



PRCS Coyote Howl

February 19, 2024

February

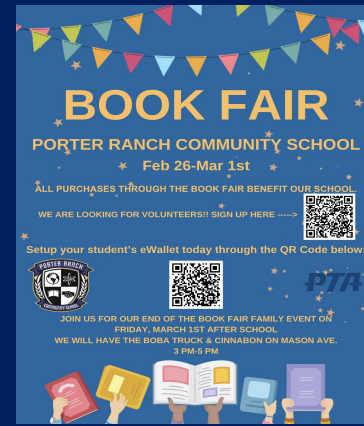
- 2/19 Presidents' Day – School closed
- 2/23 Coffee with the Principal at 8:30 AM in MPR or via Zoom – p. 16
- 2/26 – 3/1 Scholastic Book Fair Week

March

- 3/1 Book Fair Family Event in MPR 3:00 PM – 5:00 PM See p. 14
- 3/4 Booster Meeting at 4:00 PM via Zoom – p. 19
- 3/14 Town Hall #2 at 6:00 PM – Save the Date!
- 3/15 Havana Night Gala at 6:00 PM at PVCC – p. 15
- 3/20 PTA Association Meeting at 5:00 PM
- 3/21 Elementary ONLY Minimum Day
- 3/22 Elementary & Middle School Minimum Day
- 3/22 Coffee with the Principal at 8:30 AM in MPR
- 3/25 – 3/31 Spring Break – No School

April

- 4/1 No School in observance of Cesar E. Chavez Day



Principal's Message: Superintendent Alberto M. Carvalho, Board Member Scott M. Schmerelson, Region North Superintendent Dr. David Baca, and Regional Director Mary Melvin met on our school campus late last week to discuss solutions for the maximum-capacity condition of PRCS. After our meeting, we walked our beautiful campus and visited several classrooms and sat down to speak with middle school students to further connect with the school community. This visit will help LAUSD leadership continue to support the families of Porter Ranch Community School as we work together to determine the best course of action.

Save the date! We would like to announce our next Town Hall Meeting on Thursday, March 14th at 6:00 PM. As we approach the date, we will provide more information. Your participation and engagement in these Town Hall Meetings are highly valued as they contribute to the strength of our supportive community. We look forward to your attendance and involvement.

School Experience Survey for 2023 – 2024 is now available for parents! Your feedback is invaluable to us, and we would like to hear your thoughts! Please take a moment to participate in our school experience survey today. Your insights will help us enhance the overall experience at Porter Ranch Community School.

Click on your preferred language on the boxes below to start the School Experience Survey:

Parent Survey English

Parent Survey Espanol

Parent Survey 한국인

OR click the link to start the survey at SES website: <https://www.lausd.org/SchoolExperienceSurvey>

- For any questions, Email: SchoolExperienceSurvey@lausd.net or call (213) 241-5600. Your feedback is valuable to us! See p. 3

Principal's Message continued.... We are aiming for 100% participation, as your input is crucial in shaping the future of our school. Your honest opinions will guide us in making improvements and ensuring that we meet the needs and expectations of our students and parents. Thank you for being an essential part of the Porter Ranch Community School Family.

It is that time of the year again, **BOOK FAIR TIME!** Scholastic Book Fair will be taking place February 26 - March 1st. The culminating Book Fair Family Event is on Friday, March 1st, after school in MPR 3:00 PM – 5:00 PM. Boba Truck & Cinnabon Truck will be here on Mason Ave. for the event. We are still looking for volunteers! Please click [HERE](#) – see p. 14

STEM Project 3rd – 8th Grade: Seeking student projects for participation in this year's Science Fair! Students in grades 3rd through 8th are invited to sign up, and the deadline for registration is February 23rd. If your child is interested, please join a Zoom information session on Wednesday, February 21st at 6:30 PM. Scan the QR Code on page 6 for more details. Let's encourage our young scientists to showcase their talents and creativity! See p. 6

Yearbook Love Lines: Write a unique message for our 2023-2024 Yearbook! Share your gratitude and celebrate the students, teachers, or staff who have added a special touch to your child's school year. Message can be from a parent or a student. Be creative and make this personal note a memorable part of our yearbook. See p. 10

LAST CALL FOR DONOR BRICKS. If you have not yet provided your inscription details, please submit them [HERE](#). **Deadline for brick personalization is FEBRUARY 29.** See p. 11

IT'S NOT TOO LATE TO LEAVE YOUR LEGACY! To qualify for a family brick, visit us at www.prcsdream.org and join the Coyote Family before Feb. 27.

Havana Night GALA: Early Bird Tickets are now on sale and tickets are selling out fast! \$95/Ticket - don't wait to purchase! March 15th at Porter Valley Country Club 🍷 A night you won't want to miss! See p. 15 or Click here to purchase - [here](#)

Mark your calendars for our upcoming Coffee with the Principal on Friday, February 23rd at 8:30 AM. We have important parent workshops to share with you.

- **Cybersecurity** with Assistant Principal Ms. Kim.
- **Social Media for Students** by our Social-Emotional Counselor, Ms. Mehrabian, and RJ Coordinator, Mr. Hayden. See p 17
- Additionally, we are pleased to announce that Ms. Melvin, our Regional Director, will be joining our Coffee with the Principal.

Lost & Found Notice: Our Lost & Found area is overflowing! There are NUMEROUS sweaters, sweatshirts, water bottles, etc. that have been accumulating. Please remind your children to go through the Lost & Found area. All items will be donated to a local charity after school on Friday, February 23rd. Parents are welcome to look for any items at the Lost & Found area near the Main Office after dismissal.

Important message from LAUSD: Los Angeles Unified teams from across the District have been planning and preparing for this inclement weather system. Schools are equipped with emergency preparedness plans should campuses experience leaks, flooding or wind damage. The District is also prepared with alternate plans for impacted areas. We will be in direct contact with families if schools are affected, and the Los Angeles Unified parent hotline at 213.443.1300 is available for families who may have questions or need additional support.

School will be closed in observance of Presidents' Day on Monday, February 19th, and school will resume on Tuesday, February 20th.

Have a good week everyone.



2023-2024

SCHOOL EXPERIENCE SURVEY

Your voice matters. Let us know what you think!



Take this survey to share what you think about your, and your child's experiences with his or her school. Use the results to learn about the school climate with your children, teachers, administrators and other parents.

- Students will receive an email with a unique survey link
- Staff will take the survey online via our website
- Parents are strongly encouraged to take the survey online via our website
 - o Paper copies will be available at each school in limited quantities
 - o Please coordinate with school staff to obtain a paper copy if needed

Be sure to take the online survey by **March 22, 2024**

Contact your school with questions or contact the School Experience Survey team
SES website: <https://www.lausd.org/SchoolExperienceSurvey>
Email: SchoolExperienceSurvey@lausd.net
Phone: (213) 241-5600

Your feedback is invaluable to us, and we would love to hear your thoughts! Please take a moment to participate in our survey today. Your insights will help us enhance the overall experience at Porter Ranch Community School.

We aim for 100% participation, as your input is crucial in shaping the future of our community and school. Your honest opinions will guide us in making improvements and ensuring that we meet the needs and expectations of our parents and students.

Your time and input are highly appreciated.

Thank you for being an essential part of the Porter Ranch Community School family.

Elementary News

Wear your **Leader in Me** colors every Monday!

TK - Sapphire Blue
Kinder - Royal Blue
1st grade - Green
2nd grade - Purple
3rd grade - Orange
4th grade - Red
5th grade - Yellow

FEBRUARY HABIT: Think Win Win

Everyone Can Win!

I can problem solve when an issue comes up with another person.
I think about what other people want and not just what I want.

Innovation & Technology – Come learn about the future.

PRCS 5th grade students are invited to get a head start on experiencing the future in technology through hands-on learning including drones, robotics and Esports. February 24th at 9:00 AM – 12:00 PM at Chatsworth Charter High School. Please RSVP using the QR Code
See flyer on p. 8



Elementary After School Academic/Intervention: Grades 1-5: Porter Ranch Community School will be offering an after-school academic/intervention from February 5 through May 2, 2024. Academic Support/Intervention is on a first come, first served basis. **Any 1st grade students participating** will need to be accompanied by their parent to the designated room and picked up at the end of the class time. Parents that have students that attend the YMCA after school must notify the YMCA that their child will be attending the after-school program and will arrive to the YMCA at a later time. Please see the attached schedule titled "After School Academic/Intervention Class" for more details on days, times and room numbers. Schedule/location on p. 9

Elementary Minimum Days: Dismissal UTK – 2nd Grade at 1PM / 3rd – 5th Grade at 1:15 PM

- March 21st
- March 22nd
- May 24th
- June 7th
- June 10th



End-of-the-year Kinder and 5th Grade celebration events in June:

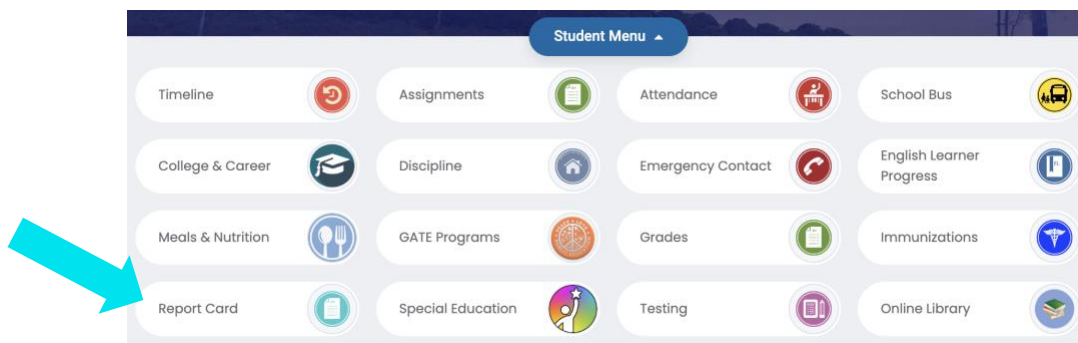
- Kinder Celebration will be on Friday, June 7th, 2024 at 9:00 AM
- 5th Grade Celebration will be on Monday, June 10, 2024 at 9:00 AM.

For ES student absences, please follow the guidelines below:

Elementary students – please communicate with your child's teacher and you can also let the Main Office know by calling 818-709-7100 or email Ms. Natalie at natalie.bluemke@lausd.net or Ms. Darlene dmd7013@lausd.net

Middle School News

5-week progress report will be available via the parent portal on Saturday, February 17. Students must be ON PAR to receive an ON PAR treat on Friday, February 23rd. Progress report will be available for viewing in the **Parent Portal under > Report Card**.



Middle School After School Homework Help: Grades 6-8: Porter Ranch Community School will be offering an after-school Homework Club from February 5 through May 2, 2024. Homework Help is on a first come first serve basis. Please see the attached schedule titled "After School Academic/Intervention Class" for more details on days, times, and room numbers. Target Intervention is only for middle school students that have been invited through invitation only. Schedule/location on p. 9

8th Grade Parents: End of the Year Letter with important dates and events have been sent home with 8th grade students and also shared by Ms. Gittins with parents via email.

For your child to qualify for **Grad Night 2024** students must meet culmination requirements by the Spring 10-week report card.

On Par Requirements/Culmination Requirements Reminders for Middle School

- No Fails
- Students may not earn more than 2 "U's" in Work Habits
- Students may not earn more than 2 "U's" in Cooperation
- Students must demonstrate satisfactory school citizenship

As always if you have any questions, please email Ms. Gittins heather.gittins@lausd.net

8th Grade Culmination will be on Tuesday, June 11, 2024 at **9:00 AM**

Middle School Minimum Days: Dismissal at 1:25 PM

- March 22nd
- April 26th
- May 15th, May 16th, May 17th
- June 7th and June 10th



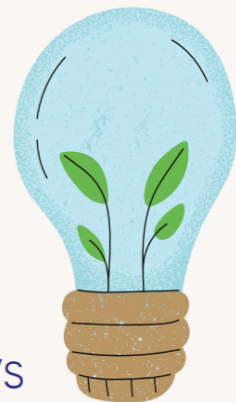
For MS student absences, please follow the guidelines below:

Middle school students can turn in their absence note when they return to the middle school office or parents can contact Ms. Adriana at 818-709-7126 or email Adriana.fonesca@lausd.net



2024

STEM EXPO: SCIENCE FAIR SIGN UP



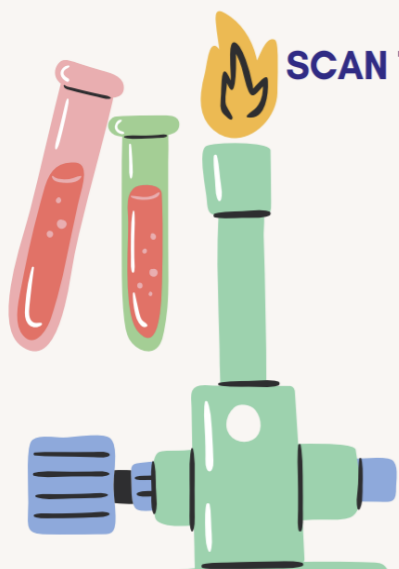
Sign up deadline is Feb 23rd

LOOKING FOR STUDENT PROJECTS TO COMPETE IN THIS YEAR'S
SCIENCE FAIR!

3RD- 8TH GRADE STUDENTS
GREAT PRIZES | AWARDS CEREMONY | LOTS OF FUN!

INTERESTED?

SCAN THE QR CODE TO JOIN ZOOM INFO SESSION
WED. FEBRUARY 21 AT 6:30PM



✦ Porter Ranch Community School

STEM FAIR



VOLUNTEERS NEEDED!

Let's continue to inspire future generations to pursue science and build a bright future. Signup using the QR below to participate in an information session planned for the end of January to learn more.



Question may be directed to asadhu@gmail.com



LET'S LEARN ABOUT
THE FUTURE


PRCS 5TH GRADE INNOVATION & TECHNOLOGY

5TH GRADERS ARE INVITED TO GET A HEAD START ON EXPERIENCING THE FUTURE IN TECHNOLOGY THROUGH HANDS-ON LEARNING INCLUDING DRONES, ROBOTICS & ESPORTS.



FEBRUARY 24

9AM-12PM

 Chatsworth HS
10027 Lurline Ave
Chatsworth, CA 91311

For information contact:
Kimberly Wright, BSAP Coordinator at
kmw0987@lausd.net
Register now through this QR CODE



Register Now

After School Academic/ Intervention Class

ES February 5- May 2, 2024

1st through 5th Grade

Open for all students in designated grade. First come, first served.

Cap is 20 students per class

Grade	Teacher	Room	Content	Days	Times
1st	Yang	7	ELA	Mondays, Thursdays	2:45-3:30 PM
1st	Park	8	Math	Wednesdays, Fridays	2:45-3:30 PM
2nd	Woodings (2/5-3/16)/ R.Berenson (3/18-5/2)	16/ 17	ELA (2/5 -3/16) Math (3/18-5/2)	Mondays, Thursdays	2:45-3:15 PM
2nd	Maxfield	31	ELA/Math	Thursdays	2:35-3:35 PM
3rd	Berenson, M	26	ELA	Mondays, Wednesdays	2:55-3:55 PM
3rd	Yeghyazarians	23	Math	Mondays, Wednesdays, Thursdays	2:55-3:40 PM
4th	Khan	111	ELA/Math	Mondays, Wednesdays, Thursdays	2:55-3:40 PM
4th	Min	208	ELA	Mondays, Wednesdays, Thursdays	2:55-3:35 PM
5th	Gaudet	212	Math	Mondays, Wednesdays, Thursdays	2:55-3:35 PM
5th	Cullen	206	ELA/Math	Mondays, Wednesdays, Thursdays	2:55-3:35 PM

KDLP Language Development

Open for all KDLP in designated grade. First come, first served.

Cap is 20 students per class

Grade	Teacher	Room	Content	Days	Times
K-2	Bae	13	KDLP	Mondays, Thursdays	2:45-3:15

MS February 5- May 2, 2024

Middle School Homework Club

Open for ALL Middle School students. First come, first served.

Cap is 35 students per class

Grade	Teacher	Room	Content	Days	Time
6-8	Zakeri	230	Math/Science	Mondays, Thursdays	3:30-4:30 PM
6-8	Kita	222	ELA/History	Mondays, Thursdays	3:30-4:30 PM

MS February 5- May 2, 2024

Middle School Target Intervention ****BY INVITATION ONLY****

Grade	Teacher	Room	Content	Days	Times
6-8	Westerhout	121	Math	Mondays and Wednesdays	3:30-4:30 PM



PORTER RANCH COMMUNITY SCHOOL

Love Lines

It's time to compose your own personal message to be included in our Yearbook for 2023-2024! Your note can be from a student or parent to a student, teacher or staff member, or you can use this opportunity to thank anyone you feel has helped make this school year extra special.

Be creative!

Each message must be no more than 100 characters
(including punctuation and spaces)

Love line pricing: \$25 each

Love lines submission and payment must be received by
SUNDAY, February 24, 2024.

SPACE IS LIMITED!!

****LOVE LINES WILL BE PUBLISHED IN ORDER OF PAYMENT
RECEIVED. CONFIRMATION OF RECEIPT OF PAYMENT
WILL BE SENT TO EMAIL ADDRESS SUBMITTED.**

No Handwritten submissions will be accepted.



LOVE LINES WILL ONLY BE ACCEPTED ONLINE:

[HTTPS://FORMS.GLE/FE4KLLXQOE7HQ6TR9](https://forms.gle/FE4KLLXQOE7HQ6TR9)



Any questions please contact, Adrienne Masi - adrienne.masi@gmail.com



D.R.E.A.M.

Delivering Resources & Enrichment to Achieve More

DONOR BRICKS IN PROGRESS

**BRICK INSCRIPTION DETAILS DUE BY
FEBRUARY 29**



*Scan for details on how to
confirm your brick*

ITS NOT TOO LATE TO LEAVE YOUR LEGACY



Congrats!



D.R.E.A.M.

Delivering Resources & Enrichment to Achieve More



FRONT ROW TICKET

**GIVEAWAY
WINNERS**

The Alvarez Family

The Eltchi Family

HAVANA NIGHTS

PORTER VALLEY COUNTRY CLUB
PARENT NIGHT OUT!
6-11PM

EARLY BIRD \$95 TICKETS NOW ON SALE!
**SEE ADDITIONAL FLYER
TICKETS ARE SELLING FAST!

3 Course
Dinner



March
15

Music &
Dancing

VAL-O-GRAMS

THANK YOU FOR SUPPORTING THE 8TH GRADE!

WE NEED VOLUNTEERS! YOUR TIME AND DEDICATION ARE TRULY APPRECIATED, AND TOGETHER, WE CAN MAKE THESE UPCOMING EVENTS UNFORGETTABLE!

BOOK FAIR 2/26 - 3/1
STEM WEEK 4/15 - 4/19

BECOME A
VOLUNTEER



DONATE SNACKS
TO STAFF
MEETINGS



SCHOLASTIC BOOK FAIR

2/26 - 3/1

SAVE
the
DATE

#ScholasticBookFairs



END OF BOOK FAIR COMMUNITY
EVENT ON 3/1

SCAN ME



BOOK FAIR

PORTER RANCH COMMUNITY SCHOOL

Feb 26-Mar 1st

ALL PURCHASES THROUGH THE BOOK FAIR BENEFIT OUR SCHOOL.

WE ARE LOOKING FOR VOLUNTEERS!! SIGN UP HERE ----->



Setup your student's eWallet today through the QR Code below:



JOIN US FOR OUR END OF THE BOOK FAIR FAMILY EVENT ON
FRIDAY, MARCH 1ST AFTER SCHOOL
WE WILL HAVE THE BOBA TRUCK & CINNABON ON MASON AVE.
3 PM-5 PM



You're Invited

HAWAIIAN NIGHTS

PRC PTA GALA

MARCH 15 | 6-11PM | PVCC

SCAN



Purchase your tickets
NOW!

3 Course Dinner, Drinks,
Dancing, and more!



Thank you to our sponsors!



COFFEE WITH THE PRINCIPAL



PARENT WORKSHOPS:

- **CYBERSECURITY**
 - **PRESENTED BY AP, MS. KIM**
- **SOCIAL MEDIA & STUDENTS**
 - **PRESENTED BY SOCIAL-EMOTIONAL COUNSELOR, MS. MEHRABIAN AND RJ COORDINATOR, MR. HAYDEN**

FRIDAY, 2/23 AT 8:30 AM

**IN PERSON IN MPR
OR VIA ZOOM**

Meeting ID: 835 0647 7272

IN ADDITION, COS DIRECTOR, MS. MELVIN WILL BE JOINING COFFEE WITH THE PRINCIPAL.

PLEASE SAVE THE DATE AND WE LOOK FORWARD TO YOUR PARTICIPATION!



Porter Ranch Community School

Parent Workshop: Social Media and Students

Friday, February 23rd, 2024
right after Coffee with the Principal which
begins at 8:30am

Learn about the risks and
benefits of students using
social media, how to set
limits and boundaries, and
how to build connection with
your student around this
important issue.

With:

Michelle Mehrabian, LCSW, PSW

and

Aaron Hayden, M.A. Ed., RJC

Clinic and Wellness Centers
School Mental Health
Student Health & Human Services



PARENT WORKSHOPS

Topic changes each month:

- **Anxiety:** Parents will learn about anxiety and strategies to support their child.
- **Grief and Loss:** Parents will learn how to support their child who has experienced a loss.
- **Mental Health Wellness:** Parents will learn how to support their child with strategies for good mental health basics, identifying stressors and talking about feelings.

Parent Workshops 2nd Wednesday of the month

11:00 am - 12:00 pm

Dates:

~~November 8 - Mental Health Wellness~~

~~December 13 - Anxiety~~

~~January 10 - Grief and Loss~~

~~February 14 - Mental Health Wellness~~

March 13- Anxiety

April 10 - Grief and Loss

May 8 - Mental Health Wellness

Via Zoom

<https://lausd.zoom.us/j/84788708406?pwd=R082anhTVVFNMVV0cVRGT3ZHYVA1QT09>

Meeting ID: 847 8870 8406

Password: workshop



**For further information, please contact Cecilia Elias at (323) 290-7737 (Option 3).



D.R.E.A.M

Delivering Resources & Enrichment to Achieve More

PRCS BOOSTER CLUB

Meeting

Monday, March 4 @ 4 pm | Zoom

Meeting ID: 997 0268 8365 | Passcode: 811133



www.prcsdream.org

2024 YEARBOOK



The Porter Ranch Community School yearbook captures today's memories to enjoy for a lifetime.

Don't miss out — reserve your copy today!

WAYS TO ORDER:



ONLINE

JOSTENSYEARBOOKS.COM



SCAN



CALL

1.877.767.5217
8AM-5PM CST
MONDAY-FRIDAY

OTHER HELPFUL INFO:

Price: \$45

JOSTENSYEARBOOKS.COM

©2023 Jostens, Inc. 23_1125038723

PRCS & LAUSD Resources

IT Helpdesk is available at 213-443-1300

Parents, students, employees - devices or hot spots tech support

- Hours for IT Helpdesk, Fieldtech - 7:30AM – 4:30PM
- To chat with IT Help Desk, Click On: [IT HelpDesk / Chat Live](#) Will need LAUSD Student ID #
- Password/reset issues for Student Mymail - Please contact your teacher

Tech - Trouble Shooting Tips: Mymail, Schoology and Parent Resources! LAUSD Schoology resources for students, parents, and teachers can be found on our website at www.gopracs.org along with other how-to tutorials and instructions for different platforms. Under STUDENTS > [TECHNOLOGY SUPPORT](#)

PRCS (818)709-7100



PRCS updates at gopracs.org

Elementary TK – 5

Darlene Meyer ddm7013@lausd.net

Natalie Bluemke natalie.bluemke@lausd.net

Middle School 6 - 8

Adriana Fonseca adriana.fonseca@lausd.net

General Questions

Gemma Cabrera gnc5435@lausd.net

Parent Information or the Parent Portal

Safia Daks safia.daks@lausd.net

Jennifer Endler jennifer.endler@lausd.net



LAUSD HOTLINE NUMBERS:

General: 213-443-1300

Mental Health: 213-241-3840



Student Health and Human Services

Student Health & Human Services [HERE](#)



Student Health and Human Services

HUMAN RELATIONS, DIVERSITY AND EQUITY



Human Relations, Diversity

[CLICK HERE](#)

Community of Schools
CanogaPark/Chatsworth

(747)-224-4581 Visit website [HERE](#)



[Booster Club](#)



[Join the PTA Today!](#)



[Governing School Council \(GSC\)](#)



Follow us on Instagram

[@gopracs](#)



JOIN US ON
PRCS FACEBOOK
[CLICK HERE](#)



D.R.E.A.M

Delivering Resources & Enrichment to Achieve More



DIAMOND SPONSOR



One Year of **FREE** Property Management When You Sell With **EARNEST HOMES**

TheEarnestHomes.com
323.473.9399

Jesse Sasomsup
DRE#02008274
Brokerage and Management Company



www.prcsdream.org

PLATINUM SPONSORS



ADVANCED DERMATOLOGY & COSMETIC CARE
A MEDICAL GROUP

BOOK NOW

Contact Us:
(818) 660-ADCC (2322)

Visit Websites:
www.PorterRanchDermatologist.com
www.CreatingBeauty.com

NEW LOCATION
PORTER RANCH TOWN CENTER

<p>MEDICAL DERMATOLOGY</p> <ul style="list-style-type: none"> • Mohs surgery • Moles, warts, & skin allergies • Skin cancer treatment & surgery • Acne, eczema, & psoriasis • Hair loss & alopecia • Difficult to treat skin conditions • Pediatric dermatology • Workers comp & industrial injuries 	<p>COSMETIC DERMATOLOGY</p> <ul style="list-style-type: none"> • Botox and dermal fillers • Morpheus 8 • Skin rejuvenation & resurfacing • Lasers • Microneedling • CoolSculpting Elite & non-surgical body contouring • Skin tightening • Brown spot treatment
---	--

LOCATIONS: PORTER RANCH | VALENCIA | BAKERSFIELD

BEST OF THE SOUTHLAND  **SAN FERNANDO VALLEY VENTURA**

VOTED BEST PRIVATE MEDICAL GROUP
VOTED BEST MEDSPA



BERNARD RASKIN, MD
BOARD CERTIFIED DERMATOLOGIST
BOARD CERTIFIED MOHS SURGEON



FIX AUTO NORTHRIDGE

**IS PROUD TO SPONSOR
PORTER RANCH
COMMUNITY SCHOOL!**

Fix Auto Northridge
19041 Parthenia Street
Northridge, CA 91324
818-341-9600



TESLA APPROVED COLLISION CENTER



www.prcsdream.org

PLATINUM SPONSORS

Toll Brothers
AMERICA'S LUXURY HOME BUILDER®



www.prcsdream.org

GOLD SPONSORS



BITA MOALEJ, DDS, MS
Diplomate of the American Board of Orthodontics



**PORTER RANCH
ORTHODONTICS**
by *Dr. Bitu*



SCAN QR CODE TO
SCHEDULE A
COMPLIMENTARY
CONSULTATION AND
TO CONNECT WITH US!

Porter Ranch
11200 Corbin Ave., Suite 102
Porter Ranch, CA 91326
(818) 528-5250

Encino
5365 Balboa Blvd., Suite 350
Encino, CA 91316
(818) 981-0640

www.DrBituOrthodontics.com



FARMERSSM
INSURANCE

District Office of Lou De Angelis
(818) 736-9393

 www.prcsdream.org

SILVER SPONSORS

HAPPY DAYS LANDSCAPING
FULL SERVICE LANDSCAPE COMPANY
FREE ESTIMATES
CALL 818-858-5799

ALL THINGS OUTDOORS

- Tree Trimming
- Artificial turf
- Pergola
- Decks
- Drainage
- Irrigation
- Cement
- Plants
- Pavers
- ...

BONIADI LAW
 A PROFESSIONAL CORPORATION

Andre Boniadi, P.C.
www.boniadilaw.com

Serious about Selling?
Interview Ben Samimi...
You'll be glad you did!

Ben
SAMIMI
818-300-3837
www.SELLINGPORTERRANCH.com

Real estate agents affiliated with Coldwell Banker Residential Brokerage are independent contractors and are not employees of the Company. ©2017 Coldwell Banker Residential Brokerage. All Rights Reserved. Coldwell Banker Residential Brokerage is an equal opportunity employer. For more information on our Equal Housing Opportunity Policy, please visit us at www.coldwellbanker.com. Coldwell Banker, Coldwell Banker Residential Brokerage, and the Coldwell Banker logo are trademarks and registered marks in pending litigation owned by Coldwell Banker Real Estate LLC. (000001) 01/14/17

COLDWELL BANKER REALTY

LINDA TA OWEN
 REALTOR® DRE Lic. #02205156

A PROUD SUPPORTER OF PRCS!

818.252.9992
Linda@Lindataowen.com

PINNACLE ESTATE PROPERTIES, INC.

Rebecca Lee, D.D.S.
 Pediatric Dentist
818-831-8252

11200 Corbin Avenue, Suite 108,
 Porter Ranch

JULIA UBER
 REALTOR 02019847

📞 (213) 305-8543
 📷 uberjulrealtor
 ✉ uberjulrealtor@gmail.com

PINNACLE ESTATE PROPERTIES, INC.

BUYING OR SELLING?
Make Jonathan Petralia Your Realtor

- 35 Year Resident of Porter Ranch
- 24 Years of Full Time Real Estate Experience
- Hundreds of Homes Sold
- ReMax Hall of Fame Member & Remax Lifetime Achievement Member
- Marketing Plan to Sell Your Home with Worldwide Exposure
- Commitment to Getting Top Dollar for My Clients

818-269-6964
WWW.PORTERRANCHPROPERTIES.COM

RE/MAX ONE

DRE 01248539

GALPIN Motors

IS A PROUD SPONSOR OF PRCS

FOR ANY OF YOUR AUTOMOTIVE NEEDS, PLEASE CONTACT
NEDA MONGEAU
 PROUD PRCS MOM AND
 DIRECTOR OF CUSTOMER RELATIONS
818-922-3635 OR NEDA@GALPIN.COM