



# PRCS Coyote Howl

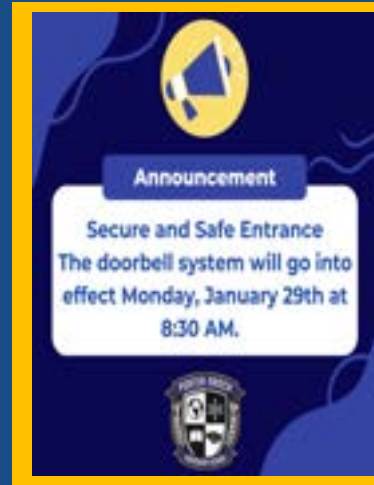
January 29, 2024

## January

- 1/29 Region North MS Town Hall Meeting  
In person 6:00 PM in GYM & Webinar option – p. 3  
Enter/Exit Sesnon Gate Only

## February

- 2/2 100<sup>th</sup> Day of School! See - . 5
- 2/2 PTA Sweetheart Dance in MS GYM at 6:00 PM  
See flyer p. 13
- 2/5 Booster Meeting at 4:00 PM via Zoom – see p. 9
- 2/16 Elementary ONLY Minimum Day
- 2/19 Presidents' Day – School closed
- 2/23 Coffee with the Principal at 8:30 AM  
in MPR or via Zoom
- 2/23 Poker Night at the Vineyards Comm Room – p. 10
- 2/26 – 3/1 Scholastic Book Fair



**Principal's Message:** Thank you to our PTA volunteers and PRCS Families for a fantastic Family BINGO Night. It was wonderful to see so many of our families enjoying game night to come together as a community.

Last Thursday after school, there was another significant traffic collision involving multiple vehicles off campus on the side of the school on Mason Avenue near Sesnon Blvd. There were no known injuries to any students or staff although one individual was transported to receive medical attention. All the families of students involved in the incident have been notified. Our campus remains safe and open for instruction.

This incident is a reminder for motorists and pedestrians to always follow traffic laws and take extra precautions when driving or walking near a school. Make sure to allow enough time for the safe drop-off and pick-up of students, utilize designated crosswalks for safe crossing, and let's cultivate patience and kindness each day. Additionally, please remember to abide by all traffic laws. The safety of our students, families, and staff comes first.

**Town Hall Meeting update!** We have added a webinar for this meeting to support the families who cannot attend the Town Hall. Please know this is only for viewing the meeting. There will not be a chat feature as we are presenting the information live at the meeting. See p. 3

**When:** Jan 29, 2024 6:00 PM

**Topic:** PRCS Town Hall

**Webinar ID:** 843 4023 9551

Please click the link below to join the webinar: <https://lausd.zoom.us/j/84340239551>

Region North Superintendent, Dr. David Baca, and Regional Director, Mary Melvin, invite parents to a Town Hall Meeting to address the current school capacity challenges. This meeting is scheduled for Monday, January 29<sup>th</sup> at 6:00 PM in the GYM in person or via Webinar. **Entrance and exit for the meeting will be at the Sesnon Gate.** Sesnon Gate will open at 5:50 PM for seating. First come, first served.

\*If children/students are attending the Town Hall Meeting, please be advised that the campus and the playground area are closed and do not have supervision. All visitors, students, and children must stay in the GYM for the duration of the meeting.

Street parking will be relaxed by the LADOT for Town Hall Meeting. Please note that the City relaxed parking is for the following posted signage: Time Limit Restrictions: 15 min Parking (7am - 9am & 1:30pm - 4pm) and 2-hour parking (9am - 1:30pm) School Days. All vehicles parked in "No Stopping Anytime" or any other posted restrictions, may still be subject to a citation or further action from parking enforcement.

Please see below to scan the QR Code for the PRCS Parents and Community Members Survey, Input and Question Form.

## Principal's Message continued.....

**Safe and Secure Entrance** will be implemented at the Main Office beginning on Monday, January 29<sup>th</sup>. We appreciate your patience as we adapt to the new secure entrance system design. While we acknowledge that accessing the Main Office or volunteering may involve some inconvenience, we are assured that it is a crucial measure for ensuring a secure campus environment.

To gain entry, all visitors are kindly requested to follow these steps:

1. Press the doorbell only once and turn towards the camera.
2. Please be patient while waiting for the office staff to respond.
3. Provide your name and a valid ID
4. Clearly state the reason for your visit to the school.

### Hours of Main Office:

7:30 AM - 8:45 AM Main Office is Open

8:45 AM - 2:30 PM Main Office Door Locked, use security doorbell

2:30 PM - 4:00 PM Main Office is Open

8:45 AM - 1:45 PM (TUESDAYS) Main Office Door Locked, use security doorbell

1:45 PM - 4:00 PM (TUESDAYS) Main Office is Open

We have posted the office hours and directions for secure entry at the Main Office. Thank you for your cooperation in maintaining a safe campus environment. See p. 4



**Elementary After School Academic/Intervention: Grades 1-5:** Porter Ranch Community School will be offering an after-school academic/intervention from February 5 through May 2, 2024. Academic Support/Intervention is on a first come, first served basis. **Any 1<sup>st</sup> grade students participating** will need to be accompanied by their parent to the designated room and picked up at the end of the class time. Parents that have students that attend the YMCA after school must notify the YMCA that their child will be attending the after-school program and will arrive to the YMCA at a later time. Please see the attached schedule titled "After School Academic/Intervention Class" for more details on days, times and room numbers. See p. 7

**Middle School After School Homework Help: Grades 6-8:** Porter Ranch Community School will be offering an after-school Homework Club from February 5 through May 2, 2024. Homework Help is on a first come first serve basis. Please see the attached schedule titled "After School Academic/Intervention Class" for more details on days, times, and room numbers. Target Intervention is only for middle school students that have been invited through invitation only. See p. 7

**STEM Expo Week: April 15<sup>th</sup> - April 19<sup>th</sup>.** Calling all parents with science backgrounds to volunteer to be a mentor for students (3rd to 8th grades) in support of STEM EXPO science fair projects. We are looking for parent volunteers from any Science Technology Engineering or Math (STEM) background (e.g. healthcare, environmental sciences, biology, chemistry, engineering, computer software, data science, physics etc.). Please see p.17 or click on the Google form link for more details. [Google Form HERE](#)

Please join us for these wonderful social events and after school clubs and sports:

- **Sweetheart Dance:** February 2nd | 6-8:30 PM On Campus. Purchase your tickets now! Click - [Here](#) We are almost sold out! See p. 13
- **Val-o-grams** are now on sale through February 8<sup>th</sup> or until sold out! See p. 14 Order [HERE](#)
- **Poker Night** for parents at the Vineyards Community Room – see p. 10
- **Havana Night GALA:** Early Bird Tickets are now on sale! \$95/Ticket - don't wait to purchase! March 15th at Porter Valley Country Club 🍷 A night you won't want to miss! See p. 15 Click here to purchase - [here](#)
- **Public Speaking After School Club** for 3rd-5th Grade only. Sign up now, it's free! First 20 kids will get a spot. Click [here](#) for registration – see p. 16
- **PRCS Athletics Registration** will close on 2/1/24 - Register [HERE](#)

Have a good week everyone.



# TOWN HALL MEETING

Region North Superintendent, Dr. David Baca, and Regional Director, Mary Melvin, invite middle school parents to a Town Hall Meeting to address the current school capacity challenges.



MONDAY, JANUARY 29



PRCS MS GYM



6:00PM



Discuss issues that matter to you



Share your ideas and suggestions



Ask questions

Scan the QR Code for general updates, to share ideas and suggestions, and ask questions regarding the options for PRCS Middle School. Your input will be reviewed and discussed at the Townhall meeting.

SCAN



## UPDATE!!! In person or via Webinar

We have added a webinar for this meeting to support the families who cannot attend the Town Hall. Please know this is only for viewing the meeting. There will not be a chat feature as we are presenting the information live at the meeting.

**When:** Jan 29, 2024 06:00 PM

**Topic:** PRCS Town Hall

**Webinar ID:** 843 4023 9551

REGION  
NORTH

**LAUSD**  
UNIFIED

# PORTER RANCH COMMUNITY SCHOOL

7:30 AM - 8:45 AM MAIN OFFICE IS OPEN

8:45 AM - 2:30 PM MAIN OFFICE DOOR LOCKED  
Use security doorbell

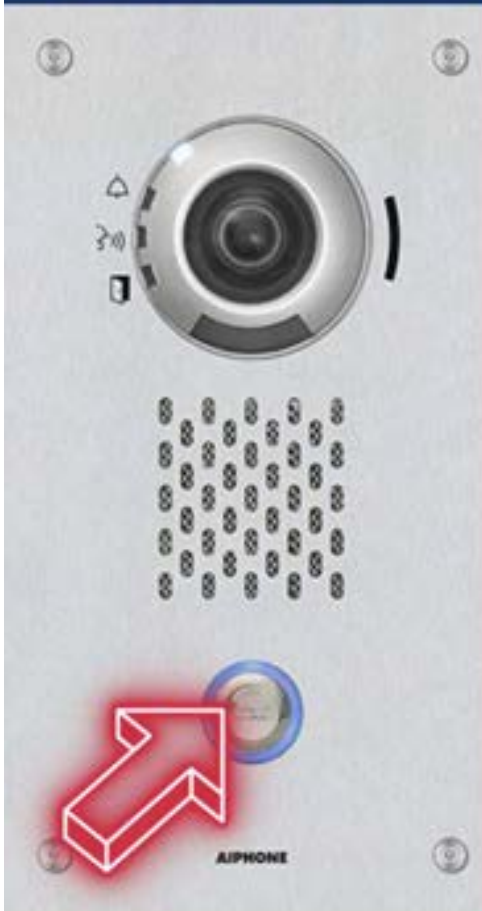
2:30 PM - 4:00 PM MAIN OFFICE IS OPEN

8:45 AM - 1:45 PM (TUESDAYS) MAIN OFFICE DOOR LOCKED  
Use secure doorbell


1:45 PM - 4:00 PM (TUESDAYS) MAIN OFFICE IS OPEN



## SAFE & SECURE ENTRANCE



**TO ENTER THE MAIN OFFICE YOU MUST:**

-  **PRESS THE SECURITY DOORBELL ONCE & AND TURN TOWARD THE CAMERA**
- **PLEASE BE PATIENT WHILE WAITING FOR THE OFFICE STAFF TO RESPOND**
- **PROVIDE YOUR NAME AND VALID ID**
- **STATE YOUR REASON FOR THE VISIT TO THE SCHOOL.**

**WE APPRECIATE YOUR PATIENCE  
SAFETY IS OUR PRIORITY**

# Elementary News

Wear your **Leader in Me** colors every Monday

- TK - Sapphire Blue
- Kinder - Royal Blue
- 1<sup>st</sup> grade - Green
- 2<sup>nd</sup> grade - Purple
- 3<sup>rd</sup> grade - Orange
- 4<sup>th</sup> grade - Red
- 5<sup>th</sup> grade - Yellow

**Spirit Day - Celebrate 100<sup>th</sup> Day of School! Come to school dressed like you are 100 years old!**



**Elementary After School Academic/Intervention: Grades 1-5:** Porter Ranch Community School will be offering an after-school academic/intervention from February 5 through May 2, 2024. Academic Support/Intervention is on a first come, first served basis. **Any 1<sup>st</sup> grade students participating** will need to be accompanied by their parent to the designated room and picked up at the end of the class time. Parents that have students that attend the YMCA after school must notify the YMCA that their child will be attending the after-school program and will arrive to the YMCA at a later time. Please see the attached schedule titled "After School Academic/Intervention Class" for more details on days, times and room numbers. Schedule/location on p. 7

**Elementary Minimum Days:** Dismissal UTK – 2<sup>nd</sup> Grade at 1PM / 3<sup>rd</sup> – 5<sup>th</sup> Grade at 1:15 PM

- February 16<sup>th</sup>
- March 21<sup>st</sup>
- March 22<sup>nd</sup>
- May 24<sup>th</sup>
- June 7<sup>th</sup>
- June 10<sup>th</sup>



**End-of-the-year Kinder and 5<sup>th</sup> Grade celebration events in June:**

- 5<sup>th</sup> Grade Celebration will be on Monday, June 10, 2024. (Time to be announced)
- Kinder Celebration details will be announced soon.....

**For ES student absences, please follow the guidelines below:**

Elementary students – please communicate with your child's teacher and you can also let the Main Office know by calling 818-709-7100 or email Ms. Natalie at [natalie.bluemke@lausd.net](mailto:natalie.bluemke@lausd.net) or Ms. Darlene [dmd7013@lausd.net](mailto:dmd7013@lausd.net)

# Middle School News

**Middle School After School Homework Help: Grades 6-8:** Porter Ranch Community School will be offering an after-school Homework Club from February 5 through May 2, 2024. Homework Help is on a first come first serve basis. Please see the attached schedule titled "After School Academic/Intervention Class" for more details on days, times, and room numbers. Target Intervention is only for middle school students that have been invited through invitation only. Schedule/location on p. 7

**MS February 5- May 2, 2024**

## Middle School Homework Club

Open for **ALL** Middle School students. First come, first served.

Cap is 35 students per class

Grade	Teacher	Room	Content	Days	Time
6-8	Zakeri	230	Math/Science	Mondays, Thursdays	3:30-4:30 PM
6-8	Kita	222	ELA/History	Mondays, Thursdays	3:30-4:30 PM

**MS February 5- May 2, 2024**

## Middle School Target Intervention **\*\*BY INVITATION ONLY\*\***

Grade	Teacher	Room	Content	Days	Times
6-8	Westerhout	121	Math	Mondays and Wednesdays	3:30-4:30 PM

**MS Innovation and Technology:** PRCS students are invited to learn about the future in technology through hands on learning including drones, robotics and E-Sports. See p. 6

**8<sup>th</sup> Grade Parents:** For your child to qualify for **Grad Night 2024** students must meet culmination requirements by the Spring 10-week report card.

On Par Requirements/Culmination Requirements Reminders for Middle School

- No Fails
- Students may not earn more than 2 "U's" in Work Habits
- Students may not earn more than 2 "U's" in Cooperation
- Students must demonstrate satisfactory school citizenship

As always if you have any questions, please email Ms. Gittins [heather.gittins@lausd.net](mailto:heather.gittins@lausd.net)

**8<sup>th</sup> Grade Culmination** will be on Tuesday, June 11, 2024. (Time to be announced)

**Middle School Minimum Days:** Dismissal at 1:25 PM

- March 22<sup>nd</sup>, April 26<sup>th</sup>, May 15<sup>th</sup>, May 16<sup>th</sup>, May 17<sup>th</sup>, June 7<sup>th</sup> and June 10<sup>th</sup>



**For MS student absences, please follow the guidelines below:**

Middle school students can turn in their absence note when they return to the middle school office or parents can contact Ms. Adriana at 818-709-7126 or email [Adriana.fonesca@lausd.net](mailto:Adriana.fonesca@lausd.net)

## After School Academic/ Intervention Class

ES February 5- May 2, 2024

1st through 5th Grade

Open for all students in designated grade. First come, first served.

Cap is 20 students per class

Grade	Teacher	Room	Content	Days	Times
1st	Yang	7	ELA	Mondays, Thursdays	2:45-3:30 PM
1st	Park	8	Math	Wednesdays, Fridays	2:45-3:30 PM
2nd	Woodings (2/5-3/16)/ R.Berenson (3/18-5/2)	16/ 17	ELA (2/5 -3/16) Math (3/18-5/2)	Mondays, Thursdays	2:45-3:15 PM
2nd	Maxfield	31	ELA/Math	Thursdays	2:35-3:35 PM
3rd	Berenson, M	26	ELA	Mondays, Wednesdays	2:55-3:55 PM
3rd	Yeghyazarians	23	Math	Mondays, Wednesdays, Thursdays	2:55-3:40 PM
4th	Khan	111	ELA/Math	Mondays, Wednesdays, Thursdays	2:55-3:40 PM
4th	Min	208	ELA	Mondays, Wednesdays, Thursdays	2:55-3:35 PM
5th	Gaudet	212	Math	Mondays, Wednesdays, Thursdays	2:55-3:35 PM
5th	Cullen	206	ELA/Math	Mondays, Wednesdays, Thursdays	2:55-3:35 PM

### KDLP Language Development

Open for all KDLP in designated grade. First come, first served.

Cap is 20 students per class

Grade	Teacher	Room	Content	Days	Times
K-2	Bae	13	KDLP	Mondays, Thursdays	2:35-3:05

MS February 5- May 2, 2024

### Middle School Homework Club

Open for ALL Middle School students. First come, first served.

Cap is 35 students per class

Grade	Teacher	Room	Content	Days	Time
6-8	Zakeri	230	Math/Science	Mondays, Thursdays	3:30-4:30 PM
6-8	Kita	222	ELA/History	Mondays, Thursdays	3:30-4:30 PM

MS February 5- May 2, 2024

### Middle School Target Intervention **\*\*BY INVITATION ONLY\*\***

Grade	Teacher	Room	Content	Days	Times
6-8	Westerhout	121	Math	Mondays and Wednesdays	3:30-4:30 PM




LET'S LEARN ABOUT  
THE FUTURE

# MIDDLE SCHOOL INNOVATION & TECHNOLOGY

PRCS MIDDLE SCHOOL STUDENTS ARE INVITED TO LEARN ABOUT  
THE FUTURE IN TECHNOLOGY THROUGH HANDS-ON LEARNING  
INCLUDING DRONES, ROBOTICS & ESPORTS

## FEBRUARY 24

### 9AM-12PM

 Chatsworth HS  
10027 Lurline Ave  
Chatsworth, CA 91311



For information contact:  
Kimberly Wright, BSAP Coordinator at  
[kmw0987@lausd.net](mailto:kmw0987@lausd.net)

Register now through this QR CODE



**Special Guest**

**Brandon Rodriguez**

IPL STEM Education  
Specialist



**Register Now**





# D.R.E.A.M

Delivering Resources & Enrichment to Achieve More

## PRCS BOOSTER CLUB

# Meeting

**Monday, Feb. 5 @ 4 pm | Zoom**

Meeting ID: 983 1324 8465 | Passcode: 298303



[www.prcsdream.org](http://www.prcsdream.org)

# POKER NIGHT



## FEBRUARY 23, 2023

**| THE VINEYARDS COMMUNITY ROOM |**

TIME: 6:00 to 10:00 pm | TICKETS: \$200 | Includes : Chips, Dinner & Beverages



**Spots are Limited!**

Scan to learn more & Purchase Tickets



[www.prcsdream.org/poker](http://www.prcsdream.org/poker)

**SPECIAL THANKS TO OUR SPONSORS**



**1st PLACE PRIZE VALUED UP TO \$500**

Additional Prizes for 2nd & 3rd Place



# PRC PTA JANUARY NEWSLETTER

PTA

Thank you to those who participated in Teacher Fun Day!



## SWEETHEART DANCE

FEB 2ND 6-830PM  
MIDDLE SCHOOL GYM

Feb  
2

ALMOST SOLD OUT | ONLY FOR ES  
\*\* SEE ADDITIONAL FLYER FOR MORE DETAILS



## HAVANA NIGHTS

PORTER VALLEY COUNTRY CLUB  
PARENT NIGHT OUT!  
6-11PM

EARLY BIRD \$95 TICKETS NOW ON SALE!  
\*\*SEE ADDITIONAL FLYER

3 Course  
Dinner

March  
15



Music &  
Dancing

## LUNAR NEW YEAR

Feb  
9

LION DANCE ASSEMBLY &  
"STUDENT" ACTIVITIES ON CAMPUS

\*\*SEE ADDITIONAL  
FLYER FOR MORE DETAILS



SHARKY'S  
WOODFIRED MEXICAN GRILL

JOIN US FOR A *Fin-Tastic*  
FUNDRAISER

FEB 1st from 1030am-9pm  
Support PTA!

**SHARKY'S**  
WOODFIRED MEXICAN GRILL



**PTA**

JOIN US FOR A *Fin-Tastic*  
**FUNDRAISER**

Enjoy Fin-tastic food & help raise money \$\$ for our school.  
Bring this flyer and **15% Net Sales** will benefit:

**Porter Ranch Our Community School**

**SAVE THE  
DATE**

**FEBRUARY 1ST, 2024**  
10:30am – 9pm

**Chatsworth (818-886-8446)**

**Dine In. Call Ahead. Take-Out.**

*Thank you! We look forward to seeing you.*

**NOTE!**

Please remember to present\* this flyer when ordering or picking up your phone-ahead order. \*If your smartphone or tablet device can open this document, you can present it without printing it out.

**WWW.SHARKYS.COM**

Not valid with any other discounts or offers. Valid on the date and location listed above. Valid for dine-in or take-out. Manager, please attach flyer to guest check. Event proceeds void if flyers are distributed in or near the restaurant.

RSVP HERE:



PRC PTA PRESENTS

# Sweetheart Dance

## February 2, 2024

FOOD | DJ | PHOTOBOOTH | DESSERT |  
FACEPAINT & MORE

\$20/TICKET | 6-830PM | MS GYM  
UTK-5TH GRADE ONLY  
\*\* PLEASE WEAR TENNIS SHOES

MOTHERS, FATHERS, GRANDPARENTS  
ALL WELCOME. ALL KIDS MUST BE  
ACCOMPANIED BY ADULT



SPECIAL GUEST:  
IHEART RADIO DJ  
ANDREW MARTINEZ



QUESTIONS?  
JENMARELIA@GMAIL.COM  
ANJILI.AGARWAL@GMAIL.COM

# VAL-O-GRAMS

ON SALE NOW THROUGH 2/8/24 OR UNTIL SOLD OUT!

\$1 - LOLLIPOP

\$2 - HERSHEY'S BAR

\$3 - GLITTER SLIME

\$5 - PLUSH



[CLICK HERE FOR  
GOOGLE FORM](#)

**Class Sets of Lollipops are available**

\$25 class set - UTK - 2nd

\$30 class set - 3rd-5th

\$35 class set - MS

**JUST FILL OUT GOOGLE FORM AND SEND PAYMENT!!**

**THANK YOU FOR SUPPORTING THE 8TH GRADE!**

Val-O-Grams will be delivered  
to classrooms on 2/13/24

California State  
**PTA**  
everychild. onevoice.

Questions? [vishwanathan.meena@gmail.com](mailto:vishwanathan.meena@gmail.com)

*You're Invited*

# HAWAIIAN NIGHTS

PRC PTA GALA  
**MARCH 15**

**6-11PM**

Porter Valley  
County Club

Early Bird Special  
\$95/Ticket until 2/16.  
Purchase your tickets NOW!

3 Course Dinner, Drinks,  
Dancing, and more!

Parent Night Out - Let's come  
together and celebrate our  
school community!

SCAN





**SCAN HERE**

**PUBLIC SPEAKING AFTER  
SCHOOL CLUB  
MONDAYS 3-4PM**



**3RD-5TH ONLY | 20 SPOTS**

Six Sessions: 1/29, 2/5, 2/12,  
2/26, 3/4, 3/11

FIRST 20 KIDS GET A SPOT  
CONTACT PTA WITH QUESTIONS  
ANJILI.AGARWAL@GMAIL.COM



★ Porter Ranch Community School



# STEM FAIR

## VOLUNTEERS NEEDED!

Let's continue to inspire future generations to pursue science and build a bright future. Signup using the QR below to participate in an information session planned for the end of January to learn more.



Question may be directed to [asadhu@gmail.com](mailto:asadhu@gmail.com)

Clinic and Wellness Centers  
School Mental Health  
Student Health & Human Services



## PARENT WORKSHOPS

### Topic changes each month:

- **Anxiety:** Parents will learn about anxiety and strategies to support their child.
- **Grief and Loss:** Parents will learn how to support their child who has experienced a loss.
- **Mental Health Wellness:** Parents will learn how to support their child with strategies for good mental health basics, identifying stressors and talking about feelings.

Parent Workshops 2nd Wednesday of the month  
11:00 am - 12:00 pm

#### Dates:

~~November 8 - Mental Health Wellness~~

~~December 13 - Anxiety~~

~~January 10 - Grief and Loss~~

February 14 - Mental Health Wellness

March 13- Anxiety

April 10 - Grief and Loss

May 8 - Mental Health Wellness

### Via Zoom

<https://lausd.zoom.us/j/84788708406?pwd=R082anhTVVFNMVV0cVRGT3ZHYVA1QT09>

Meeting ID: 847 8870 8406

Password: workshop



\*\*For further information, please contact Cecilia Elias at (323) 290-7737 (Option 3).

# 2024 YEARBOOK



The Porter Ranch Community School yearbook captures today's memories to enjoy for a lifetime.

Don't miss out — reserve your copy today!

## WAYS TO ORDER:



**ONLINE**

[JOSTENSYEARBOOKS.COM](http://JOSTENSYEARBOOKS.COM)



**SCAN**



**CALL**

1.877.767.5217  
8AM-5PM CST  
MONDAY-FRIDAY

### OTHER HELPFUL INFO:

Price: \$45

[JOSTENSYEARBOOKS.COM](http://JOSTENSYEARBOOKS.COM)

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# PRCS & LAUSD Resources

**IT Helpdesk is available at 213-443-1300**

Parents, students, employees - devices or hot spots tech support

- Hours for IT Helpdesk, Fieldtech - 7:30AM – 4:30PM
- To chat with IT Help Desk, Click On: [IT HelpDesk / Chat Live](#) Will need LAUSD Student ID #
- Password/reset issues for Student Mymail - Please contact your teacher

**Tech - Trouble Shooting Tips:** Mymail, Schoology and Parent Resources! LAUSD Schoology resources for students, parents, and teachers can be found on our website at [www.gopracs.org](http://www.gopracs.org) along with other how-to tutorials and instructions for different platforms. Under STUDENTS > [TECHNOLOGY SUPPORT](#)

## PRCS (818)709-7100



PRCS updates at [gopracs.org](http://gopracs.org)

### Elementary TK – 5

Darlene Meyer [ddm7013@lausd.net](mailto:ddm7013@lausd.net)

Natalie Bluemke [natalie.bluemke@lausd.net](mailto:natalie.bluemke@lausd.net)

### Middle School 6 - 8

Adriana Fonseca [adriana.fonseca@lausd.net](mailto:adriana.fonseca@lausd.net)

### General Questions

Gemma Cabrera [gnc5435@lausd.net](mailto:gnc5435@lausd.net)

### Parent Information or the Parent Portal

Safia Daks [safia.daks@lausd.net](mailto:safia.daks@lausd.net)

Jennifer Endler [jennifer.endler@lausd.net](mailto:jennifer.endler@lausd.net)



## LAUSD HOTLINE NUMBERS:

General: 213-443-1300

Mental Health: 213-241-3840



Student Health and Human Services

Student Health & Human Services [HERE](#)



Student Health and Human Services

HUMAN RELATIONS, DIVERSITY AND EQUITY

Human Relations, Diversity

[CLICK HERE](#)

## Community of Schools

CanogaPark/Chatsworth

(747)-224-4581 Visit website [HERE](#)



[Booster Club](#)



[Join the PTA Today!](#)



[Governing School Council \(GSC\)](#)



Follow us on Instagram

[@gopracs](#)



JOIN US ON  
PRCS FACEBOOK  
[CLICK HERE](#)



# D.R.E.A.M

Delivering Resources & Enrichment to Achieve More



## DIAMOND SPONSOR



One Year of **FREE**  
Property Management  
When You Sell With  
**EARNEST HOMES**

TheEarnestHomes.com  
**323.473.9399**



**Jesse Sasomsup**  
DRE#02008274  
Brokerage and Management Company



[www.prcsdream.org](http://www.prcsdream.org)

# PLATINUM SPONSORS



**BOOK NOW**

Contact Us:  
(818) 560-ADCC (2322)

Visit Website:  
[www.PorterRanchDermatologist.com](http://www.PorterRanchDermatologist.com)  
[www.CreatingBeauty.com](http://www.CreatingBeauty.com)

**NEW LOCATION**  
PORTER RANCH TOWN CENTER

<p><b>MEDICAL DERMATOLOGY</b></p> <ul style="list-style-type: none"> <li>• Mohs surgery</li> <li>• Moles, warts, &amp; skin allergies</li> <li>• Skin cancer treatment &amp; surgery</li> <li>• Acne, eczema, &amp; psoriasis</li> <li>• Hair loss &amp; alopecia</li> <li>• Difficult to treat skin conditions</li> <li>• Pediatric dermatology</li> <li>• Workers comp &amp; industrial injuries</li> </ul>	<p><b>COSMETIC DERMATOLOGY</b></p> <ul style="list-style-type: none"> <li>• Botox and dermal fillers</li> <li>• Morpheus 8</li> <li>• Skin rejuvenation &amp; resurfacing</li> <li>• Lasers</li> <li>• Microneedling</li> <li>• CoolSculpting Elite &amp; non-surgical body contouring</li> <li>• Skin tightening</li> <li>• Brown spot treatment</li> </ul>
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LOCATIONS: PORTER RANCH | VALENCIA | BAKERSFIELD

**BEST OF THE SOUTHLAND**  **SAN FERNANDO VALLEY VENTURA**

**VOTED BEST PRIVATE MEDICAL GROUP**  
**VOTED BEST MEDSPA**



**BERNARD RASKIN, MD**  
BOARD CERTIFIED DERMATOLOGIST  
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