



PRCS Coyote Howl

February 26, 2024

February

2/26 – 3/1 Scholastic Book Fair Week

March

- 3/1 Book Fair Family Event in MPR 3:00 PM – 5:00 PM
See p. 8
- 3/4 Booster Meeting at 4:00 PM via Zoom – p. 15
- 3/6 – 3/7 OLSAT Testing for 2nd Grade
- 3/14 Town Hall #2 at 6:00 PM – Save the Date!
- 3/15 Havana Night Gala at 6:00 PM at PVCC – p.12
- 3/20 PTA Association Meeting at 5:00 PM
- 3/21 Elementary ONLY Minimum Day
- 3/22 Elementary & Middle School Minimum Day
- 3/22 Coffee with the Principal at 8:30 AM in MPR
- 3/25 – 3/31 Spring Break – No School

April

4/1 No School in observance of Cesar E. Chavez Day

2023-2024
SCHOOL EXPERIENCE SURVEY
Your voice matters. Let us know what you think!

**PARENTS/
GUARDIANS:**

PTA

SCHOLASTIC

BOOK FAIR
Feb. 26 - March 1

SCHOOLWIDE ES & MS

ALL PURCHASES BENEFIT PRCS DIRECTLY

For quick & easy purchases
SET UP YOUR CHILD'S E-WALLET TODAY!

Scan the QR code below:

Join us on **FRIDAY, MARCH 1 AFTER SCHOOL** for our "End-of-Fair" Event.
The Boba and Cinnabon Truck will be on Mason Ave.

You're Invited

HAVANA NIGHTS

PRC PTA GALA
MARCH 15 | 6-11PM | PVCC

SCAN

Purchase your tickets NOW!
3 Course Dinner, Drinks, Dancing, and more!

JOHNLEE FARMERS INSURANCE

Thank you to our sponsors!

Principal's Message: Principal's Message: Thank you for attending our Coffee with the Principal last Friday and for engaging in discussion about our school's capacity issue with Director Mary Melvin. We also want to say thank you for participating in both our Cyber Security and Social Media for Students workshops which foster a safe and grounded environment for our children. If you were unable to attend, both presentations can be found on our website under School News & the HOWL section at gopracs.org.

School Experience Survey for 2023 – 2024 is now available for parents! Your feedback is invaluable to us, and we would like to hear your thoughts! Please take a moment to participate in our school experience survey today. Your insights will help us enhance the overall experience at Porter Ranch Community School.

Click on your preferred language on the boxes below to start the School Experience Survey:

Parent Survey
English

Parent Survey
Espanol

Parent Survey
한국인

We are aiming for 100% participation, as your input is crucial in shaping the future of our school. Your honest opinions will guide us in making improvements and ensuring that we meet the needs and expectations of our students and parents. Thank you for being an essential part of the Porter Ranch Community School Family.

Principal's Message continued...

The 2023-2024 Reflections Theme: *I Am Hopeful Because...*

The National PTA has a long-standing commitment to arts education. The Reflections Program provides opportunities for recognition and access to the arts which boost student confidence and success in the arts and in life. Students submit their completed works of art in one or all the available arts categories: Dance Choreography, Film Production, Literature, Music Composition, Photography, Visual Arts. PRC PTA would like to recognize the School Level: Award of Excellence and Awards of Merit Winners. Students will be recognized and receive awards during their upcoming Leader in Me Assemblies for elementary. Middle School students will be announced during 6th period this week. Congratulations to all our talented arts students! See p. 7 for the list of awards.

Yearbook Love Lines: Write a unique message for our 2023-2024 Yearbook! Share your gratitude and celebrate the students, teachers, or staff who have added a special touch to your child's school year. Message can be from a parent or a student. Be creative and make this personal note a memorable part of our yearbook. Tonight, is the deadline. See p. 10

BOOK FAIR TIME! Scholastic Book Fair will be taking place this week! February 26 - March 1st. The culminating Book Fair Family Event is on Friday, March 1st, after school in MPR 3:00 PM – 5:00 PM. Boba Truck & Cinnabon Truck will be here on Mason Ave. for the event. See p. 8

Havana Night GALA: Tickets are on sale and tickets are selling out fast! \$95/Ticket - don't wait to purchase! March 15th at Porter Valley Country Club 🍷 A night you won't want to miss! See p. 12 or Click here to purchase - [here](#)

LAST CALL FOR DONOR BRICKS. If you have not yet provided your inscription details, please submit them [HERE](#). **Deadline for brick personalization is FEBRUARY 29.** See p. 14 for Booster Events.

IT'S NOT TOO LATE TO LEAVE YOUR LEGACY! To qualify for a family brick, visit us at www.prcsdream.org and join the Coyote Family before Feb. 27.

Save the Date! **Town Hall Meeting** on Thursday, March 14th at 6:00 PM. As we approach the date, we will provide more information. Your participation and engagement in these Town Hall Meetings are highly valued as they contribute to the strength of our supportive community. We look forward to your attendance and involvement. See p. 16

Have a good week everyone.



**Porter Ranch
Community School**

Building Lifelong Learning Practices



2023-2024

SCHOOL EXPERIENCE SURVEY

Your voice matters. Let us know what you think!

PARENTS / GUARDIANS:

**Please be sure to take the
survey before it closes on
March 22, 2024**



SCAN

Parents/Guardians
Take the survey
online here

Parents/Guardians can take the survey by either scanning the QR code above or going to lausd.org/TakeTheSES

CLICK HERE

SES website: lausd.org/SES
Email: SchoolExperienceSurvey@lausd.net
Phone: (213) 241-5600

Your feedback is invaluable to us, and we would love to hear your thoughts! Please take a moment to participate in our survey today. Your insights will help us enhance the overall experience at Porter Ranch Community School.

We aim for 100% participation, as your input is crucial in shaping the future of our community and school. Your honest opinions will guide us in making improvements and ensuring that we meet the needs and expectations of our parents and students.

Your time and input are highly appreciated.

Thank you for being an essential part of the Porter Ranch Community School family.

Elementary News

Wear your **Leader in Me** colors every Monday!

TK - Sapphire Blue

Kinder - Royal Blue

1st grade - Green

2nd grade - Purple

3rd grade - Orange

4th grade - Red

5th grade - Yellow

FEBRUARY HABIT: Think Win Win

Everyone Can Win!

I can problem solve when an issue comes up with another person. I think about what other people want and not just what I want.

2nd Grade OLSAT Testing: March 6 & March 7

Elementary After School Academic/Intervention: Grades 1-5: Porter Ranch Community School will be offering an after-school academic/intervention from February 5 through May 2, 2024. Academic Support/Intervention is on a first come, first served basis. **Any 1st grade students participating** will need to be accompanied by their parent to the designated room and picked up at the end of the class time. Parents that have students that attend the YMCA after school must notify the YMCA that their child will be attending the after-school program and will arrive to the YMCA at a later time. Please see the attached schedule titled "After School Academic/Intervention Class" for more details on days, times and room numbers. Schedule/location on p. 17

Elementary Minimum Day

- March 21st
- March 22nd
- May 24th
- June 7th
- June 10th



Missal UTK – 2nd Grade at 1PM / 3rd – 5th Grade at 1:15 PM

End-of-the-year Kinder and 5th Grade celebration events in June:

- Kinder Celebration will be on Friday, June 7th, 2024 at 9:00 AM
- 5th Grade Celebration will be on Monday, June 10, 2024 at 9:00 AM.

For ES student absences, please follow the guidelines below:

Elementary students – please communicate with your child's teacher and you can also let the Main Office know by calling 818-709-7100 or email Ms. Natalie at natalie.bluemke@lausd.net or Ms. Darlene ddm7013@lausd.net

Middle School News

10 Week Progress Report will be available for viewing on March 23rd. Students must be on par to attend the next house event: Porechella on April 5th.

Attention 8th Grade Parents:

Class of 2024 8th Spirit Wear - due by Friday, March 1st – see p. 6

It's finally here! Please place your orders for the 8th grade Spirit wear. We are offering T-shirts, Sweatshirts and Sweatpants for the students to wear for the rest of the school year. Please note that all items are heavy cotton and very durable. Please size up, the kids grow fast! T-shirts and pullover hoodies have the same design, front and back. Sweatpants have their class name on the leg. The 2024 class is called "THE ALL STARS" and the colors they picked were sage green and off-white. Their class motto is "Shoot for the moon, even if you miss, you'll land amongst the stars." Please note: all orders are **due by Friday, March 1st**. We will have the spirit wear delivered to students by week of March 18th. Questions: please contact Meena Vishwanathan at vishwanathan.meena@gmail.com

End of the Year Letter with important dates and events have been sent home with 8th grade students and also shared by Ms. Gittins with parents via email. For your child to qualify for **Grad Night 2024** students must meet culmination requirements by the Spring 10-week report card.

On Par Requirements/Culmination Requirements Reminders for Middle School

- No Fails
- Students may not earn more than 2 "U's" in Work Habits
- Students may not earn more than 2 "U's" in Cooperation
- Students must demonstrate satisfactory school citizenship

As always if you have any questions, please email Ms. Gittins heather.gittins@lausd.net

8th Grade Culmination will be on Tuesday, June 11, 2024 at 9:00 AM

Middle School After School Homework Help: Grades 6-8: Porter Ranch Community School will be offering an after-school Homework Club from February 5 through May 2, 2024. Homework Help is on a first come first serve basis. Please see the attached schedule titled "After School Academic/Intervention Class" for more details on days, times, and room numbers. Target Intervention is only for middle school students that have been invited through invitation only. Schedule/location on p. 17

Middle School Minimum Days: Dismissal at 1:25 PM

- March 22nd
- April 26th
- May 15th, May 16th, May 17th
- June 7th and June 10th



For MS student absences, please follow the guidelines below:

Middle school students can turn in their absence note when they return to the middle school office or parents can contact MS Office at 818-709-7126.

8TH GRADE SPIRIT WEAR IS HERE!

THE *All-Stars* 2024



T-SHIRTS-\$15 | SWEATPANTS- \$30 | HOODIES-\$30

ORDER NOW



**FOR QUESTIONS CONTACT:
VISHWANATHAN.MEENA@GMAIL.COM**



REFLECTIONS ART PROGRAM

2023-2024 WINNERS



SCHOOL LEVEL AWARD OF EXCELLENCE AND AWARD OF MERIT WINNERS

Abhiram Surapaneni - Kinder. Visual Arts
Reya Philipp - 1st Grade. Visual Arts
Zara Chatham - 1st Grade. Visual Arts*
Kaison Sasomsup - 2nd Grade. Literature
Kiara Gupta - 2nd Grade. Visual Arts*
Sophie Song - 3rd Grade. Visual Arts**
Nila Milani - 3rd Grade. Visual Arts
Katherine Eltchi - 4th Grade. Visual Arts*
Akshaya Kandhakumar - 4th Grade. Visual Arts
Elly Martinez - 5th Grade. Dance Choreography
Dhruvi Sutaria - 5th Grade. Dance Choreography**
Sriram Surapaneni - 5th Grade. Literature**
Elly Martinez - 5th Grade. Photography**
Dhruvi Sutaria - 5th Grade. Photography
Dhruvi Sutaria - 5th Grade. Visual Arts
Emma Li - 5th Grade. Visual Arts
Meher Sawhney Arneja - 5th Grade. Visual Arts
Niki Milani - 6th Grade. Literature*
Yashica Mishra - 7th Grade. Literature*
Yashica Mishra - 7th Grade. Visual Arts*
Ayaan Sawhney Arneja - 8th Grade. Film Production*

*students who got the District 31 Award of Merit, Honorable Mention and Participation Award

**students who got the District 31 Award of Excellence and are moving to the state level in the competition

Thank you to all participants and their parents!

Award of Excellence and Award of Merit winners will be recognized and receive awards during the upcoming student events. More details to come.

PTA



SCHOOLWIDE ES & MS

BOOK FAIR

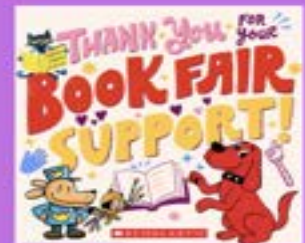
Feb. 26 - March 1

ALL PURCHASES BENEFIT PRCS DIRECTLY

For quick & easy purchases

SET UP YOUR CHILD'S E-WALLET TODAY!

Scan the QR code below:



Join us on **FRIDAY, MARCH 1 AFTER SCHOOL** for our
"End-of-Fair" Event.



The Boba and Cinnabon Truck will be on Mason Ave.



✦ Porter Ranch Community School



STEM FAIR

VOLUNTEERS NEEDED!

Let's continue to inspire future generations to pursue science and build a bright future. Signup using the QR below to participate in an information session planned for the end of January to learn more.



Question may be directed to asadhu@gmail.com



PORTER RANCH COMMUNITY SCHOOL

Love Lines

It's time to compose your own personal message to be included in our Yearbook for 2023-2024! Your note can be from a student or parent to a student, teacher or staff member, or you can use this opportunity to thank anyone you feel has helped make this school year extra special.

Be creative!

Each message must be no more than 100 characters
(including punctuation and spaces)

Love line pricing: \$25 each

Love lines submission and payment must be received by
SUNDAY, February 25, 2024.

SPACE IS LIMITED!!

****LOVE LINES WILL BE PUBLISHED IN ORDER OF PAYMENT
RECEIVED. CONFIRMATION OF RECEIPT OF PAYMENT
WILL BE SENT TO EMAIL ADDRESS SUBMITTED.**

No Handwritten submissions will be accepted.



LOVE LINES WILL ONLY BE ACCEPTED ONLINE:

[HTTPS://FORMS.GLE/FE4KLLXQOE7HQ6TR9](https://forms.gle/FE4KLLXQOE7HQ6TR9)

Any questions please contact, Adrienne Masi - adrienne.masi@gmail.com

HAVANA NIGHTS

PORTER VALLEY COUNTRY CLUB
PARENT NIGHT OUT!
6-11PM

TICKETS ARE SELLING FAST!

3 Course
Dinner



March
15

Music &
Dancing



WE NEED VOLUNTEERS!
BOOK FAIR 2/26 - 3/1
STEM WEEK 4/15 - 4/19



PTA Association Meeting
March 20th on Zoom
Details to come next week

Porter Ranch Charter School
DINE TO DONATE
March 5th, 2024

DINE-IN & TAKEOUT!

Let your Server or Takeout Host know you are participating with Porter Ranch Charter School when you visit, and we'll donate 15% back to the school!

20179 RINALDO ST. SUITE 110,
PORTER RANCH, CA 94526

March
5

CONGRATS to all
Reflections
Contest Winners!
*see additional
flyer



SCHOLASTIC BOOK FAIR

2/26 - 3/1



SCAN ME

**END OF BOOK FAIR COMMUNITY
EVENT ON 3/1**

You're Invited

HAWAIIAN NIGHTS

PRC PTA GALA

MARCH 15 | 6-11PM | PVCC

SCAN



Purchase your tickets
NOW!

3 Course Dinner, Drinks,
Dancing, and more!



Thank you to our sponsors!



PTA BOARD 2024-2025 SLATE

PRESIDENT: ADRIENNE MASI

VP PROGRAMS: CHRISTINE DIZON

EXECUTIVE VP: JULIA UBER

TREASURER: LYNN LI

SECRETARY: BETTY CHEN

HISTORIAN: JENNIFER MARELIA

AUDITOR: LAURA HEYNE

***If you are interested in a board position - email nominating committee chair Betty Chen - bandj620@gmail.com**

Next Association Meeting to vote on slate:

March 20 5pm on Zoom

EVENTS

UPCOMING

Feb
29



DEADLINE

for donor brick inscription submissions. Scan the QR code for details.

Mar
4

PRCS BOOSTER CLUB Meeting

Monday, March 4 @ 4 pm | Zoom

Meeting ID: 907 0258 8385 | Passcode: 811133



BOOSTER MEETING

Join the DREAM team for an update on fund expenditures, upcoming events & more!

April
10



JOG-A-THON

April
15-19



STEM EXPO



www.prcsdream.org



D.R.E.A.M

Delivering Resources & Enrichment to Achieve More

PRCS BOOSTER CLUB

Meeting

Monday, March 4 @ 4 pm | Zoom

Meeting ID: 997 0268 8365 | Passcode: 811133



www.prcsdream.org



Porter Ranch Community School
invites you to

Townhall Meeting #2

Thursday, March 14
6:00PM at PRCS

Parents are invited to join for a follow-up meeting on the options for PRCS Middle School. Region North Superintendent, Dr. David Baca and Community of Schools Regional Director, Mary Melvin will be sharing updated information .

After School Academic/ Intervention Class

ES February 5- May 2, 2024

1st through 5th Grade

Open for all students in designated grade. First come, first served.

Cap is 20 students per class

| Grade | Teacher | Room | Content | Days | Times |
|-------|---|-----------|--|-----------------------------------|--------------|
| 1st | Yang | 7 | ELA | Mondays, Thursdays | 2:45-3:30 PM |
| 1st | Park | 8 | Math | Wednesdays, Fridays | 2:45-3:30 PM |
| 2nd | Woodings (2/5-3/16)/ R.Berenson (3/18-5/2) | 16/ 17 | ELA (2/5 -3/16) Math (3/18-5/2) | Mondays, Thursdays | 2:45-3:15 PM |
| 2nd | Maxfield | 31 | ELA/Math | Thursdays | 2:35-3:35 PM |
| 3rd | Berenson, M | 26 | ELA | Mondays, Wednesdays | 2:55-3:55 PM |
| 3rd | Yeghyazarians | 23 | Math | Mondays, Wednesdays, Thursdays | 2:55-3:40 PM |
| 4th | Khan | 111 | ELA/Math | Mondays, Wednesdays, Thursdays | 2:55-3:40 PM |
| 4th | Min | 208 | ELA | Mondays, Wednesdays, Thursdays | 2:55-3:35 PM |
| 5th | Gaudet | 212 | Math | Mondays, Wednesdays, Thursdays | 2:55-3:35 PM |
| 5th | Cullen | 206 | ELA/Math | Mondays, Wednesdays, Thursdays | 2:55-3:35 PM |

KDLP Language Development

Open for all KDLP in designated grade. First come, first served.

Cap is 20 students per class

| Grade | Teacher | Room | Content | Days | Times |
|-------|---------|------|---------|--------------------|-----------|
| K-2 | Bae | 13 | KDLP | Mondays, Thursdays | 2:45-3:15 |

MS February 5- May 2, 2024

Middle School Homework Club

Open for ALL Middle School students. First come, first served.

Cap is 35 students per class

| Grade | Teacher | Room | Content | Days | Time |
|-------|---------|------|--------------|--------------------|--------------|
| 6-8 | Zakeri | 230 | Math/Science | Mondays, Thursdays | 3:30-4:30 PM |
| 6-8 | Kita | 222 | ELA/History | Mondays, Thursdays | 3:30-4:30 PM |

MS February 5- May 2, 2024

Middle School Target Intervention ****BY INVITATION ONLY****

| Grade | Teacher | Room | Content | Days | Times |
|-------|------------|------|---------|---------------------------|--------------|
| 6-8 | Westerhout | 121 | Math | Mondays and Wednesdays | 3:30-4:30 PM |

Clinic and Wellness Centers
School Mental Health
Student Health & Human Services



PARENT WORKSHOPS

Topic changes each month:

- **Anxiety:** Parents will learn about anxiety and strategies to support their child.
- **Grief and Loss:** Parents will learn how to support their child who has experienced a loss.
- **Mental Health Wellness:** Parents will learn how to support their child with strategies for good mental health basics, identifying stressors and talking about feelings.

Parent Workshops 2nd Wednesday of the month
11:00 am - 12:00 pm

Dates:

~~November 8 - Mental Health Wellness~~

~~December 13 - Anxiety~~

~~January 10 - Grief and Loss~~

~~February 14 - Mental Health Wellness~~

March 13- Anxiety

April 10 - Grief and Loss

May 8 - Mental Health Wellness

Via Zoom

[https://lausd.zoom.us/j/84788708406?
pwd=R082anhTVVFNMVV0cVRGT3ZHY
VA1QT09](https://lausd.zoom.us/j/84788708406?pwd=R082anhTVVFNMVV0cVRGT3ZHYVA1QT09)

Meeting ID: 847 8870 8406

Password: workshop



**For further information, please contact Cecilia Elias at (323) 290-7737 (Option 3).

2024 YEARBOOK



The Porter Ranch Community School yearbook captures today's memories to enjoy for a lifetime.

Don't miss out — reserve your copy today!

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SCAN



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MONDAY-FRIDAY

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Price: \$45

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PRCS & LAUSD Resources

IT Helpdesk is available at 213-443-1300

Parents, students, employees - devices or hot spots tech support

- Hours for IT Helpdesk, Fieldtech - 7:30AM – 4:30PM
- To chat with IT Help Desk, Click On: [IT HelpDesk / Chat Live](#) Will need LAUSD Student ID #
- Password/reset issues for Student Mymail - Please contact your teacher

Tech - Trouble Shooting Tips: Mymail, Schoology and Parent Resources! LAUSD Schoology resources for students, parents, and teachers can be found on our website at www.gopracs.org along with other how-to tutorials and instructions for different platforms. Under STUDENTS > [TECHNOLOGY SUPPORT](#)

PRCS (818)709-7100



PRCS updates at gopracs.org

Elementary TK – 5

Darlene Meyer ddm7013@lausd.net

Natalie Bluemke natalie.bluemke@lausd.net

Middle School 6 - 8

Adriana Fonseca adriana.fonseca@lausd.net

General Questions

Gemma Cabrera gnc5435@lausd.net

Parent Information or the Parent Portal

Safia Daks safia.daks@lausd.net

Jennifer Endler jennifer.endler@lausd.net



LAUSD HOTLINE NUMBERS:

General: 213-443-1300

Mental Health: 213-241-3840



Student Health and Human Services

Student Health & Human Services [HERE](#)



Student Health and Human Services

HUMAN RELATIONS, DIVERSITY AND EQUITY

Human Relations, Diversity

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Community of Schools

CanogaPark/Chatsworth

(747)-224-4581 Visit website [HERE](#)



[Booster Club](#)



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LOCATIONS: PORTER RANCH | VALENCIA | BAKERSFIELD

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 Linda@Lindataowen.com




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Rebecca Lee, D.D.S.
 Pediatric Dentist
818-831-8252

11200 Corbin Avenue, Suite 108, Porter Ranch



JULIA UBER
 REALTOR 02019847

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 uberjulrealtor@gmail.com

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