



# PRCS Coyote Howl

April 8, 2024

## April

- 4/8 Booster Meeting at 4:00 PM via Zoom – p.14
- 4/9 School Tour for Residents at 9:00 AM in MPR
- 4/10 Run to FUN(d) Jog-a-thon – p. 3 - 5
- 4/12 8<sup>th</sup> Grade Panoramic & Grad Picture Day
- 4/15 – 4/19 STEM Week – p. 6
- 4/18 GSC Meeting at 4:00 PM via Zoom
- 4/19 Family STEM Night at 6:00 PM in GYM – p. 6
- 4/23 Elementary Only Open House at 6:00 PM – 7:00 PM
- 4/24 No School in observance of Armenian Genocide Day
- 4/25 Middle School Only Open House at 6:00 PM – 7:00 PM
- 4/26 Coffee with the Principal at 8:30 AM
- 4/26 Middle School ONLY Minimum Day
- 4/27 LAUSD Arts Festival – p. 15

## May

- 5/3 8<sup>th</sup> Grade Grad Nite @ Universal Studios
- 5/6 – 5/10 Teacher & Staff Appreciation Week
- 5/6 – 5/10 SBA Testing Week for Grades 5 & 8 – see p.10
- 5/13 – 5/17 SBA Testing Week for Grades 3 – 8 – see p.10
- 5/15, 5/16, 5/17 Middle School ONLY Minimum Days

**Principal's Message:** Good evening PRCS Families. Get ready for an extraordinary event - a solar eclipse is coming! This rare astronomical event is a great opportunity for students to explore science, space, and the wonders of the natural world. On April 8, 2024, the moon will perfectly align between the Earth and the sun, casting a shadow upon our planet. The next total solar eclipse visible from the United States won't happen until 2044. The solar eclipse is an exhilarating phenomenon where the moon passes between the Earth and the Sun, partially or completely obscuring the Sun's light.

Our school will be operating on the regular schedule on April 8th, and our staff will be discussing the eclipse with the students. It is crucial to remember not to look directly at the sun during the eclipse without protective eyewear to avoid permanent eye damage.

Teachers will be reaching out to parents if the class is planning for eclipse viewing. In order for students to participate, a signed permission slip will need to be turned in. For any students that opt out or not have a permission slip will be with supervision in the MPR while the class is viewing the eclipse. School will be on inclement weather schedule to keep all students indoors during the eclipse from 10:00 AM – 12:00 PM. Cafeteria food service will remain open.

**🕒 Time is almost up for our Run to FUN(d) fundraiser!** THE BIG EVENT will be taking place **THIS WEDNESDAY, APRIL 10. PARENTS ARE INVITED TO JOIN!** (see schedule on p.5 for details) If you haven't yet, be sure to [REGISTER and SHARE your donation page today. Visit BOOSTER.COM.](#) If you **SHARE WITH FRIENDS & FAMILY**, you can **EARN COOL REWARDS-** like a trip to Disney! **Let's raise the FUNds for our students... and reach our goal of \$120,000.00!**

Parents are invited to cheer on their children and sign up to volunteer [HERE](#) during the Jog-a-thon on Wednesday, April 10<sup>th</sup>. The Jog-a-thon grade level running schedule is available on p. 5. Please enter through the Reunion Gate near the Main Office only. No entrance through the Main Office. Don't forget hats, sunscreen and water for kids and parents. The viewing area for parents will be cleared after each grade level and parents will need to exit through the Reunion Gate. Street Parking will be relaxed by the LADOT. See details below from the city. Thank you for your participation and support!

.....Principal's message continues on p. 2

## Principal's Message continues...

Get ready for STEM week beginning April 15<sup>th</sup> – 19<sup>th</sup>! Our Booster and PTA have teamed up to offer an exciting experience for our students and families. Join us to discover the fascinating worlds of health and engineering, with insights from community members eager to share their careers and the diverse fields our students can explore. Family STEM Night is Friday, April 19<sup>th</sup> at 6:00 PM in the GYM. Street Parking will be relaxed by the LADOT. See details below from the city. See p. 6.

Join us for Open House! Elementary: April 23<sup>rd</sup> and Middle School: April 25<sup>th</sup>  
We are excited to showcase the remarkable achievements of our students throughout the school year. A big thank you to our dedicated teachers and staff for their continued hard work. We can't wait to welcome our families into the classrooms and share the pride of our Porter Ranch Community School! Street Parking will be relaxed by the LADOT. See details below from the city. See p. 12

Street parking will be relaxed by the LADOT for Jog-a-thon, Family STEM Night and Open House dates. Please note that the City relaxed parking is for the following posted signage: Time Limit Restrictions: 15 min Parking (7 am - 9 am & 1:30 pm - 4 pm) and 2-hour parking (9 am - 1:30 pm) School Days. All vehicles parked in "No Stopping Anytime."

Smarter Balanced Assessment (SBA) Testing for Grades 3 – 8 is in May. SBA Testing Schedule for 3<sup>rd</sup> – 8<sup>th</sup> grade is available on p. 10. Please make sure not to schedule student's outside appointments during their grade level scheduled SBA Testing week. SBA Testing is aligned to standards, which provides insight into how well a student has mastered the concepts they need to know.

Important Message from Nurse Press - Parents/Guardians of 6th grade students: This is an important message regarding 7th grade immunization requirements. Students must have a Tdap immunization, as well as the 2nd dose of Varicella on file at school to advance to the 7th grade. If your child has already received these immunizations, please bring in or fax a copy of the vaccine record to the school. If your child has not had either of these immunizations, please schedule an appointment with your medical provider or local pharmacy. Students who do not show proof of these immunizations will not be cleared to enter 7th grade in the fall. Notification letters will be sent home to those students who are missing immunizations prior to the end of this school year. If you have any questions regarding immunization requirements, please visit our school website at [gopracs.org](http://gopracs.org), or you can email our school nurse at [jennifer.press@lausd.net](mailto:jennifer.press@lausd.net) – See p. 9

I am looking forward to seeing our families on Wednesday, April 10<sup>th</sup> for the Jog-a-thon. This important event is to raise funds for our instructional / supervision aides to keep our students safe and to support their academic learning. The support staff at PRCS plays a crucial role in the success of our students, and we deeply appreciate your contributions. Without your dedication and hard work, we wouldn't be able to provide the level of support and care that our students need to thrive. Thank you for all that you do!

Have a good week everyone.



**Porter Ranch  
Community School**

**Building Lifelong Learning Practices**

**WEDNESDAY | APRIL 10**



**RUN to FUN<sup>d</sup>**

**HELP US REACH OUR GOAL**



**MYBOOSTER.COM**

to FUNd 14 Instructional & Supervision Aides

**REGISTER, SHARE & DONATE**

**FOR A CHANCE TO WIN GREAT PRIZES**





# RUN to FUN<sup>d</sup>



**VOLUNTEERS  
NEEDED**

**WEDNESDAY | APRIL 10**

**SCAN TO SIGN UP**



or email us:

**[prcs.booster@gmail.com](mailto:prcs.booster@gmail.com)**

April 10

**PARENTS  
ARE INVITED!**

**RUN to FUNd**



## EVENT SCHEDULE

TIME

GRADE

8:30-9:30	TRACK 1: TK
	TRACK 2: KINDER
9:00-9:50	TRACK 1: 1ST GRADE
	TRACK 2: 2ND GRADE
9:55-10:45	TRACK 1: 3RD GRADE
	TRACK 2: 4TH GRADE
11:10-12:00	5TH GRADE
12:05-12:53	6TH GRADE
1:35-2:25	7TH GRADE
2:35-3:20	8TH GRADE



**MYBOOSTER.COM**

SCAN FOR MORE  
INFORMATION



Bring your  
family &  
friends!  
Open to all!



PORTER RANCH COMMUNITY SCHOOL

# STEM EXPO

FREE

COMMUNITY EVENT

INTERACTIVE BOOTHS & SHOWS

STEM FAIR PROJECTS DISPLAY

FOOD, MUSIC, PRIZES & MORE!

APRIL 19 | 6-8 PM

PRCS GYM | 12450 Mason  
Ave.

GIVE  
AWAY

Sponsored by

PRNC **PORTER RANCH**  
neighborhood council

PTA

  
**D.R.E.A.M.**  
Delivering Resources & Enrichment to Achieve More

Questions? [asadhu@gmail.com](mailto:asadhu@gmail.com)



# Elementary News

Wear your **Leader in Me** colors every Monday!

TK - Sapphire Blue  
Kinder - Royal Blue  
1<sup>st</sup> grade - Green  
2<sup>nd</sup> grade - Purple  
3<sup>rd</sup> grade - Orange  
4<sup>th</sup> grade - Red  
5<sup>th</sup> grade - Yellow

## APRIL HABIT

"SYNERGIZE" Working Together!

I get along well with other people and work well in groups. I value the strengths of others and allow myself to learn from them. I know that by working together as a team we can get more done and come up with better solutions than we could alone.

**Smarter Balanced Assessment (SBA) Testing** for Grades 3 – 8 is in May. SBA Testing Schedule for 3<sup>rd</sup> – 8<sup>th</sup> grade is available on p. 10. Please make sure not to schedule student's outside appointments during their grade level scheduled SBA Testing week. SBA Testing is aligned to standards, which provides insight into how well a student has mastered the concepts they need to know.

**After School Enrichment:** Limited spaces are still available for students interested in Session 3 of After School Enrichment! Choose from exciting options like Academic Chess, Legos, Culinary Kids Art, Coding, or Minecraft Club. [Click here](#) for more details and secure your spot today!

**Elementary After School Academic/Intervention: Grades 1-5:** Porter Ranch Community School will be offering an after-school academic/intervention from February 5 through May 2, 2024. Academic Support/Intervention is on a first come, first served basis. **Any 1<sup>st</sup> grade students participating will need to be accompanied by their parent to the designated room and picked up at the end of the class time.** Parents that have students that attend the YMCA after school must notify the YMCA that their child will be attending the after-school program and will arrive to the YMCA at a later time. Please see the attached schedule titled "After School Academic/Intervention Class" for more details on days, times and room numbers. Schedule/location [CLICK HERE](#)

## Elementary Minimum Days:

Dismissal UTK – 2<sup>nd</sup> Grade at 1PM / 3<sup>rd</sup> – 5<sup>th</sup> Grade at 1:15 PM

- May 24<sup>th</sup>
- June 7<sup>th</sup>
- June 10<sup>th</sup>



## End-of-the-year Kinder and 5<sup>th</sup> Grade celebration events in June:

- Kinder Celebration will be on Friday, June 7<sup>th</sup>, 2024 at 9:00 AM
- 5<sup>th</sup> Grade Celebration will be on Monday, June 10, 2024 at 9:00 AM.

# Middle School News

**Smarter Balanced Assessment (SBA) Testing** for Grades 3 – 8 is in May. SBA Testing Schedule for 3<sup>rd</sup> – 8<sup>th</sup> grade is available on p. 10. Please make sure not to schedule student's outside appointments during their grade level scheduled SBA Testing week. SBA Testing is aligned to standards, which provides insight into how well a student has mastered the concepts they need to know.

**8th Grade Ticket sales - Formal at Porter Valley Country Club.** The end of the year activities for the All-Star Class of 2024 are approaching fast. Here is information about the 8th Grade Formal. **JUST A REMINDER THAT FORMAL EVENT IS FOR ON PAR STUDENTS ONLY.** **Google Form to purchase tickets –click [HERE](#)**

- **Deadline to purchase tickets for Formal is April 12th.** The 15-week progress report (due May 3) will be used to determine if the student is eligible to attend the 8th Grade Formal.
- **No refunds will be issued for the formal event.**

**8<sup>th</sup> Grade Panoramic & Graduation Picture Day** will be on Friday, April 12<sup>th</sup> during period 1 – 3. Students are required to go to their Period 1 classrooms for attendance and proceed together with their class to the Middle School Gym for pictures. **School Portraits Picture order forms have been sent home with students last week. Extra order forms are available in the Middle School Office.** Make sure students bring their order form and payment on the picture day. Late orders will not be accepted. \* Students must wear appropriate attire for school. \*

**[End of the Year Letter](#)** with important dates and events have been sent home with 8<sup>th</sup> grade students and also shared by Ms. Gittins with parents via email. For your child to qualify for **Grad Night 2024** students must meet culmination requirements by the Spring 10-week report card.

On Par Requirements/Culmination Requirements Reminders for Middle School

- No Fails
- Students may not earn more than 2 "U's" in Work Habits
- Students may not earn more than 2 "U's" in Cooperation
- Students must demonstrate satisfactory school citizenship

As always if you have any questions, please email Ms. Gittins [heather.gittins@lausd.net](mailto:heather.gittins@lausd.net)

**8<sup>th</sup> Grade Culmination** will be on Tuesday, June 11, 2024 at **9:00 AM**.

**15 Week Progress Report** will be available for viewing on the Parent Portal beginning May 3<sup>rd</sup>.

**Middle School After School Homework Help: Grades 6-8:** Porter Ranch Community School will be offering an after-school Homework Club from **February 5 through May 2, 2024**. Homework Help is on a first come first serve basis. Please see the attached schedule titled "After School Academic/Intervention Class" for more details on days, times, and room numbers. Target Intervention is only for middle school students that have been invited through invitation only. Schedule/location **[CLICK HERE](#)**

**Middle School Minimum Days:** Dismissal at 1:25 PM

- April 26<sup>th</sup>
- May 15<sup>th</sup>, May 16<sup>th</sup>, May 17<sup>th</sup>
- June 7<sup>th</sup> and June 10<sup>th</sup>

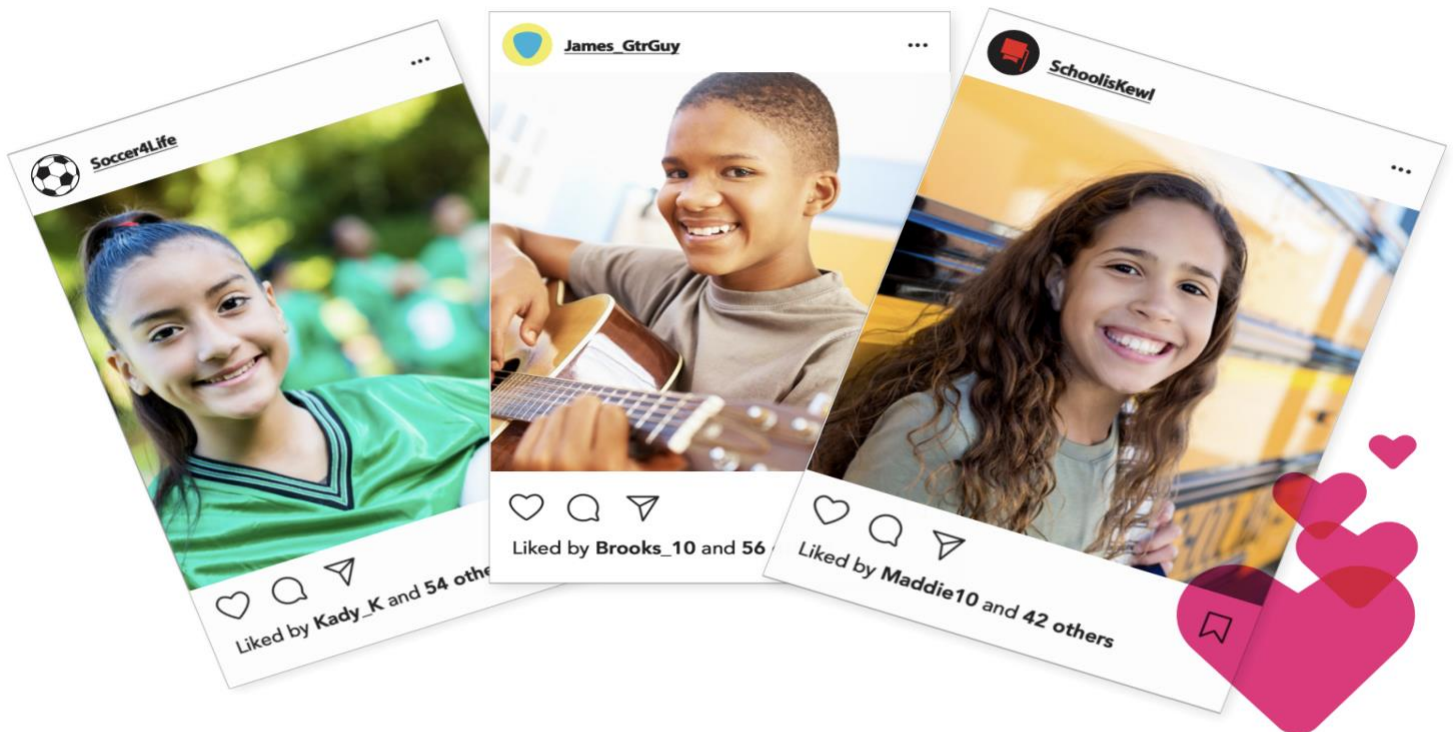




## Important Message from Nurse Press:

Parents/Guardians of 6th grade students: This is an important message regarding 7th grade immunization requirements. Students must have a Tdap immunization, as well as the 2nd dose of Varicella on file at school to advance to the 7th grade. If your child has already received these immunizations, please bring in or fax a copy of the vaccine record to the school. If your child has not had either of these immunizations, please schedule an appointment with your medical provider or local pharmacy. Students who do not show proof of these immunizations will not be cleared to enter 7th grade in the fall. Notification letters will be sent home to those students who are missing immunizations prior to the end of this school year. If you have any questions regarding immunization requirements, please visit our school website at [gopracs.org](http://gopracs.org), or you can email our school nurse at [jennifer.press@lausd.net](mailto:jennifer.press@lausd.net)

# Ready For 7<sup>TH</sup> Grade?



**Get the whooping cough shot and 2 chickenpox shots if you haven't had them yet!**



**Ask your doctor for any other recommended vaccines.**



**The Tdap vaccine and 2 doses of chickenpox vaccine are required for all 7<sup>TH</sup> graders. Your school will need your vaccine records. Talk with your doctor today.**

**[ShotsForSchool.org](http://ShotsForSchool.org)**



**PRCS ES & MS**  
**23-24 SBA Testing Calendar**

Week 1 May 6-10	Monday 5/6	Tuesday 5/7	Wednesday 5/8	Thursday 5/9	Friday 5/10
5th Grade	NO Testing	NO Testing	5th Grade CAST	5th Grade Placement Test	5th Grade Make-ups done
8th Grade SCIENCE	MS CAST Per. 1,2,5		MS CAST Per. 4		MS CAST MAKEUP
RESOURCE ONLY 5th Grade	5th Grade Resource ONLY ELA CAT	5th Grade Resource ONLY ELA PT	5th Grade Resource ONLY ES CAST	5th Grade Resource ONLY Math CAT	5th Grade Resource ONLY Math PT
RESOURCE ONLY 8th Grade	8th Grade Resource ONLY ELA CAT	8th Grade Resource ONLY ELA PT	8th Grade Resource ONLY MS CAST	8th Grade Resource ONLY Math CAT	8th Grade Resource ONLY Math PT

Week 2 May 13-17	Monday 5/13	Tuesday 5/14	Wednesday 5/15	Thursday 5/16	Friday 5/17
3rd, 4th, 5th Grade + 3rd & 4th Grade Resource	3rd, 4th, 5 <sup>th</sup> Grade ELA CAT	3rd, 4th, 5 <sup>th</sup> Grade ELA Performance Task	3rd, 4th, 5 <sup>th</sup> Grade Math CAT	3rd, 4th, 5 <sup>th</sup> Grade Math Performance Task	3rd, 4th, 5 <sup>th</sup> grade Make-ups + 5th grade Resource Math-Placement Test
MS 6th-8th Grade	MS CAST Makeups	MS 6th-8th Grade ELA CAT	MS 6th-8th Grade ELA PT MS Minimum Day	MS 6th-8th Grade Math CAT MS Minimum Day	MS 6th-8th Grade Math PT MS Minimum Day
RESOURCE ONLY 6th & 7th Grade	NO TESTING	6-7th Grade Resource ONLY ELA CAT	6-7th Grade Resource ONLY ELA PT	6-7th Grade Resource ONLY Math CAT	6-7th Grade Resource ONLY Math PT



# Porter Ranch Community School

Special HOWL After School Enrichment Spring Edition



**REGISTRATION IS STILL AVAILABLE! SPACE IS LIMITED!**  
**CLICK ON THIS PAGE FOR MORE INFORMATION.**

Spring Session 3  
Classes begin the week of April 2nd



## AFTER SCHOOL ENRICHMENT



**Academic  
Chess**

**Mondays**

Kinder - 5th  
Grade

See p. 2 & 3

**Professor  
Egghead**

**Mondays or  
Wednesdays**

2nd - 5th Grade  
See p. 4

**CKA Culinary  
Kids Academy**

**Mondays or  
Fridays**

2nd - 5th Grade  
See p. 5

**Computerwise  
Kids**

**M, W, TH or F**  
2nd - 5th Grade  
See p. 6

All after-school enrichment programs are based on available space and grade levels. Once a class reaches its maximum capacity, vendors will maintain their own waitlist. After-school enrichments are most suitable for students who can independently navigate to their classes. \*\*For Kinder and 1st-grade students, pickup will be arranged directly from their classrooms, and they will only be released to a parent or guardian.\*\*





# YOU ARE INVITED... **OPEN HOUSE**

*Come and join us for 2 nights of PRCS Open House: 6:00 pm to 7:00 pm.*

- *Elementary School Open House on Tuesday, April 23rd*
- *Middle School Open House on Thursday, April 25th*
- *Both nights classroom visits from 6:00 PM - 7:00 PM*

*We are excited to showcase the remarkable achievements of our students throughout the school year. A big thank you to our dedicated teachers and staff for their continued hard work. We can't wait to welcome our families and share the pride of our Porter Ranch School Community!*

## **ELEMENTARY - TUESDAY, APRIL 23**

- ✓ **Classroom Visits 6:00 PM - 7:00 PM**
- ✓ **TK - 5th Grade**

## **MIDDLE SCHOOL - THURSDAY, APRIL 25**

- ✓ **Classroom Visits 6:00 PM - 7:00 PM**
- ✓ **MS 6 - 8 student schedule can be found in the Parent Portal under Schoology. Log in [HERE](#)**

Parking Relaxed for Open House 4/23 and 4/25:  
Please note: The LA City relaxed parking is for the following posted signage: Time Limit Restrictions: 15 min Parking (7 am - 9 am & 1:30 pm - 4 pm) and 2-hour parking (9 am - 1:30 pm) on School Days. All vehicles parked in "No Stopping Anytime" or any other posted restrictions, may still be subject to a citation or further action from parking enforcement.



# Porter Ranch Community School

## 2024 - 2025 Enrollment



### Resident 2024 - 2025 Enrollment Information:

- Enrollment packets for the 2024-2025 academic year can be picked up from the Main Office beginning Friday, March 8, 2024.
- **Completed enrollment packets** will be accepted at the Main Office beginning Monday, March 11, 2024, and time-stamped in the order received.
- **2nd, 3rd, and 7th Grade are at Maximum Capacity for 2024-2025.** A Maximum Capacity Waitlist will be available on Tuesday, March 12, 2024, at 10:00 AM. The school will contact you if a spot becomes available.
- Make sure to verify you reside within the PRCS boundaries by using the Resident School Finder, accessible at or SCAN QR Code. <https://rsi.lausd.net/ResidentSchoolIdentifier/schoolfinder.jsp>.



### IMPORTANT Enrollment Packet Information:

- Completion of the enrollment packet does NOT guarantee a spot until enrollment is processed and approved.
- Completed enrollment packets will be time-stamped and processed in the order received.
- Any missing documents are considered an incomplete enrollment packet and will not be processed.
- Required Document information will be included with the enrollment packet.



### Current Maximum Capacity Waitlist Grades:

- 2nd, 3rd and 7th Grade

The Google Form Link to sign up for the waitlist will be available at 10:00 AM on Tuesday, March 12th. Go to [www.gopracs.org](http://www.gopracs.org).

MAXIMUM  
CAPACITY  
WAITLIST HERE



Visit Our Website [www.gopracs.org](http://www.gopracs.org)





# D.R.E.A.M

Delivering Resources & Enrichment to Achieve More



## PRCS BOOSTER CLUB

# Meeting

**Monday, April. 8 @ 4 pm | Zoom**

Meeting ID: 959 0424 8662 | Passcode: 362426



[www.prcsdream.org](http://www.prcsdream.org)



## D.R.E.A.M

PRCS BOOSTER CLUB



## IS LOOKING FOR TEAM MEMBERS

JOIN OUR TEAM!

*The PRCS Booster club is looking to expand the D.R.E.A.M team for the 2024-2025 school year.*

*We are looking for new members to help with:*

- Fundraising
- IT/Web design
- Graphic design
- Marketing
- Program sourcing
- Prize sourcing
- Events
- & More!

IF YOU HAVE IDEAS FOR PROGRAMS, RESOURCES, FUNDRAISING EVENTS & MORE, OR ARE INTERESTED IN A BOARD POSITION, WE WANT TO HEAR FROM YOU!

For more information, contact Shauna Isenberg

[prcs.booster@gmail.com](mailto:prcs.booster@gmail.com)



**FREE  
EVENT!**

**LAUSD**  
**ARTS**  
*Fest*

**ALL ARE  
WELCOME!**

**SATURDAY, APRIL 27, 2024 - 9AM - 4PM**

**LA CITY COLLEGE**

**855 N VERMONT AVE, LOS ANGELES, CA 90029**

**STUDENT & PROFESSIONAL ART SHOWCASES**

**DANCE - ART - FILM - SPOKEN WORD - THEATRE - MUSIC - CULTURAL ARTS -  
FASHION - COSPLAY - WORKSHOPS - ARTS & STEAM ACTIVITIES - PARADE  
- FOOD TRUCKS - 50 YEARS OF HIP HOP CELEBRATION**

**FESTIVAL PARTNERS**



**FREE ART SUPPLIES  
FREE PARKING  
FREE POPCORN!**



**\*WHILE SUPPLIES LAST**

**REGISTER TODAY**





**2024  
YEARBOOK**



**ONLY \$55**

**buy the  
yearbook!**

**JOSTENSYEARBOOKS.COM**



**SCAN**



Clinic and Wellness Centers  
School Mental Health  
Student Health & Human Services



## PARENT WORKSHOPS

### Topic changes each month:

- **Anxiety:** Parents will learn about anxiety and strategies to support their child.
- **Grief and Loss:** Parents will learn how to support their child who has experienced a loss.
- **Mental Health Wellness:** Parents will learn how to support their child with strategies for good mental health basics, identifying stressors and talking about feelings.

### Parent Workshops 2nd Wednesday of the month

11:00 am - 12:00 pm

#### Dates:

~~November 8 - Mental Health Wellness~~

~~December 13 - Anxiety~~

~~January 10 - Grief and Loss~~

~~February 14 - Mental Health Wellness~~

~~March 13 - Anxiety~~

April 10 - Grief and Loss

May 8 - Mental Health Wellness

### Via Zoom

<https://lausd.zoom.us/j/84788708406?pwd=R082anhTVVFNMVV0cVRGT3ZHYVA1QT09>

Meeting ID: 847 8870 8406

Password: workshop



\*\*For further information, please contact Cecilia Elias at (323) 290-7737 (Option 3).



# PRCS & LAUSD Resources

IT Helpdesk is available at 213-443-1300

Parents, students, employees - devices or hot spots tech support

- Hours for IT Helpdesk, Fieldtech - 7:30AM – 4:30PM
- To chat with IT Help Desk, Click On: [IT HelpDesk / Chat Live](#) Will need LAUSD Student ID #
- Password/reset issues for Student Mymail - Please contact your teacher

**Tech - Trouble Shooting Tips:** Mymail, Schoology and Parent Resources! LAUSD Schoology resources for students, parents, and teachers can be found on our website at [www.gopracs.org](http://www.gopracs.org) along with other how-to tutorials and instructions for different platforms. Under STUDENTS > [TECHNOLOGY SUPPORT](#)

## PRCS (818)709-7100



PRCS updates at [gopracs.org](http://gopracs.org)

### Elementary TK – 5

Darlene Meyer [ddm7013@lausd.net](mailto:ddm7013@lausd.net)

Natalie Bluemke [natalie.bluemke@lausd.net](mailto:natalie.bluemke@lausd.net)

### Middle School 6 - 8

Adriana Fonseca [adriana.fonseca@lausd.net](mailto:adriana.fonseca@lausd.net)

### General Questions

Gemma Cabrera [gnc5435@lausd.net](mailto:gnc5435@lausd.net)

### Parent Information or the Parent Portal

Safia Daks [safia.daks@lausd.net](mailto:safia.daks@lausd.net)

Jennifer Endler [jennifer.endler@lausd.net](mailto:jennifer.endler@lausd.net)



## LAUSD HOTLINE NUMBERS:

General: 213-443-1300

Mental Health: 213-241-3840



Student Health and Human Services

Student Health & Human Services [HERE](#)



Student Health and Human Services

HUMAN RELATIONS, DIVERSITY AND EQUITY

Human Relations, Diversity

[CLICK HERE](#)

## Community of Schools

CanogaPark/Chatsworth

(747)-224-4581 Visit website [HERE](#)

COMMUNITY  
of  
SCHOOLS



Chatsworth Canoga Park



[Booster Club](#)



[Join the PTA Today!](#)



[Governing School  
Council \(GSC\)](#)



LOS ANGELES UNIFIED SCHOOL DISTRICT  
PARENT AND COMMUNITY SERVICES

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PRCS FACEBOOK  
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# D.R.E.A.M

Delivering Resources & Enrichment to Achieve More



## DIAMOND SPONSOR



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TheEarnestHomes.com

**323.473.9399**

**Jesse Sasomsup**  
DRE#02008274  
Brokerage and Management Company



[www.prcsdream.org](http://www.prcsdream.org)



# PLATINUM SPONSORS



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[www.CreatingBeauty.com](http://www.CreatingBeauty.com)

## NEW LOCATION

### PORTER RANCH TOWN CENTER

**MEDICAL DERMATOLOGY**

- Mohs surgery
- Moles, warts, & skin allergies
- Skin cancer treatment & surgery
- Acne, eczema, & psoriasis
- Hair loss & alopecia
- Difficult to treat skin conditions
- Pediatric dermatology
- Workers comp & industrial injuries

**COSMETIC DERMATOLOGY**

- Botox and dermal fillers
- Morpheus 8
- Skin rejuvenation & resurfacing
- Lasers
- Microneedling
- CoolSculpting Elite & non-surgical body contouring
- Skin tightening
- Brown spot treatment

LOCATIONS: PORTER RANCH | VALENCIA | BAKERSFIELD

**BEST OF THE SOUTHLAND** 2023 THE BEST OF THE SOUTHLAND CA

**SAN FERNANDO VALLEY VENTURA**

VOTED BEST PRIVATE MEDICAL GROUP  
VOTED BEST MEDSPA



**BERNARD RASKIN, MD**  
BOARD CERTIFIED DERMATOLOGIST  
BOARD CERTIFIED MOHS SURGEON



**fix AUTO**  
**COLLISION**

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Northridge, CA 91324  
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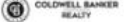


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