollment



### Resident 2024 - 2025 Enrollment Information:

- Enrollment packets for the 2024-2025 academic year can be picked up from the Main Office beginning Friday, March 8, 2024.
- **Completed enrollment packets** will be accepted at the Main Office beginning Monday, March 11, 2024, and time-stamped in the order received.
- **2nd, 3rd, and 7th Grade are at Maximum Capacity for 2024-2025.** A Maximum Capacity Waitlist will be available on Tuesday, March 12, 2024, at 10:00 AM. The school will contact you if a spot becomes available.
- Make sure to verify you reside within the PRCS boundaries by using the Resident School Finder, accessible at or SCAN QR Code.  
<https://rsi.lausd.net/ResidentSchoolIdentifier/schoolfinder.jsp>



### IMPORTANT Enrollment Packet Information:

- Completion of the enrollment packet does NOT guarantee a spot until enrollment is processed and approved.
- Completed enrollment packets will be time-stamped and processed in the order received.
- Any missing documents are considered an incomplete enrollment packet and will not be processed.
- Required Document information will be included with the enrollment packet.

### Current Maximum Capacity Waitlist Grades:

- 2nd, 3rd and 7th Grade

The Google Form Link to sign up for the waitlist will be available at 10:00 AM on Tuesday, March 12th. Go to [www.gopracs.org](http://www.gopracs.org).

MAXIMUM  
CAPACITY  
WAITLIST HERE



Visit Our Website [www.gopracs.org](http://www.gopracs.org)

# PORTER RANCH COMMUNITY SCHOOL

WHEN: Tuesday, April 9, 2024 at 9 AM  
WHERE: 12450 Mason Ave. Porter Ranch  
Multipurpose Room (MPR)  
ENTRANCE: Mason Gate



Parents and students are welcome! If PRCS students attend the campus tour, parents must check out the student in the Main Office and enter through the Mason Gate.

Enrollment space is limited by grade level. For up-to-date maximum capacity grade levels, please go to [www.goprcs.org](http://www.goprcs.org). Due to capacity, the school tour is only for PRCS inboundary residents. Check LAUSD School Finder to verify that you reside in PRCS boundaries. [HERE](#)

## SCHOOL TOUR RESIDENTS ONLY



**Tuesday,  
April 9, 2024**

**8:45 Mason Gate  
Check-in**

**9:00 AM Tour**



**RSVP for  
Campus Tour -  
Space is limited.**

**Scan or Touch  
the QR CODE**

**For Up to Date Enrollment Information  
[www.goprcs.org](http://www.goprcs.org)**



**JOIN OUR TEAM!**

*The PRCS Booster club is looking to expand the D.R.E.A.M team for the 2024-2025 school year.*

*We are looking for new members to help with:*

- Fundraising
- IT/Web design
- Graphic design
- Marketing
- Program sourcing
- Prize sourcing
- Events
- & More!

**IF YOU HAVE IDEAS FOR PROGRAMS, RESOURCES, FUNDRAISING EVENTS & MORE, OR ARE INTERESTED IN A BOARD POSITION, WE WANT TO HEAR FROM YOU!**

*For more information, contact Shauna Isenberg*

***[prcs.booster@gmail.com](mailto:prcs.booster@gmail.com)***



**D.R.E.A.M**

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# PRCS BOOSTER CLUB

*Meeting*

**Monday, April. 8 @ 4 pm | Zoom**

Meeting ID: 959 0424 8662 | Passcode: 362426



[www.prcsdream.org](http://www.prcsdream.org)

# PTA NEWSLETTER

2024

4/11

**HANDEL'S ICE CREAM IN  
NORTHRIDGE DINEOUT**

**STEM COMMUNITY  
EVENT ON CAMPUS**

4/19

4/23  
4/25

**OPEN HOUSE  
FOOD TRUCKS**

**TUESDAY STAFF  
MEETING SNACK**

Sign up to provide treats for their Tuesday meetings



**WE NEED VOLUNTEERS!  
SCAN QR CODE**

A central graphic with a white scalloped-edged circle on a blue background. The circle contains the text 'ARTS FESTIVAL' in red and blue. Above the text are two green leaves, and below are two red lips. The circle is surrounded by various art-related icons: paintbrushes, a golden mask, a silver mask, a film reel, a film strip, a large eye with a colorful iris, and a dancer in a blue and red costume. Musical notes are scattered on the right side.

**ARTS  
FESTIVAL**

27  
APRIL  
2023

**SAVE THE DATE**

Clinic and Wellness Centers  
School Mental Health  
Student Health & Human Services



## PARENT WORKSHOPS

### Topic changes each month:

- **Anxiety:** Parents will learn about anxiety and strategies to support their child.
- **Grief and Loss:** Parents will learn how to support their child who has experienced a loss.
- **Mental Health Wellness:** Parents will learn how to support their child with strategies for good mental health basics, identifying stressors and talking about feelings.

Parent Workshops 2nd Wednesday of the month  
11:00 am - 12:00 pm

#### Dates:

~~November 8 - Mental Health Wellness~~

~~December 13 - Anxiety~~

~~January 10 - Grief and Loss~~

~~February 14 - Mental Health Wellness~~

~~March 13 - Anxiety~~

April 10 - Grief and Loss

May 8 - Mental Health Wellness

### Via Zoom

<https://lausd.zoom.us/j/84788708406?pwd=R082anhTVVFNMVV0cVRGT3ZHYVA1QT09>

Meeting ID: 847 8870 8406

Password: workshop



\*\*For further information, please contact Cecilia Elias at (323) 290-7737 (Option 3).

# PRCS & LAUSD Resources

IT Helpdesk is available at 213-443-1300

Parents, students, employees - devices or hot spots tech support

- Hours for IT Helpdesk, Fieldtech - 7:30AM – 4:30PM
- To chat with IT Help Desk, Click On: [IT HelpDesk / Chat Live](#) Will need LAUSD Student ID #
- Password/reset issues for Student Mymail - Please contact your teacher

**Tech - Trouble Shooting Tips:** Mymail, Schoology and Parent Resources! LAUSD Schoology resources for students, parents, and teachers can be found on our website at [www.gopracs.org](http://www.gopracs.org) along with other how-to tutorials and instructions for different platforms. Under STUDENTS > [TECHNOLOGY SUPPORT](#)

## PRCS (818)709-7100



PRCS updates at [gopracs.org](http://gopracs.org)

### Elementary TK – 5

Darlene Meyer [ddm7013@lausd.net](mailto:ddm7013@lausd.net)

Natalie Bluemke [natalie.bluemke@lausd.net](mailto:natalie.bluemke@lausd.net)

### Middle School 6 - 8

Adriana Fonseca [adriana.fonseca@lausd.net](mailto:adriana.fonseca@lausd.net)

### General Questions

Gemma Cabrera [gnc5435@lausd.net](mailto:gnc5435@lausd.net)

### Parent Information or the Parent Portal

Safia Daks [safia.daks@lausd.net](mailto:safia.daks@lausd.net)

Jennifer Endler [jennifer.endler@lausd.net](mailto:jennifer.endler@lausd.net)



## LAUSD HOTLINE NUMBERS:

General: 213-443-1300

Mental Health: 213-241-3840



Student Health and Human Services

Student Health & Human Services [HERE](#)



Student Health and Human Services

HUMAN RELATIONS, DIVERSITY AND EQUITY

Human Relations, Diversity

[CLICK HERE](#)

## Community of Schools

CanogaPark/Chatsworth

(747)-224-4581 Visit website [HERE](#)



[Booster Club](#)



[Join the PTA Today!](#)



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**NEW LOCATION**  
**PORTER RANCH TOWN CENTER**

<p><b>MEDICAL DERMATOLOGY</b></p> <ul style="list-style-type: none"> <li>• Mohs surgery</li> <li>• Moles, warts, &amp; skin allergies</li> <li>• Skin cancer treatment &amp; surgery</li> <li>• Acne, eczema, &amp; psoriasis</li> <li>• Hair loss &amp; alopecia</li> <li>• Difficult to treat skin conditions</li> <li>• Pediatric dermatology</li> <li>• Workers comp &amp; industrial injuries</li> </ul>	<p><b>COSMETIC DERMATOLOGY</b></p> <ul style="list-style-type: none"> <li>• Botox and dermal fillers</li> <li>• Morpheus 8</li> <li>• Skin rejuvenation &amp; resurfacing</li> <li>• Lasers</li> <li>• Microneedling</li> <li>• CoolSculpting Elite &amp; non-surgical body contouring</li> <li>• Skin tightening</li> <li>• Brown spot treatment</li> </ul>
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**LOCATIONS: PORTER RANCH | VALENCIA | BAKERSFIELD**

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