



PRCS Coyote Howl

March 4, 2024

March

- 3/4 Booster Meeting at 4:00 PM via Zoom – p. 2 & 16
- 3/6 – 3/7 OLSAT Testing for 2nd Grade
- 3/14 Town Hall #2 at 6:00 PM – Save the Date!
- 3/15 Havana Night Gala at 6:00 PM at PVCC – p.10
- 3/20 PTA Association Meeting at 5:00 PM
- 3/21 GSC Meeting at 4:00 PM via Zoom
- 3/21 Elementary ONLY Minimum Day
- 3/22 Elementary & Middle School Minimum Day
- 3/22 Coffee with the Principal at 8:30 AM in MPR
- 3/25 – 3/31 Spring Break – No School

April

- 4/1 No School in observance of Cesar E. Chavez Day
- 4/10 Jog-a-thon
- 4/12 8th Grade Panoramic & Grad Picture Day
- 4/15 – 4/19 STEM Week
- 4/18 GSC Meeting at 4:00 PM via Zoom
- 4/19 Family STEM Night at 6:00 PM in GYM
- 4/23 Elementary Open House
- 4/24 No School in observance of Armenian Genocide Day
- 4/25 Middle School Open House
- 4/26 Coffee with the Principal at 8:30 AM
- 4/26 Middle School ONLY Minimum Day

You're Invited

HAVANA NIGHTS

PRC PTA GALA
MARCH 15 | 6-11PM | PVCC

SCAN 

Purchase your tickets NOW!

3 Course Dinner, Drinks, Dancing, and more!

Thank you to our sponsors!



PRCS Spirit Wear

Pre-order yours today!



Scan the QR code above to purchase
ORDER BY MARCH 22ND - RECEIVE IT IN APRIL*



See's CANDIES

"Springs Grams" are available now!

We are excited to offer See's Candy for this year's Spring Grams. Please support PRCS by ordering See's Candy! Contactless and ships directly to whomever you would like!

Principal's Message: The **Scholastic Book Fair** was a huge success last week, and it wouldn't have been possible without the dedication and hard work of the PTA and all the volunteers involved. Hosting events like the Book Fair Party provides valuable opportunities for kids and families to engage with literature and foster a love for reading. Thank you to everyone who contributed their time and effort to make it such a fantastic event!



Join us for an unforgettable evening at **PTA's Havana Nights!** With only 50 tickets left, don't miss out on this opportunity to enjoy a fun-filled parent evening with your school community. 📺📺 Don't wait to purchase your tickets! Click [HERE!](#) See p. 10

Please take the [School Experience Survey](#) Your feedback is valuable and makes a positive impact on our school community. We aim for 100% participation from parents, but currently, only 14% of PRCS parents have participated. Your input is crucial, and we look forward to hearing from you. See p. 3

Preferred language options:

- [English](#)
- [Armenian](#)
- [Chinese](#)
- [Korean](#)
- [Russian](#)
- [Spanish](#)
- [Tagalog](#)

Parent Survey English	Parent Survey Espanol	Parent Survey 한국인	Staff Survey
Parent Survey հայերէն	Parent Survey Русский	Parent Survey Tagalog	Parent Survey 中国人

Our next Town Hall Meeting for a follow-up meeting on the options for PRCS Middle School will be on Thursday, March 14th at 6:00 PM. Region North Superintendent, Dr. David Baca, and Regional Director, Mary Melvin, invite parents to a Town Hall #2 Meeting to address the current school capacity challenges. The entrance and exit for the meeting will be at the Sesnon Gate. The Sesnon Gate will open at 5:50 PM for seating. First come, first served. *If children/students are attending the Town Hall Meeting, please be advised that the campus and the playground areas are closed and do not have supervision. All visitors, students, and children must stay in the GYM for the duration of the meeting. Your participation and engagement in these Town Hall Meetings are highly valued as they contribute to the strength of our supportive community. See p. 3

Principal's Message continued...

- Street parking will be relaxed by the LADOT for the Town Hall Meeting #2. Please note that the City relaxed parking is for the following posted signage: Time Limit Restrictions: 15 min Parking (7 am - 9 am & 1:30 pm - 4 pm) and 2-hour parking (9 am - 1:30 pm) School Days. All vehicles parked in "No Stopping Anytime" or any other posted restrictions, may still be subject to a citation or further action from parking enforcement.

Elementary After School Enrichment – Session 3 will be available for registration on Wednesday, March 13th at 5:00 PM. Be on the lookout for a special edition of Enrichment HOWL. Check your emails!

8th Grade Panoramic & Graduation Picture Day will be on Friday, April 12th during period 1 – 3. Students are required to report to their Period 1 classroom for attendance and will proceed with their class to the Gym for pictures. School Portraits Picture order forms will be available next month. Please be sure to send students with their order form /payment on the picture day. Late orders will not be accepted. * Students must wear appropriate attire for school. *

Another reminder to prioritize traffic safety for families. Make sure to allow enough time for the safe drop-off and pick-up of students, utilize designated crosswalks for safe crossing, and let's cultivate patience and kindness each day. Additionally, please remember to abide by all traffic laws. The safety of our students, families, and staff comes first.

Don't forget to join us for our monthly Booster Meeting on Monday, March 4th at 4:00 PM via Zoom.

- Meeting ID: 977 0268 8365 Passcode: 811133

Have a good week everyone.



PRCS BOOSTER CLUB
Meeting

Monday, March 4 @ 4 pm | Zoom

Meeting ID: 997 0268 8365 | Passcode: 811133



www.prcsdream.org



You're Invited
HAVANA NIGHTS

PRC PTA GALA
MARCH 15 | 6-11PM | PVCC



SCAN

Don't wait to purchase - we will close registration 3/9!

3 Course Dinner, Drinks, Dancing, and more!

RAFFLE AT EVENT:
PVCC Golf Package, Dermatology Package & Blo Blow Dry Bar!



Thank you to our sponsors!



2023-2024

SCHOOL EXPERIENCE SURVEY

Your voice matters. Let us know what you think!

PARENTS / GUARDIANS:



Parents/Guardians
Take the survey
online here

Parents/Guardians can take the survey by either scanning the QR code above or going to lausd.org/TakeTheSES

SES website: lausd.org/SES
Email: SchoolExperienceSurvey@lausd.net
Phone: (213) 241-5600

CLICK ON YOUR PREFERRED LANGUAGE BELOW TO START THE SURVEY:

Parent
Survey
English

Parent
Survey
Espanol

Parent
Survey
한국인

Staff
Survey

Parent
Survey
հայերեն

Parent
Survey
Русский

Parent
Survey
Tagalog

Parent
Survey
中国人

Elementary News

Wear your **Leader in Me** colors every Monday!

TK - Sapphire Blue

Kinder - Royal Blue

1st grade - Green

2nd grade - Purple

3rd grade - Orange

4th grade - Red

5th grade - Yellow

FEBRUARY HABIT: Think Win Win

Everyone Can Win!

I can problem solve when an issue comes up with another person. I think about what other people want and not just what I want.

After School Video Club- Session 3 with Mrs. Maxfield is now open for registration. Club is open to all 2nd – 5th grade students. See p. 6 for more details and registration information.

2nd Grade OLSAT Testing: March 6 & March 7

Elementary After School Academic/Intervention: Grades 1-5: Porter Ranch Community School will be offering an after-school academic/intervention from February 5 through May 2, 2024. Academic Support/Intervention is on a first come, first served basis. **Any 1st grade students participating** will need to be accompanied by their parent to the designated room and picked up at the end of the class time. Parents that have students that attend the YMCA after school must notify the YMCA that their child will be attending the after-school program and will arrive to the YMCA at a later time. Please see the attached schedule titled "After School Academic/Intervention Class" for more details on days, times and room numbers. Schedule/location [CLICK HERE](#)

Elementary Minimum Days: Dismissal UTK – 2nd Grade at 1PM / 3rd – 5th Grade at 1:15 PM

- March 21st
- March 22nd
- May 24th
- June 7th
- June 10th



End-of-the-year Kinder and 5th Grade celebration events in June:

- Kinder Celebration will be on Friday, June 7th, 2024 at 9:00 AM
- 5th Grade Celebration will be on Monday, June 10, 2024 at 9:00 AM.

For ES student absences, please follow the guidelines below:

Elementary students – please communicate with your child's teacher and you can also let the Main Office know by calling 818-709-7100 or email Ms. Natalie at natalie.bluemke@lausd.net or Ms. Darlene dmd7013@lausd.net

Middle School News

10 Week Progress Report will be available for viewing on March 23rd. Students must be on par to attend the next house event: Porechella on April 5th.

Attention 8th Grade:

8th Grade Panoramic & Graduation Picture Day will be on Friday, April 12th during period 1 – 3. Students are required to go to their Period 1 classrooms for attendance and proceed together with their class to the Middle School Gym for pictures. School Portraits Picture order forms will be available next month. Make sure students bring their order form and payment on the picture day. Late orders will not be accepted. * Students must wear appropriate attire for school. *

[End of the Year Letter](#) with important dates and events have been sent home with 8th grade students and also shared by Ms. Gittins with parents via email. For your child to qualify for **Grad Night 2024** students must meet culmination requirements by the Spring 10-week report card.

On Par Requirements/Culmination Requirements Reminders for Middle School

- No Fails
- Students may not earn more than 2 "U's" in Work Habits
- Students may not earn more than 2 "U's" in Cooperation
- Students must demonstrate satisfactory school citizenship

As always if you have any questions, please email Ms. Gittins heather.gittins@lausd.net

8th Grade Culmination will be on Tuesday, June 11, 2024 at **9:00 AM**.

Middle School After School Homework Help: Grades 6-8: Porter Ranch Community School will be offering an after-school Homework Club from February 5 through May 2, 2024. Homework Help is on a first come first serve basis. Please see the attached schedule titled "After School Academic/Intervention Class" for more details on days, times, and room numbers. Target Intervention is only for middle school students that have been invited through invitation only. Schedule/location [CLICK HERE](#)

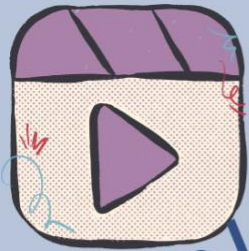
Middle School Minimum Days: Dismissal at 1:25 PM

- March 22nd
- April 26th
- May 15th, May 16th, May 17th
- June 7th and June 10th

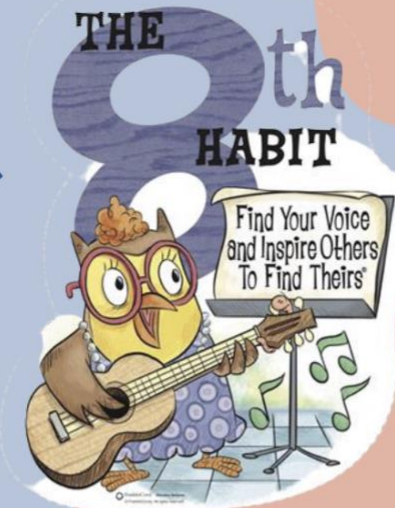


For MS student absences, please follow the guidelines below:

Middle school students can turn in their absence note when they return to the middle school office or parents can contact the Main Office at 818-709-7100 or email Ms. Natalie at natalie.bluemke@lausd.net or Ms. Darlene ddm7013@lausd.net



Ready to lead the school pack and star in the weekly Monday assembly videos? Then, look no further than PRCS' after-school video club!



AFTER SCHOOL VIDEO CLUB THIRD SESSION

Mondays from 2:50-3:50pm

Bungalow 31 with Mrs. Maxfield

Beginning April 8th to May 20th



Join our club and help craft amazing content for our weekly video assemblies that everyone in elementary school can enjoy! Plus, you'll get to learn how to edit and create videos and other digital content using Canva.

This club is open to all 2nd - 5th graders who are up for an adventure in video-making.

To enroll your student in this class, please utilize the QR code provided to access the Google registration form.

Note that the course capacity is limited to 15 students, so we recommend prompt registration on a first-come, first-served basis.

Upon registration, you will receive a confirmation email.



SCAN ME

Students cannot attend if they were part video club previously. Please wait for a confirmation email, students cannot just show up!

Porter Ranch Community School STEM FAIR



VOLUNTEERS NEEDED!

Let's continue to inspire future generations to pursue science and build a bright future. Signup using the QR below to participate in an information session planned for the end of January to learn more.



Question may be directed to asadhu@gmail.com

North Valley Regional Chamber of Commerce presents...

Heroes in Education

DOES YOUR SCHOOL HAVE A HERO WHO DESERVES TO BE RECOGNIZED?

- ⇒ Principal
- ⇒ Teacher
- ⇒ Sp Ed Teacher
- ⇒ S.T.E.M. Teacher
- ⇒ Visual & Performing Arts Teacher
- ⇒ P.E. Teacher
- ⇒ Parent Volunteer

**Let them know
they're
appreciated
and nominate
your Hero NOW!**

https://bit.ly/2024HeroesInEducation_NominationForm

Nominations may be submitted by students, parents/caregivers or colleagues.

All nominations are due by Monday, April 1, 2024

Heroes in Education
Celebration & Gala

April 24, 2024

Porter Valley Country Club

INFORMATION: 818-349-5676

NOMINATE



HAVANA NIGHTS

PORTER VALLEY COUNTRY CLUB
PARENT NIGHT OUT!
6-11PM

DON'T WAIT TO PURCHASE!

3 Course
Dinner

March
15

Music &
Dancing



WE NEED VOLUNTEERS!
STEM WEEK 4/15 - 4/19

**SIGN UP TO BRING SNACKS
FOR TUES. STAFF MEETINGS**



March 5th
Gus's Dineout | All Day
Mention PRCS to server



March 20th
PTA Association Meeting
Details to come next week



April 19
STEM Evening Community Event

Thank you PTA
for putting on
Public Speaking
Club!

You're Invited

HAWAIIAN NIGHTS

PRC PTA GALA

MARCH 15 | 6-11PM | PVCC

SCAN



Don't wait to purchase - we will close registration 3/9!

3 Course Dinner, Drinks, Dancing, and more!

RAFFLE AT EVENT:

PVCC Golf Package, Dermatology Package & Blo Blow Dry Bar!



Thank you to our sponsors!



DINE-IN & TAKEOUT!

Let your Server or Takeout Host know you are participating with

[Porter Ranch Community School](#)

when you visit, and we'll donate 15% back to the school!



20179 RINALDI ST, SUITE 150,
PORTER RANCH, CA 91326



See's CANDIES®

“Springs Grams” are available now!

**We are excited to offer See's Candy
for this year's Spring Grams. Please
support PRCS
by ordering See's Candy!
Contactless and ships directly to
whomever you would like!!**



Click below for easy ordering!



[ORDER HERE](#)

Thank you for your support!

If you have any questions, please email

Meena Vishwanathan: vishwanathan.meena@gmail.com





PRCS Spirit Wear

Pre-order yours today!



Scan the QR code above to purchase
ORDER BY MARCH 22ND - RECEIVE IT IN APRIL



-designs are available in youth & adult sizes-
-consider sizing up - all sales are final-

**SHORT SLEEVE
T-SHIRT**
\$20

**PULLOVER
HOODIE**
\$35

**LONG SLEEVE
T-SHIRT**
\$25



FOR QUESTIONS CONTACT
ALEEZA KHANLIAN AT KHANLIANS@GMAIL.COM



PTA

PTA BOARD 2024-2025 SLATE

PRESIDENT: ADRIENNE MASI

VP PROGRAMS: CHRISTINE DIZON

EXECUTIVE VP: JULIA UBER

TREASURER: LYNN LI

SECRETARY: BETTY CHEN

HISTORIAN: JENNIFER MARELIA

AUDITOR: LAURA HEYNE

***If you are interested in a board position - email nominating committee chair Betty Chen - bandj620@gmail.com**

Next Association Meeting to vote on slate:

March 20 5pm on Zoom



D.R.E.A.M.

Delivering Resources & Enrichment to Achieve More

EVENTS

UPCOMING

Mar
4

PRCS BOOSTER CLUB

Meeting



Monday, March 4 @ 4
pm | Zoom

Meeting ID: 997 0268 8365 | Passcode: 811133

April
10



JOG-A-THON

April
15-19



STEM EXPO



www.prcsdream.org



D.R.E.A.M

Delivering Resources & Enrichment to Achieve More

PRCS BOOSTER CLUB

Meeting

Monday, March 4 @ 4 pm | Zoom

Meeting ID: 997 0268 8365 | Passcode: 811133



www.prcsdream.org



Porter Ranch Community School
invites you to

Townhall Meeting #2

Thursday, March 14
6:00PM at PRCS

Parents are invited to join for a follow-up meeting on the options for PRCS Middle School. Region North Superintendent, Dr. David Baca and Community of Schools Regional Director, Mary Melvin will be sharing updated information .

Clinic and Wellness Centers
School Mental Health
Student Health & Human Services



PARENT WORKSHOPS

Topic changes each month:

- **Anxiety:** Parents will learn about anxiety and strategies to support their child.
- **Grief and Loss:** Parents will learn how to support their child who has experienced a loss.
- **Mental Health Wellness:** Parents will learn how to support their child with strategies for good mental health basics, identifying stressors and talking about feelings.

Parent Workshops 2nd Wednesday of the month

11:00 am - 12:00 pm

Dates:

~~November 8 - Mental Health Wellness~~

~~December 13 - Anxiety~~

~~January 10 - Grief and Loss~~

~~February 14 - Mental Health Wellness~~

March 13- Anxiety

April 10 - Grief and Loss

May 8 - Mental Health Wellness

Via Zoom

<https://lausd.zoom.us/j/84788708406?pwd=R082anhTVVFNMVV0cVRGT3ZHYVA1QT09>

Meeting ID: 847 8870 8406

Password: workshop



**For further information, please contact Cecilia Elias at (323) 290-7737 (Option 3).

2024 YEARBOOK



The Porter Ranch Community School yearbook captures today's memories to enjoy for a lifetime.

Don't miss out — reserve your copy today!

WAYS TO ORDER:



ONLINE

JOSTENSYEARBOOKS.COM



SCAN



CALL

1.877.767.5217
8AM-5PM CST
MONDAY-FRIDAY

OTHER HELPFUL INFO:

Price: \$45

JOSTENSYEARBOOKS.COM

©2023 Jostens, Inc. 23_1125038723

PRCS & LAUSD Resources

IT Helpdesk is available at 213-443-1300

Parents, students, employees - devices or hot spots tech support

- Hours for IT Helpdesk, Fieldtech - 7:30AM – 4:30PM
- To chat with IT Help Desk, Click On: [IT HelpDesk / Chat Live](#) Will need LAUSD Student ID #
- Password/reset issues for Student Mymail - Please contact your teacher

Tech - Trouble Shooting Tips: Mymail, Schoology and Parent Resources! LAUSD Schoology resources for students, parents, and teachers can be found on our website at www.gopracs.org along with other how-to tutorials and instructions for different platforms. Under STUDENTS > [TECHNOLOGY SUPPORT](#)

PRCS (818)709-7100



PRCS updates at gopracs.org

Elementary TK – 5

Darlene Meyer ddm7013@lausd.net

Natalie Bluemke natalie.bluemke@lausd.net

Middle School 6 - 8

Adriana Fonseca adriana.fonseca@lausd.net

General Questions

Gemma Cabrera gnc5435@lausd.net

Parent Information or the Parent Portal

Safia Daks safia.daks@lausd.net

Jennifer Endler jennifer.endler@lausd.net



LAUSD HOTLINE NUMBERS:

General: 213-443-1300

Mental Health: 213-241-3840



Student Health and Human Services

Student Health & Human Services [HERE](#)



Student Health and Human Services

HUMAN RELATIONS, DIVERSITY AND EQUITY

Human Relations, Diversity

[CLICK HERE](#)

Community of Schools

CanogaPark/Chatsworth

(747)-224-4581 Visit website [HERE](#)

COMMUNITY
of
SCHOOLS



[Booster Club](#)



[Join the PTA Today!](#)



[Governing School
Council \(GSC\)](#)



Follow us on Instagram

[@gopracs](#)



JOIN US ON
PRCS FACEBOOK
[CLICK HERE](#)



D.R.E.A.M

Delivering Resources & Enrichment to Achieve More



DIAMOND SPONSOR



One Year of **FREE** Property Management When You Sell With **EARNEST HOMES**

TheEarnestHomes.com
323.473.9399

Jesse Sasomsup
DRE#02008274
Brokerage and Management Company



www.prcsdream.org

PLATINUM SPONSORS



**ADVANCED DERMATOLOGY
& COSMETIC CARE**
A MEDICAL GROUP

BOOK NOW

Contact Us:
(818) 660-ADCC (2322)

Visit Websites:
www.PorterRanchDermatologist.com
www.CreatingBeauty.com

NEW LOCATION

PORTER RANCH TOWN CENTER

MEDICAL DERMATOLOGY

- Mohs surgery
- Moles, warts, & skin allergies
- Skin cancer treatment & surgery
- Acne, eczema, & psoriasis
- Hair loss & alopecia
- Difficult to treat skin conditions
- Pediatric dermatology
- Workers comp & industrial injuries

COSMETIC DERMATOLOGY

- Botox and dermal fillers
- Morpheus 8
- Skin rejuvenation & resurfacing
- Lasers
- Microneedling
- CoolSculpting Elite & non-surgical body contouring
- Skin tightening
- Brown spot treatment

LOCATIONS: PORTER RANCH | VALENCIA | BAKERSFIELD

BEST OF THE SOUTHLAND 2023 THE BEST OF THE SOUTHLAND CA

SAN FERNANDO VALLEY VENTURA

VOTED BEST PRIVATE MEDICAL GROUP
VOTED BEST MEDSPA



BERNARD RASKIN, MD
BOARD CERTIFIED DERMATOLOGIST
BOARD CERTIFIED MOHS SURGEON



fix
AUTO

COLLISION

FIX AUTO NORTHRIDGE

IS PROUD TO SPONSOR
PORTER RANCH
COMMUNITY SCHOOL!

Fix Auto Northridge
19041 Parthenia Street
Northridge, CA 91324
818-341-9600



TESLA

TESLA APPROVED COLLISION CENTER



www.prcsdream.org

Toll Brothers

AMERICA'S LUXURY HOME BUILDER®

GOLD SPONSORS



BITA MOALEJ, DDS, MS

Diplomate of the American Board of Orthodontics



SCAN OR CODE TO
SCHEDULE A
COMPLIMENTARY
CONSULTATION AND
TO CONNECT WITH US!

Porter Ranch
11200 Corbin Ave., Suite 102
Porter Ranch, CA 91326
(818) 528-5250

Encino
5565 Balboa Blvd., Suite 330
Encino, CA 91536
(818) 981-0640

www.DrBitáOrthodontics.com



www.prcsdream.org



SILVER SPONSORS

K|V
LAGREE
studio

In My Lagree Era

WE OFFER A 45-MINUTE HIGH INTENSITY, LOW-IMPACT FULL BODY WORKOUT THAT WILL STRENGTHEN, TIGHTEN, AND TONE YOUR MUSCLES QUICKLY AND SAFELY.

SCAN NOW!



DOWNLOAD OUR APP




19723 Almsford St Suite G,
Porter Ranch, CA 91326

WWW.KVLAGREE.COM

 www.prcsdream.org

BONIADI LAW
A PROFESSIONAL CORPORATION



Andre Boniadi, P.C.
www.boniadilaw.com



HAPPY DAYS LANDSCAPING
FULL SERVICE LANDSCAPE COMPANY
FREE ESTIMATES
CALL 818-858-5799

ALL THINGS OUTDOORS

- Tree Trimming
- Artificial turf
- Pergola
- Decks
- Drainage
- Irrigation
- Cement
- Plants
- Pavers
- ...



Serious about Selling?
Interview Ben Samimi...
You'll be glad you did!

Ben
SAMIMI
818-300-3837
www.SELLINGPORTERRANCH.com



Real estate agents affiliated with Coldwell Banker Residential Brokerage are independent contractor agents and are not employees of the Company. ©2017 Coldwell Banker Residential Brokerage. All Rights Reserved. Coldwell Banker Residential Brokerage only represents the principles of the Equal Housing Act and the Equal Opportunity Act. Licensed by the State of California. Coldwell Banker, the Coldwell Banker logo and the Coldwell Banker Slogan are service marks and registered or pending registrations owned by Coldwell Banker Real Estate LLC. CBR05401407191



LINDA TA OWEN
REALTOR® DRE Lic. #02205156
A PROUD SUPPORTER OF PRCS!

818.252.9992
Linda@Lindataowen.com




PINNACLE
ESTATE PROPERTIES, INC.

Rebecca Lee, D.D.S.
Pediatric Dentist
818-831-8252

11200 Corbin Avenue, Suite 108,
Porter Ranch



JULIA UBER
REALTOR 02019847

 (213) 305-8543
 uberjulrealtor
 uberjulrealtor@gmail.com



PINNACLE
ESTATE PROPERTIES, INC.

BUYING OR SELLING?
Make Jonathan Petralia Your Realtor

- 35 Year Resident of Porter Ranch
- 24 Years of Full Time Real Estate Experience
- Hundreds of Homes Sold
- ReMax Hall of Fame Member & Remax Lifetime Achievement Member
- Marketing Plan to Sell Your Home with Worldwide Exposure
- Commitment to Getting Top Dollar for My Clients

818-269-6964
WWW.PORTERRANCHPROPERTIES.COM



DRE 01248539 **RE/MAX ONE**

GALPIN Motors
IS A PROUD SPONSOR OF PRCS

NEDA MONGEAU
PROUD PRCS MOM AND
DIRECTOR OF CUSTOMER RELATIONS
818-922-3635 OR NEDA@GALPIN.COM